

**AGENDA
REGULAR SESSION
HIGHLAND CITY COUNCIL
CITY HALL, 1115 BROADWAY
MONDAY, OCTOBER 3, 2022
7:00 PM**

NOTE: This is an in person meeting. However, anyone wishing to monitor the meeting via phone may do so by following the instructions on page 3 of this agenda.

CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE:

MINUTES:

MOTION – Approve Minutes of September 19, 2022 Regular Session (attached)

SWEARING IN:

Chris Straub will be sworn in as Chief of the Highland Fire Department.

RECOGNITION:

Mayor Hemann will recognize Chief Kerry Federer on his Retirement.

PUBLIC FORUM:

A. Citizens' Requests and Comments:

1. St. Paul Catholic School –Road Closure Request – Kevin McGinley, Representative (attached)
2. Highland Primary Halloween Parade - Special Event Application and Road Closure Request – Amanda Mullaney, Assistant Principal (attached)
3. Highland Chamber Commerce Annual Lighted Christmas Parade - Special Event Application – Hillarie Holzinger, Representative (attached)

**Anyone wishing to address the Council on any subject may do so at this time.
Please come forward to the microphone.**

B. Requests of Council:

C. Staff Reports:

1. Presentation of Blight Analysis and Amended Business Development District Plan A – Keith Moran of Moran Economic Development(attached)

NEW BUSINESS:

- A. **MOTION** – Approve Mayor's Reappointment of Jacob Rose and Jeffrey Menz to the Historical Commission (attached)
- B. **MOTION** – Bill #22-149/ORDINANCE Setting Date for Public Hearing to Receive Comments Regarding Amendment of Business District A (attached)
- C. **MOTION** – Bill #22-150/ORDINANCE Declaring Personal Property Surplus and Authorizing its Sale and/or Disposal, Specifically a 1997 Wacker Asphalt Roller (attached)

Continued

D. **MOTION** – Approve Notice of Municipal Letting Bid #PW-05-21 for Matter Drive Reconstruction
(attached)

REPORTS:

A. **MOTION** – Accepting Expenditures Report #1228 for September 17, 2022 through September 30,2022
(attached)

ELECTION OF MAYOR PRO TEM:

City Clerk Barbara Bellm will ask for a motion to elect one councilperson to serve as mayor pro tem during the temporary absence of Mayor Hemann. The mayor pro tem shall perform the duties and possess all the rights and powers of the mayor and shall vote in his/her capacity as councilperson only.

EXECUTIVE SESSION:

The City Council may conduct an Executive Session pursuant to the Illinois Open Meetings Act, only after citing the OMA exemption(s) allowing such meeting.

ADJOURNMENT:

Continued



Anyone requiring accommodations, provided for in the Americans with Disabilities Act (ADA), to attend this public meeting, please contact Breann Vazquez, ADA Coordinator, by 9:00 AM on Monday, October 3, 2022.

BE ADVISED this is a public meeting conducted in accordance with Illinois state law and may be recorded for audio and video content. City reserves the right to broadcast or re-broadcast the content of this meeting at City's sole discretion. City is not responsible for the content, video quality, or audio quality of any City meeting broadcast or re-broadcast.

Directions for Public Monitoring of Highland City Council Meetings:

In an effort to protect as many individuals as possible, including the leaders of our communities statewide, Governor J.B. Pritzker has issued a number of directives, one of which was to suspend the provisions of the Illinois Open Meetings Act (5 ILCS 120), requiring or relating to in-person attendance by members of a public body. Specifically, (1) the requirement in 5 ILCS 120/2.01 that “members of a public body must be physically present;” and (2) the conditions in 5 ILCS 120/7 limiting when remote participation is permitted, are suspended. Public bodies are encouraged to postpone consideration of public business where possible. When a meeting is necessary, public bodies are encouraged to provide video, audio, and/or telephonic access to their meetings to ensure members of the public may monitor the meeting, and to update their websites and social media feeds to keep the public fully apprised of any modifications to their meeting schedules or the format of their meetings due to COVID-19, as well as their activities relating to COVID-19.

In following this directive, the City of Highland is providing the following phone number for use by citizens to call in just before the start of this meeting:

618-882-5625

Once connected, you will be prompted to enter a conference ID number.

Conference ID #: 867900

This will allow a member of the public to hear the city council meeting.

Note: This is for audio monitoring of the meeting, only. Participants will not be able make comments.

Anyone wishing to address the city council on any subject during the Public Forum portion of the meeting may submit their questions/comments in advance via email to lhediger@highlandil.gov or, by using the citizens' portal on the city's website found here: https://www.highlandil.gov/citizen_request_center_app/index.php.

Any comments received prior to 3:00 PM on the day of the meeting, will be read into the record.



**ST. PAUL
CATHOLIC SCHOOL**

1416 Main Street
Highland, Illinois 62249

www.stpaulhighland.org

September 12, 2022

City of Highland, Illinois
Highland City Council
1115 Broadway
Highland, IL 62249

Dear Highland City Council Members,

Our parent group, the Viking Ambassadors, is sponsoring a Fall Festival that will be held on the parish and school grounds on October 21, 2022.

On behalf of St. Paul Catholic School and the Viking Ambassadors, I would like to request that the block of Main Street between Lemon Street and Olive Street in front of the school be closed from 5 p.m. to 7 p.m. for safety purposes during the event. This street closing will protect our students, staff, and volunteers when accessing all activities. Our maintenance personnel will barricade the affected portions and remove them after the event.

If possible, could this request be placed on the October 3, 2022, City Council Meeting agenda? A representative from the school or the Viking Ambassadors will be in attendance that evening.

Thank you in advance for your consideration. If you have any questions, please contact me at 618-654-7525.

Sincerely,

Mrs. Haidee Todora
Principal
St. Paul Catholic School



CITY OF HIGHLAND

SPECIAL EVENT APPLICATION

Authorized under City Ordinance Sec. 64-3-1

PURPOSE: The City of Highland supports various community activities and festivals throughout the year. Establishing public safety and coordinating needs between the events and the city are the overall goals of this process. It is the responsibility of the specific event Sponsors to obtain, complete, and follow through the application process for city approval.

SPECIAL EVENT: A “Special Event” is defined as: (1) any event, race, gathering, demonstration, or service; (2) that occurs partially or completely within the jurisdiction of the City of Highland; (3) is expected to draw crowds in excess of one hundred fifty (150) attendees; and (4) is expected to or could disrupt normal daily functions within the City of Highland including but not limited to traffic congestion and excess noise; or could create a public health/safety concern without proper precautions or prior planning. Specific examples would include (but are not limited to): The Kirchenfest, Schweizerfest, 5K runs, parades, Art in the Park, Fourth of July Festivities, Madison County Fair, etc. The City Manager will make the final determination as to whether an event qualifies. This will be based upon the totality of the circumstances presented.

PROCEDURE:

1. All Requests will be directed to Highland City Hall, to the attention of the Deputy City Clerk.
2. Applications will be available at Highland City Hall, Monday-Friday, 8:00 am to 5:00 pm or online through the City’s web site.
3. Applications will be completed by the Event Sponsor and submitted at least 60 days prior to the event. The application must be signed by the Event Sponsor Responsible Party. Incomplete applications will not be accepted. If an application is accepted and later determined to be incomplete, the applicant will be notified by the Deputy Clerk. Failure to provide information will result in denial of application.
4. The Deputy City Clerk will forward the application to all city departments that have responsibilities relating to the event. If necessary, a committee meeting involving the event Sponsor and city stakeholders may take place to clarify questions, determine specific needs, and address concerns.
5. The event Sponsor is required to obtain final approval for the special event from the City Manager. The City Council may announce the special event to the public at a scheduled Council meeting.

CITY OF HIGHLAND-SPECIAL EVENT APPLICATION

Name of Event: Highland Primary Halloween Parade

Type/Purpose of Event: Festival Race Other Fundraiser Service Parade
 Demonstration Other (please specify): _____

Location of Event: Highland Primary/Four Diamonds

Sponsoring Organization/Individual: Highland Primary School

Event Responsible Party: Highland Primary School - Amanda Mullaney, Assistant Principal

Address: 1810 Lindenthal Ave.

Phone(s): 618-654-2017

Email: amullaney@highlandcusd5.org

Secondary Contact: Julie Korte, Principal

Address: 1810 Lindenthal Ave

Phone(s): 618-654-2107

Email: jkorte@highlandcusd5.org

Date(s) of Set-up: No set-up required

Event Date(s) / Times:

October 31st, 2022 at 1:00 p.m.

Date(s) of Tear-down: No tear-down required

Expected Attendance: All students and staff at Highland Elementary and 100 additional guests

Alcohol License Required: Yes No

If yes, application received: Yes No

Sound Amplification System utilized: Yes No

If yes, hours of operation: _____

Funding request of the Council: Yes No

Amount requested and purpose: _____

City Services Requested – Please attach additional documents (maps, detailed information), where needed. Write “Not applicable” if no services requested.

(Directors must initial behind requests)

Street Dept: Signage, Barricades, Street Closures (Specify): **Public Works Director:** _____

N/A

Electric Dept: Electrical Service, Lighting (Specify): **Electric Dept. Director:** _____

N/A

Public Safety: Security, First Aid, Traffic Control (Specify): **Public Safety Director:** _____

Police Officers to block intersections

HCS Services: Wi-Fi or other technological needs (Specify): **HCS Director:** _____

N/A

Other City Services: Restrooms, City Officials (Sign approval), Refuse Dumpsters (Specify):

Department: _____

N/A

Application Checklist (Attachments):

Deputy Clerk Initial
Upon receipt or waiver:

Certificate of Insurance: (attached) _____

- Must be General liability
- \$1 Million per occurrence/\$2 million aggregate
- City named as “additional insured” If Event is on city property.

Site Plan Rendering _____

- Evacuation Plan _____
- Fire Plan _____
- Parking Plan _____
- Schedule City Council Meeting for announcement _____
- Date:** _____
- Application Submittal (60+ days) _____

Amanda Mullaney

Amanda Mullaney

09/26/2022

Event Sponsor Responsible Party

Date

City Manager

Date



Highland

Chamber of Commerce

September 26, 2022
Highland City Council
P.O. Box 218
1115 Broadway
Highland, IL 62249

Dear Council Members:

The Highland Chamber of Commerce is seeking your permission to stage our annual Christmas Parade on Friday November 25, 2022.

The parade entries will line up beginning at 6:00pm at the Highland Community School District Primary/Elementary parking lot on the Lindenthal campus (facilities use request filed with the school). Parade step off will be at 6:30 pm. The parade route will follow Lindenthal going west, then north on Washington and cross Broadway, ending at the Downtown Square. We hope that Mayor Hemann and members of the City Council will be able to join us and participate in the parade for this much anticipated kick-off to the holiday season.

Requests

- Streets along the parade route and around the square be closed from 5:00 pm to 10:30 pm
- Additional police personnel on hand for crowd control and to help direct traffic
- Exclusive sales rights, and control of vendors, along parade route and within a 2-block radius of parade route and square from 5:00 – 10:30pm relating to Christmas and/or parade.

The Chamber will provide hold harmless certificates of liability insurance for both the City and the Illinois Department of Transportation.

We will be happy to answer any questions you might have in regard to this event. You may reach the Chamber at 654-3721 or email Hillarie Holzinger hillarie@highlandillinois.com. Thanks in advance for your consideration.

Warm Regards,

Hillarie Holzinger
Executive Director
Highland Chamber of Commerce

1216 Main Street
Highland, Illinois 62249
Phone: 618-654-3721
www.highlandillinois.com



CITY OF HIGHLAND

SPECIAL EVENT APPLICATION

Authorized under City Ordinance Sec. 64-3-1

PURPOSE: The City of Highland supports various community activities and festivals throughout the year. Establishing public safety and coordinating needs between the events and the city are the overall goals of this process. It is the responsibility of the specific event Sponsors to obtain, complete, and follow through the application process for city approval.

SPECIAL EVENT: A “Special Event” is defined as: (1) any event, race, gathering, demonstration, or service; (2) that occurs partially or completely within the jurisdiction of the City of Highland; (3) is expected to draw crowds in excess of one hundred fifty (150) attendees; and (4) is expected to or could disrupt normal daily functions within the City of Highland including but not limited to traffic congestion and excess noise; or could create a public health/safety concern without proper precautions or prior planning. Specific examples would include (but are not limited to): The Kirchenfest, Schweizerfest, 5K runs, parades, Art in the Park, Fourth of July Festivities, Madison County Fair, etc. The City Manager will make the final determination as to whether an event qualifies. This will be based upon the totality of the circumstances presented.

PROCEDURE:

1. All Requests will be directed to Highland City Hall, to the attention of the Deputy City Clerk.
2. Applications will be available at Highland City Hall, Monday-Friday, 8:00 am to 5:00 pm or online through the City’s web site.
3. Applications will be completed by the Event Sponsor and submitted at least 60 days prior to the event. The application must be signed by the Event Sponsor Responsible Party. Incomplete applications will not be accepted. If an application is accepted and later determined to be incomplete, the applicant will be notified by the Deputy Clerk. Failure to provide information will result in denial of application.
4. The Deputy City Clerk will forward the application to all city departments that have responsibilities relating to the event. If necessary, a committee meeting involving the event Sponsor and city stakeholders may take place to clarify questions, determine specific needs, and address concerns.
5. The event Sponsor is required to obtain final approval for the special event from the City Manager. The City Council may announce the special event to the public at a scheduled Council meeting.

CITY OF HIGHLAND-SPECIAL EVENT APPLICATION

Name of Event: Annual Lighted Christmas Parade

Type/Purpose of Event: Festival Race Other Fundraiser Service Parade
 Demonstration Other (please specify): _____

Location of Event: Corner of Lindenthal Avenue and Poplar Street, traveling west on Lindenthal to Washington Street where it will turn North and finish at the downtown square (end location is now Laurel & Broadway)

Sponsoring Organization/Individual: Highland Chamber of Commerce

Event Responsible Party: Highland Chamber of Commerce (Hillary Holzinger, Exec. Dir.)

Address: 1216 Main Street, Highland, IL 62249

Phone(s): 618-654-3721/ (c) 618-578-1667

Email: Hillarie@HighlandIllinois.com

Secondary Contact: Lisa Gerner

Address: 1216 Main Street, Highland, IL 62249

Phone(s): 618-654-3721/ (c) 618-792-5836

Email: lisagerner@basler.com

Date(s) of Set-up: Friday November 25, 2022 (rain out date Sat., November 26)

Event Date(s) / Times: Friday, November 25 5:00pm – 10:30pm

Rain out, Saturday, November 26 5:00 – 10:30pm

Date(s) of Tear-down: Friday, November 25 (rain out date Sat., Nov. 26)

Expected Attendance: 6,000+

Alcohol License Required: **No**

If yes, application received: Yes No

Sound Amplification System utilized: **NO**

If yes, hours of operation: _____

Funding request of the Council: **No**

Amount requested and purpose: _____

City Services Requested – Please attach additional documents (maps, detailed information), where needed. Write “Not applicable” if no services requested.

(Directors must initial behind requests)

Street Dept: Signage, Barricades, Street Closures (Specify): **Public Works Director:** _____
Streets along the parade route and around the square will need to be cleared and closed from 5:00pm – 10:30pm. The parade route starts at the Highland Primary campus on Lindenthal heading west to Washington, then north on Washington crossing Broadway to Main, west on Main to Laurel, and then south on Laurel to END at Broadway. Parade route map is attached. Need (5) lighted A-frame signs to block roads on South side of Maple/Paris (2), Oak/Paris(1), Park/Spruce(1), and Parkhill Rd. at South end of Sharpshooters parking lot(1). (3) additional A-frame signs to block Lindenthal at Poplar St. on the East side.

Electric Dept: Electrical Service, Lighting (Specify): **Electric Dept. Director:** NONE _____

Public Safety: Security, First Aid, Traffic Control (Specify): **Public Safety Director:** _____
We will need Traffic control during the parade. Please see attached map. The parade will start at 6:30pm and should be completed by 8:00pm.

HCS Services: Wi-Fi or other technological needs (Specify): **HCS Director:** NONE _____

Other City Services: Restrooms at Plaza Park, City Officials, Refuse Dumpsters (Specify):
Department: _____

Special Request: _____

Application Checklist (Attachments):

Deputy Clerk Initial
Upon receipt or waiver:

- Certificate of Insurance: (attached) _____
 - Must be General liability
 - \$1 Million per occurrence/\$2 million aggregate
 - City named as "additional insured" If Event is on city property.

- Site Plan Rendering _____

- Evacuation Plan _____

- Fire Plan _____

- Parking Plan _____

- Schedule City Council Meeting for announcement _____
 - **Date:** _____ **(completed and approved)**

- Application Submittal (60+ days) _____

Event Sponsor Responsible Party

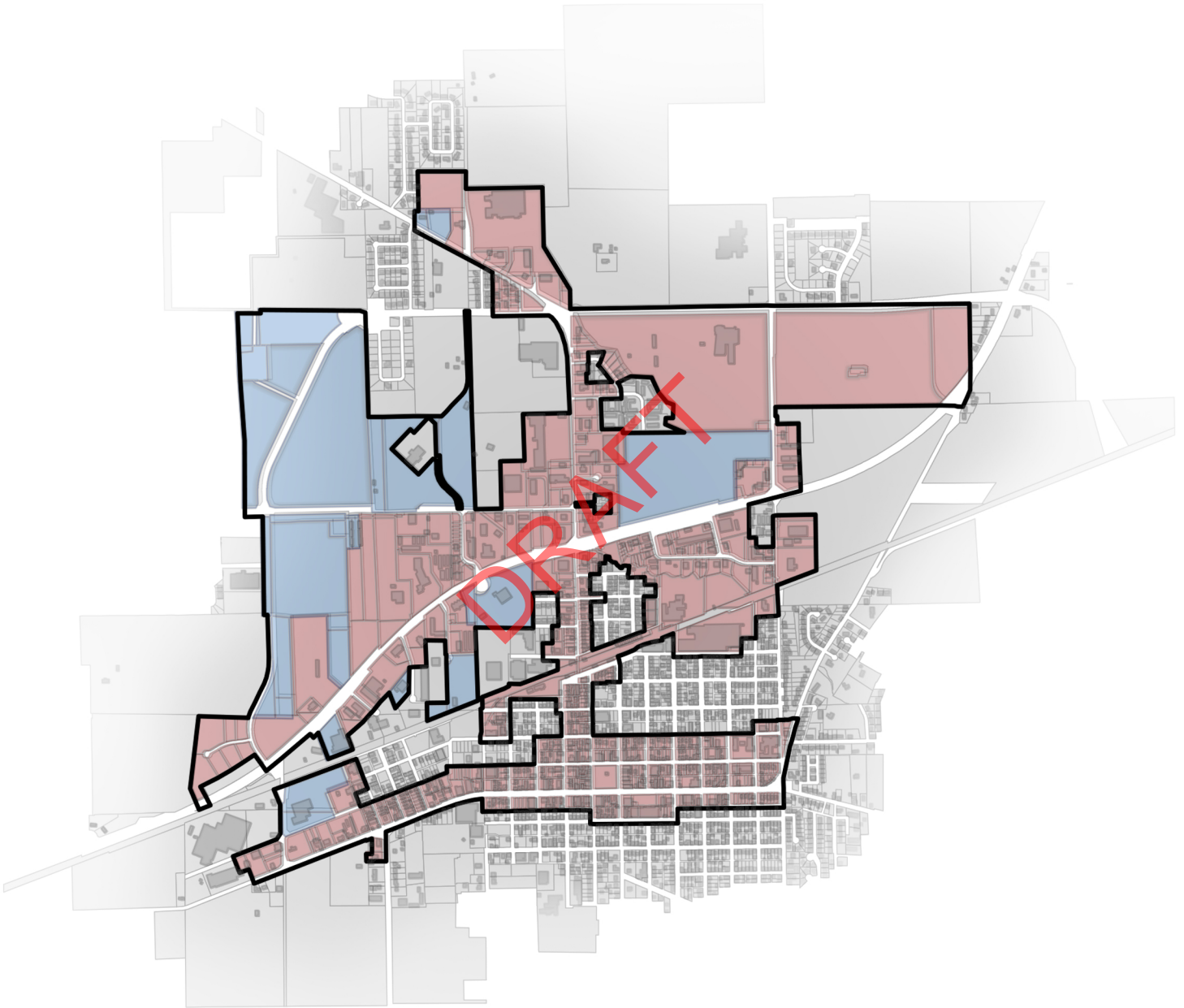
Date

City Manager

Date

BUSINESS DISTRICT A

BUSINESS DISTRICT REDEVELOPMENT PLAN & PROJECT 2022 AMENDMENT



The City of
HIGHLAND, IL
October 3, 2022



TABLE OF CONTENTS

| SECTION | PAGE |
|---|------------------|
| I. Introduction | 2 |
| II. Amendment to Business District Redevelopment Plan | 3 |
| II-A. Blight Analysis of Amended Area | 6 |
| II-B. Amended Business District Redevelopment Plan | 9 |
| II-C. Findings and Completion of Obligations | 13 |
| EXHIBITS | |
| Exhibit A Amended Area | Following Page 2 |
| Exhibit B Boundary Map | Following Page 2 |
| Exhibit C Existing Land Use | Following Page 2 |
| TABLES | |
| Table A Amended Area & City Balance Growth Rates | 7 |
| Table B Estimated Amended Business District Project Costs | 12 |
| APPENDICES | |
| Appendix A Original Business District Redevelopment Plan | 15 |
| Appendix B Amended Legal Description | 19 |
| Appendix C Amended Parcel ID List | 25 |
| Appendix D Amended Address List | 31 |

SECTION I. INTRODUCTION

Municipalities are authorized to create Business Districts by the Illinois Municipal Code, specifically in 65 ILCS 5/11-74.3 et seq. (the “Act”). The Act sets forth the requirements and procedures for establishing a Business District a Business District Plan. Additionally, this portion of the Act has provisions for amending a redevelopment plan and project.

In 2017 the City of Highland (the “City”) passed Ordinances adopting and establishing the Business District Redevelopment Plan (the “Original Plan”) and Redevelopment Project Area (the “Original Area”). In 2019 the Original Area was amended to include additional parcels of property (the “Existing Area”). It is the City’s desire to further amend the Redevelopment Project Area to include additional parcels of property that were recently annexed into the corporate boundary, in order to maximize the potential of those properties by facilitating the development through utilization of the Business District A Redevelopment Project. Additionally the City wishes to increase the rate of the tax that is currently being imposed to maximize the potential of the Redevelopment Project. The proposed Area to be added through amendment (the “Amended Area”), as well as the Original Area, can be seen in Exhibit A. The Boundary Map for the Amended Area as a whole is shown in Exhibit B, and the existing land uses are shown in Exhibit C.

This Amended Business District Redevelopment Plan (the “Amended Plan”) includes the following:

- II-A. Blight Analysis of Amended Area
 - A. Introduction
 - B. Statutory Qualifications
 - C. Investigation and Analysis of Blighting Conditions
 - D. The Proposed Amended District
 - E. Review of Findings & Qualifications of the Amended District
 - F. Qualification Summary & Findings
- II-B. Amended Business District Redevelopment Plan
 - A. Objectives
 - B. Policies
 - C. Components of the Amended Business District Plan
 - 1. Boundary Delineation
 - 2. The Development Project
 - 3. Name of Business District
 - 4. Estimated Business District Project Costs
 - 5. Anticipated Source of Funds to Pay Business District Project Costs
 - 6. Anticipated Type and Terms of Any Obligations to be Issued
 - 7. The Rate of Any Tax to be Imposed Pursuant to Subsection (10) and (11) of Section 11-74.3-3 of the Act
- III-C. Findings and Completion of Obligations
 - A. Formal Findings
 - B. Completion of Business District Projects/Retirement of Obligations

Legend

- Business District A Boundary
- Business District A Additions 2022

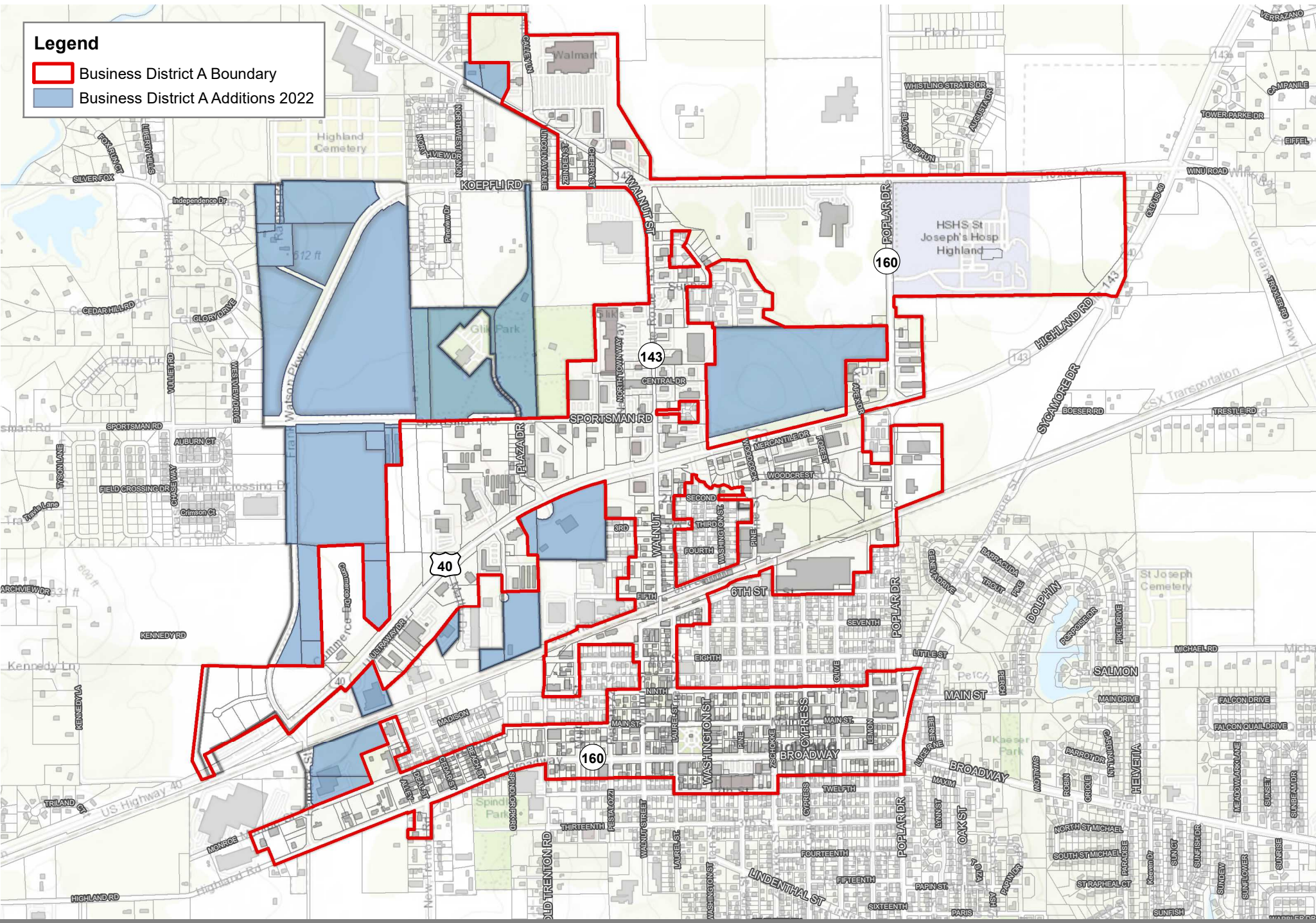



EXHIBIT A - AMENDED AREA
BUSINESS DISTRICT A - 2022 AMENDMENT
 Highland, IL



Legend

 Business District A Boundary

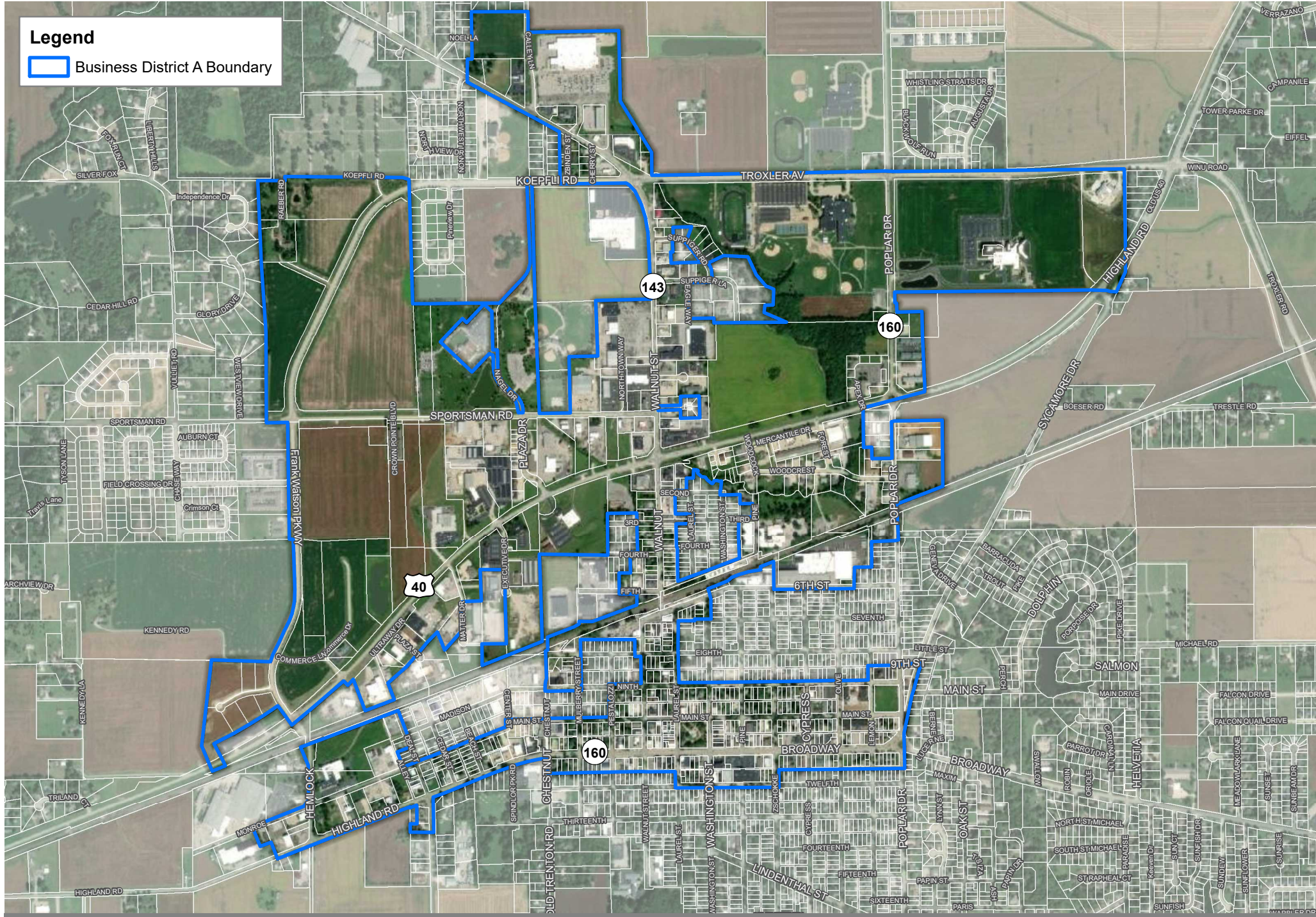


EXHIBIT B - BOUNDARY MAP
BUSINESS DISTRICT A - 2022 AMENDMENT
 Highland, IL



Legend

- Business District A Boundary
- Residential;
- Commercial
- Institutional
- Industrial
- Railroad
- Undeveloped

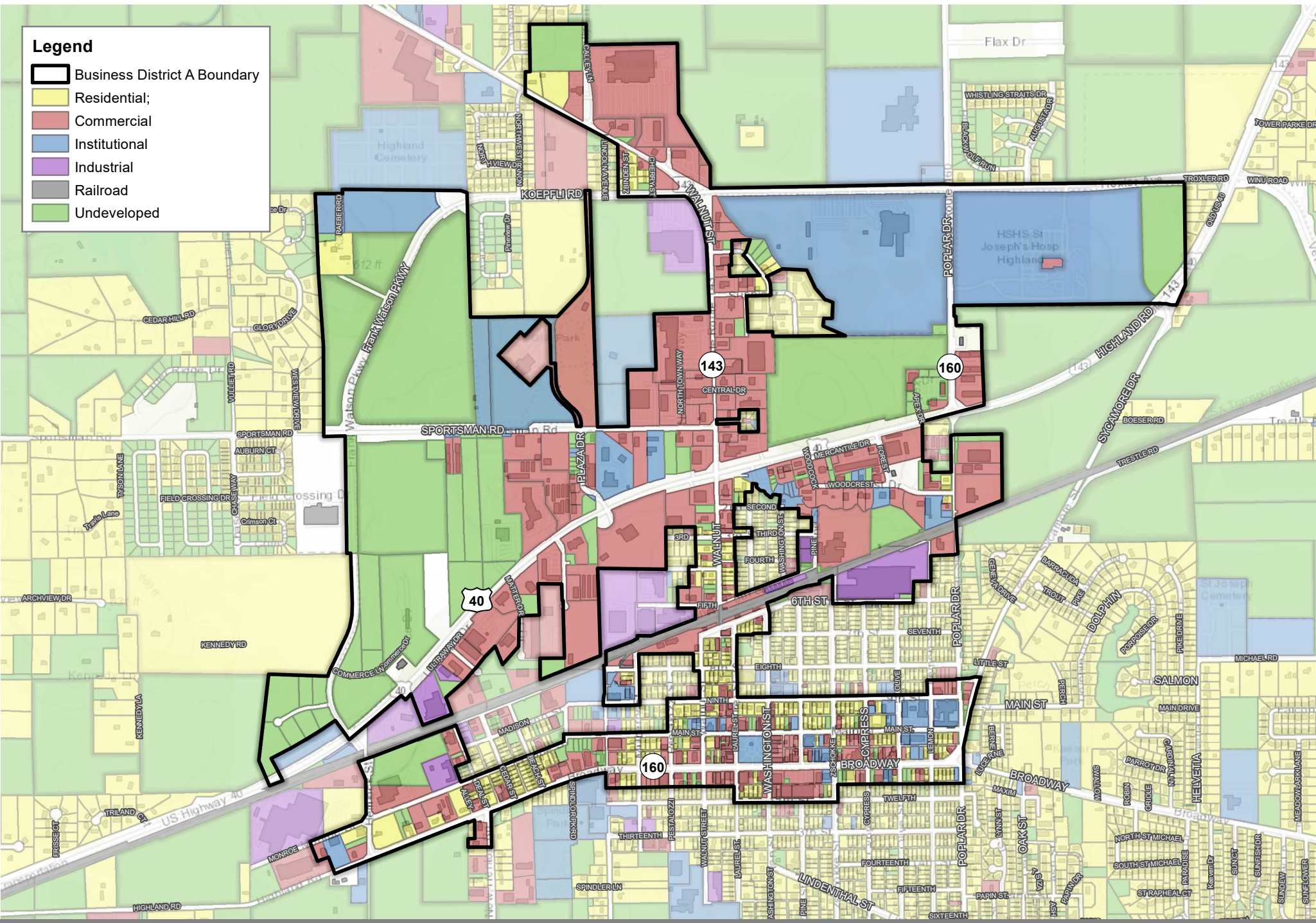


EXHIBIT C - EXISTING LAND USE
BUSINESS DISTRICT A - 2022 AMENDMENT
 Highland, IL



SECTION II. AMENDMENT TO BUSINESS DISTRICT REDEVELOPMENT PLAN

Business Districts are authorized by the Illinois Municipal Code, specifically in 65 ILCS 5/11-74.3 “the Act”. The Act finds and declares that:

- *It is essential to the economic and social welfare of each municipality that business districts be developed, redeveloped, improved, maintained and revitalized, that jobs and opportunity for employment be created within the municipality, and that, if blighting conditions are present, blighting conditions be eradicated by assuring opportunities for development, or redevelopment, encouraging private investment, and attracting sound and stable business and commercial growth;*
- *It is further found and determined that as a result of economic conditions unfavorable to the creation, development, improvement, maintenance, and redevelopment of certain business and commercial areas within municipalities opportunities for private investment and sound and stable commercial growth have been and will continue to be negatively impacted and business and commercial areas within many municipalities have deteriorated and will continue to deteriorate, thereby causing a serious menace to the health, safety, morals, and general welfare of the people of the entire State, unemployment, a decline in tax revenues, excessive and disproportionate expenditure of public funds, inadequate public and private investment, the unmarketability of property, and the growth of delinquencies of crime.*
- *In order to reduce threats to and to promote and protect the health, safety, morals, and welfare of the public and to provide incentives which will create employment and job opportunities, will retain commercial businesses in the State and related job opportunities and will eradicate blighting conditions if blighting conditions are present, and for the relief of unemployment and the maintenance of existing levels of employment, it is essential that plans for business districts be created and implemented and that business districts be created, developed, improved, maintained, and redeveloped.*
- *The creation, development, improvement, maintenance, and redevelopment of business districts will stimulate economic activity in the State, create and maintain jobs, increase tax revenues, encourage the creation of new and lasting infrastructure, other improvements, and facilities, and cause the attraction and retention of businesses and commercial enterprises which generate economic activity and services and increase the general tax base, including, but not limited to, increased retail sales, hotel or restaurant sales, manufacturing sales, or entertainment industry sales, thereby increasing employment and economic growth.*
- *It is hereby declared to be the policy of the State, in the interest of promoting the health, safety, morals, and general welfare of all the people of the State, to provide incentives which will create new job opportunities and retain existing commercial businesses within the State and related job opportunities, and it is further determined and declared that the relief of conditions of unemployment, the maintenance of existing levels of employment, the creation of new job opportunities, the retention of existing commercial businesses, the increase of industry and commerce within the State, the reduction of the evils attendant upon unemployment, and the increase and maintenance of the tax base of the State and its political subdivisions are public purposes and for the public safety, benefit, and welfare of the residents of this State.*
- *The exercise of the powers provided in this Law is dedicated to the promotion of the public interest, to the enhancement of the tax base within business districts, municipalities, and the State and its political subdivisions, the creation of employment, and the eradication of blight, if present within the business district, and the use of such powers for the creation, development, improvement, maintenance, and redevelopment of business districts of a municipality is hereby declared to be for the public safety, benefit, and welfare of the residents of the State and essential to the public interest and declared to be for public purposes.*

- The Act is intended to be used by municipalities to address and eradicate problems that cause areas to qualify as “blighted”, and to carry out development and redevelopment projects that serve this end.

The Act allows a municipality to accomplish development, redevelopment and rehabilitation activities on a locally-controlled basis. Development, redevelopment and rehabilitation within a designated District will maintain existing taxes from sales within the District and, thus, maintain existing tax revenues and create new tax revenues which will be used to improve the District. These tax revenues can be used to finance certain “Business District Costs” as identified within the Act.

The statute allows the corporate authorities to designate an area of the municipality as a Business District after a public hearing. Powers extended to the corporate authorities in a designated business district include the following:

- *To make and enter into all contracts necessary or incidental to the implementation and furtherance of a business district plan. A contract by and between the municipality and any developer or other nongovernmental person to pay or reimburse said developer or other nongovernmental person for business district project costs incurred or to be incurred by said developer or other nongovernmental person shall not be deemed an economic incentive agreement under Section 8-11-20, notwithstanding the fact that such contract provides for the sharing, rebate, or payment of retailers' occupation taxes or service occupation taxes (including, without limitation, taxes imposed pursuant to subsection (11)) the municipality receives from the development or redevelopment of properties in the business district. Contracts entered into pursuant to this subsection shall be binding upon successor corporate authorities of the municipality and any party to such contract may seek to enforce and compel performance of the contract by civil action, mandamus, injunction, or other proceeding.*
- *Within a business district, to acquire by purchase, donation, or lease, and to own, convey, lease, mortgage, or dispose of land and other real or personal property or rights or interests therein; and to grant or acquire licenses, easements, and options with respect thereto, all in the manner and at such price authorized by law. No conveyance, lease, mortgage, disposition of land or other property acquired by the municipality or agreement relating to the development of property, shall be made or executed except pursuant to prior official action of the municipality. No conveyance, lease, mortgage, or other disposition of land owned by the municipality, and no agreement relating to the development of property, within a business district shall be made without making public disclosure of the terms and disposition of all bids and proposals submitted to the municipality in connection therewith. To acquire property by eminent domain in accordance with the Eminent Domain Act.*
- *To clear any area within a Business District by demolition or removal of any existing buildings, structures, fixtures, utilities, or improvements, and to clear and grade land.*
- *To install, repair, construct, reconstruct, or relocate public streets, public utilities, and other public site improvements within or without a business district which are essential to the preparation of a business district for use in accordance with a business district plan.*
- *To renovate, rehabilitate, reconstruct, relocate, repair, or remodel any existing buildings, structures, works, utilities, or fixtures within any business district.*
- *To construct public improvements, including but not limited to buildings, structures, works, utilities, or fixtures within any business district.*
- *To fix, charge, and collect fees, rents, and charges for the use of any building, facility, or property or any portion thereof owned or leased by the municipality within a business district.*

- *To pay or cause to be paid business district project costs. Any payments to be made by the municipality to developers or other nongovernmental persons for business district project costs incurred by such developer or other nongovernmental person shall be made only pursuant to the prior official action of the municipality evidencing an intent to pay or cause to be paid such business district project costs. A municipality is not required to obtain any right, title, or interest in any real or personal property in order to pay business district project costs associated with such property. The municipality shall adopt such accounting procedures as shall be necessary to determine that such business district project costs are properly paid.*
- *Utilize up to 1% of the revenue from a business district retailers' occupation tax and service occupation tax imposed under paragraph (10) and a hotel operators' occupation tax under paragraph (11) of Section 11-74.3-3 in connection with one business district for eligible costs in another business district that is: (A) contiguous to the business district from which the revenues are received; (B) separated only by a public right of way from the business district from which the revenues are received; or (C) separated only by forest preserve property from the business district from which the revenues are received if the closest boundaries of the business districts that are separated by the forest preserve property are less than one mile apart.*
- *To apply for and accept grants, guarantees, donations of property or labor or any other thing of value for use in connection with a business district project.*
- *If the municipality has by ordinance found and determined that the business district is a blighted area under this Law, to impose a retailers' occupation tax and a service occupation tax in the business district for the planning, execution, and implementation of business district plans and to pay for business district project costs as set forth in the business district plan approved by the municipality.*
- *If the municipality has by ordinance found and determined that the business district is a blighted area under this Law, to impose a hotel operators' occupation tax in the business district for the planning, execution, and implementation of business district plans and to pay for the business district project costs as set forth in the business district plan approved by the municipality.*

The Act specifies that before a municipality can designate a District which imposes a retailers' occupation tax and create a Plan for such a District, the municipality must find that the District is "blighted", as that term is defined in the Act.

The Act also requires that any Plan adopted by a municipality include:

- A specific description of the District boundaries and map;
- A general description of each project proposed to be undertaken within the District including a description of the approximate location of each project and a description of any developer, user, or tenant of any property to be located or improved within the proposed business district;
- The name of the proposed District;
- The estimated business district project costs;
- Anticipated source of funds to pay District project costs;
- Anticipated type and terms of any obligations to be issued; and
- The retailers' occupation tax and service occupation tax, if any, and the rate of such taxes and the period of time for which the tax shall be imposed.

SECTION II-A. BLIGHT ANALYSIS OF AMENDED AREA

A. Introduction

Municipalities are authorized to create business districts by the Illinois Municipal Code (65 ILCS 5/11-74.3 et seq. - the “Act”). The Act sets forth the requirements and procedures for establishing a Business District and a business district plan, as well as for amending such districts and plans. The City has deemed such action desirable in order to maximize the potential of the existing Business District program.

The criteria and individual factors that were utilized in conducting the evaluation of the conditions in the Proposed Amended District Area (the “Amended District”) are outlined on the following pages.

B. Statutory Qualifications

The definitions for qualifying the Amended District as “blighted” are defined in the Act as follows:

“Blighted area” means an area that is a blighted area which, by reason of the predominance of defective, non-existent, or inadequate street layout, unsanitary or unsafe conditions, deterioration of site improvements, improper subdivision or obsolete platting, or the existence of conditions which endanger life or property by fire or other causes, or any combination of those factors, retards the provision of housing accommodations or constitutes an economic or social liability, an economic underutilization of the area, or a menace to the public health, safety, morals, or welfare.

C. Investigation and Analysis of Blighting Conditions

In determining whether or not the Amended Area meets the eligibility requirements of the Act, various methods of research and field surveys were utilized. These included:

- On-site field examination of conditions in the District by experienced staff of Moran Economic Development. These personnel are trained in techniques and procedures of determining conditions of local properties, utilities, streets, etc., and determination of eligibility of areas for business district designation.
- Review of the findings and determinations established by the Act in creating business districts. These findings include:
 - That it may be considered essential to the economic or social welfare of the municipality that business districts be maintained and revitalized by assuring opportunities for development or redevelopment and attracting sound and stable business and commercial growth.
 - That such a result should conform to the comprehensive plan of the municipality and a specific plan for business districts officially approved by the corporate authorities of the municipality after the public hearing.
 - That the exercise of the powers provided in Section 11 74.3 1 (of the Act) is dedicated to the promotion of the public interest and to the enhancement of the tax base of business districts, and the use of such powers for the development and redevelopment of business districts of a municipality is hereby declared to be a public use essential to the public interest.

The Act specifies that certain requirements must be met before a municipality can proceed with implementing business district development and redevelopment projects and imposing the retailers’ occupation tax, service occupation tax, and hotel operators’ occupation tax. One of these is that the municipality must demonstrate that the area to be added to the District qualifies as eligible for business district designation.

D. The Proposed Amended Area

The Amended Area encompasses 31 parcels of property and rights-of-way in the City. Generally, the Amended Area encompasses properties on the north side of the Existing Area along IL-143, properties in the central portion of the Existing Area along US-40 and Nagel Drive, and properties south of US-40 and north of West Monroe Street in the southern portion of the Existing Area. Additionally property adjacent to Frank Watson Parkway, both north and south of Sportsman Road, is included in the Amended Area.

E. Review of Findings & Qualifications of the District

In order to impose the retailers’ occupation tax and service occupation tax, the corporate authorities of the municipality shall make a formal finding that the Amended Area is a “Blighted Area”, as defined prior. It was found that there are conditions in the Amended Area which contribute to the Area being an economic liability to the City, as well as being economically underutilized.

Portions of the Amended Area exhibit deteriorated site improvements, particularly in parking areas and driveways serving the properties. Additionally site improvements exhibited deteriorated conditions in the structural elements, including roofs, fascia, windows, exterior walls, etc. Madison County property indicates that the site improvements are generally aged, with some dating back to the 1800’s. Generally the deteriorated conditions noted could be attributed to physical depreciation of the property due to wear and tear, time, and exposure to the elements. Additionally several of the industrial properties have heavy-truck traffic, which causes additional strain on the parking areas and roadways serving the properties.

Conditions indicative of defective, non-existent, or inadequate street layout were also noted in the Amended Area. The vast majority of the undeveloped acreage is without access to right-of-way, which can be a barrier to development of the available acreage. This factor is in large part due to the obsolete platting of the property which is another factor that was noted in the Amended Area. The properties exhibiting obsolete platting are parcels currently of a shape or size that would likely not conform to modern development guidelines, and would require subdivision or re-platting of some sort to be utilized to their highest and best uses. Additionally these properties would need to be reconfigured to provide access to right-of-way to remediate the non-existent and inadequate street layout detailed prior. This could pose a potential barrier to future development, and could be difficult to remediate without following a development plan to guide the process.

Generally speaking the properties in the Amended Area could benefit from inclusion in the existing Redevelopment Project Area to provide an economic development tool already available to the adjacent properties in the Existing Area. The use of funds for eligible Redevelopment Project costs for these properties would increase their marketability to attract developers, make requisite infrastructure and utility upgrades possible, and increase the City’s sales and property tax bases.

Currently, the combination of existing factors in the Amended Area contributes to the properties as a whole being considered an economic liability to the City. Per Illinois State statutes regarding Redevelopment Project Areas, in order to determine whether an area is considered to be stagnant or in decline it can be compared to the balance of the City, which is the total EAV of Highland minus that of the parcels which make up the Amended Area. This comparison is shown in Table A.

TABLE A - AMENDED AREA & CITY BALANCE GROWTH RATES

| YEAR | HIGHLAND ¹ | PROJECT AREA ² | CHANGE % | BALANCE ³ | CHANGE % |
|------|-----------------------|---------------------------|----------|----------------------|----------|
| 2021 | \$218,600,266 | \$3,251,930 | 6.80% | \$215,348,336 | 4.63% |
| 2020 | \$208,856,270 | \$3,044,870 | 2.70% | \$205,811,400 | 2.92% |
| 2019 | \$202,930,555 | \$2,964,720 | 18.79% | \$199,965,835 | 4.44% |
| 2018 | \$193,956,093 | \$2,495,860 | 2.70% | \$191,460,233 | 3.43% |
| 2017 | \$187,546,515 | \$2,430,260 | -8.18% | \$185,116,255 | 2.37% |
| 2016 | \$183,476,470 | \$2,646,860 | | \$180,829,610 | |

¹Total City Equalized Assessed Value (EAV). Source: Madison County Clerk

²Total EAV of the Parcels in the Amended Area. Source: Madison County Property Tax Search

³Total City EAV Minus the EAV of the Parcels in the Amended Area

In order to meet the statutory threshold an area would have to have at least three years of lower growth rates than the balance of the municipality. As shown in Table A, the Amended Area meets this threshold having lower annual growth rates for three of the five years.

The properties in the Area are also economically underutilized. This is evidenced in part by the aforementioned economic liability, in that if the properties were being utilized to their highest and best uses the property valuation would at the very least be on par with that of the rest of the City. The

inclusion of the properties in the Amended Area into the Business District Area will provide an economic development tool for the development and redevelopment of the properties in the Amended Area, from the extension of infrastructure and utilities to accommodate new development to a resource for repair and renovation of existing development. The completion of these activities will increase the sales and property tax base of the City, and at that point the parcels would no longer be considered to be economically underutilized.

F. Qualification Summary & Findings

The Amended Area is found to be able to be considered “blighted” due to the presence of conditions representative of those outlined in the Act that, in combination, contribute to the Amended Area being an economic liability to the City. Additionally, the presence of these blighting factors contributes to the economic underutilization of the Amended Area.

Additional findings for the Amended Business District Area include:

- The Amended Area, on the whole, has not been subject to growth and development through private enterprise.
- The Amended Area would not reasonably be anticipated to be developed or redeveloped without the aid of being a part of a Business District Development or Redevelopment Plan.
- The Amended Business District Development Plan conforms to the Comprehensive Plan for the development of the municipality as a whole.

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SECTION II-B. AMENDED BUSINESS DISTRICT REDEVELOPMENT PLAN

The City of Highland, Illinois is considering the approval of the Amended Business District A Plan in order to provide an important development tool for those properties which make up the Amended Area, as well as to increase the rate of the tax that is currently being imposed, to further the City's goals of economic development in this portion of the City. In looking to achieve this end, the City will seek to adhere to certain objectives and policies.

A. Objectives

The objectives of the Existing Plan, which apply to the Amended Redevelopment Project Area as a whole, are as follows:

- Strengthen and grow the City's property and sales tax base, and increase the number of jobs within the City, through the expansion of economic activity within Highland.
- Provide the highest level of emergency medical care and public safety to the community.
- Continue to make Highland a "Healthy Community"
- Establish Highland as a destination for regional-scale retailing.
- Retain small businesses throughout the community.
- Explore ways to attract tenants to existing buildings.
- Achieve better design and aesthetics in retail and commercial areas throughout the Business District, including these areas' private and public structures, landscaping and signage.
- Improve the local roadway system to enable residents to easily patronize the City's shopping areas.
- Identify, meet and maintain the City's infrastructure needs.
- Upgrade the utilities throughout the Area, including the water distribution system and sanitary sewer system.
- Ensure the City's ability to provide adequate and safe collection and treatment of storm water and sanitary waste in the future.
- Promote continued investment in the City's infrastructure and services (water, sewer, electric, public safety, internet and telecommunications) to ensure quality, affordable utilities to serve Highland's present and future needs. Incremental upgrades to the city's aging infrastructure and public works are recommended to avoid costly one-time expenditures and allow the city to spread the costs out over several years.
- Ameliorate the blighting conditions within the District.
 - Upgrade the utilities throughout the Area, including the water distribution system and sanitary sewer system.
 - Redevelopment of those properties exhibiting deteriorated conditions, and other general site improvements.
- Enhance the sales tax base of the District.
 - Recruit new retail businesses to promote future sales tax growth.
 - Retain small businesses to the community.
- Enhance the property tax base of the District.
 - Recruit new development and encourage redevelopment to increase the EAV of the properties in the Area, which in turn creates new property tax revenues for all associated taxing districts.
- Continue to redevelop and revitalize downtown as a City center with a small town character which has a sense of place, is aesthetically attractive, and provides residential and commercial activities, and accommodates both vehicles and pedestrians.
- Evaluate the uses, walkability, design, and architectural styles of the general downtown to plan for future development.
- Reclaim the City's historic downtown through (re)development utilizing historic architecture, design and materials, for both public and private investment.
- Make downtown more accessible to residents and visitors, by integrating parking needs into land use planning and zoning.

The Amended Redevelopment Plan objectives include:

- Provide an economic development tool for newly annexed properties.
- Utilize Business District Redevelopment Project funds for infrastructure and utility improvements for newly annexed properties.
- Market properties in the Amended Area to attract development.
- Increase the property tax base of the parcels in the Amended Area to maintain EAV growth rates with the City.
- Promotion of Mixed-Use developments along Frank Watson Parkway.
- Establish certain areas within the Business District, particularly in the western portion, as a destination for light industrial.
- Continued streetscape improvements along Sportsman Road and other area roads, including lighting and banners to correspond with the existing improvements.
- Establish guidelines and a program to promote the consistency of commercial signage along Frank Watson Parkway.

B. Policies

The City of Highland will continue to follow certain policies to achieve the objectives outlined above. These policies include:

- Use Business District-derived revenues to implement the Plan.
- Utilize City staff and consultants to undertake those actions necessary to accomplish the specific public-side actions and activities outlined in the Business District Plan.
- Provide financial assistance, as permitted by the Act, to complete those certain private actions and activities as outlined in the Business District Plan.
- Use Business District-derived revenues to support new development.
- Use Business District-derived revenues to carry out public infrastructure improvements.
- Utilize the powers extended to the corporate authorities in a designated District.

These objectives and policies may be amended from time to time as determined by the City.

C. Components of the Amended Business District Plan

1. Boundary Delineation

A number of factors were taken into consideration in establishing the properties proposed for inclusion in the Amended Area, particularly the inclusion of recently annexed property as well as to include property adjacent to the Existing Area that would benefit from inclusion in the Redevelopment Project Area. The Amended Area encompasses 31 parcels of property and rights-of-way in the City. Generally, the Amended Area encompasses properties on the north side of the Existing Area along IL-143, properties in the central portion of the Existing Area along US-40 and Nagel Drive, and properties south of US-40 and north of West Monroe Street in the southern portion of the Existing Area. Additionally property adjacent to Frank Watson Parkway, both north and south of Sportsman Road, is included in the Amended Area.

2. The Development Project

The development goals of the City of Highland for the Business District envision a program resulting in the redevelopment of the central commercial corridors in the City, through repair and rehabilitation of the existing improvements and construction of new improvements. The satisfaction of these needs will increase the sales and property tax revenues generated in the Area for the City, as well as provide a revenue source for the City to make necessary infrastructure improvements throughout the Area. Additionally the City wishes to facilitate development in property that is newly annexed into the City. These goals will be accomplished through both public and private projects to encourage commercial growth in the District. These projects will be undertaken by a range of stakeholders, from developers and property owners in the Area to the City itself. The Plan is to be adopted without specific designation of the

developers for these projects as they will be executed in phases throughout the life of the Business District. Projects may include multiple developers on a larger scale site development, individual property owners making building or site improvements on a smaller scale, or improvement projects initiated by the City. Thus, no specific users or tenants are presently identified; rather, as Developers are attracted to redevelop the Area, these will be considered by the City.

The City intends to provide limited economic development assistance through the funding of certain development costs to be incurred by a developer(s) for these Projects under the terms and conditions of separate development agreements, as guided by the policies of this Amended Plan. Economic development assistance shall include expenditures for public improvements and extraordinary project costs. These costs for the Projects associated with the Amended Redevelopment Plan are estimated in Table B on the following page.

Table B should not be construed to limit the ability of the City to enter into development agreements, which provide for other costs, additional costs, or a different distribution of these costs among the various line items. Specific limitations on such cost items and any distribution between them will be specified in development agreements by and between the City and any developer(s).

3. Name of Business District

The name of the District is Business District A.

4. Estimated Business District Project Costs

The cost estimate associated with development activities to be funded from available revenues of the City (the “Pledged Revenues”) as discussed below, is presented in Table B - Estimated Amended Business District Project Costs. The estimate includes reasonable and necessary costs incurred, or estimated to be incurred, during the implementation of the Amended Business District Plan. The estimated costs in Table B are subject to refinement as specific plans and designs are finalized and experience is gained in implementing the Amended Plan and do not include financing costs and the retail sales tax which will be applied to pay the portion of such costs which are eligible to be funded under the Act. As such, debt service and expenses associated with issuance bonds, or other obligations, are in addition to costs stated in Table B. It should also be noted that the Estimated Amended Business District Project Costs listed below are likely to be more than might be extended to a developer through any formal agreement between a developer and the City.

TABLE B - ESTIMATED AMENDED BUSINESS DISTRICT PROJECT COSTS

| DESCRIPTION | ESTIMATED COSTS |
|--|---------------------|
| Costs of studies, surveys development of plans, and specifications, implementation and administration of the district including but not limited to staff and professional service costs for architectural, engineering, legal, financial, planning and other services; | \$825,000 |
| Property assembly costs, including but not limited to acquisition of land and other real or personal property; | \$2,125,000 |
| Site preparation costs, including but not limited to clearance, demolition or removal of any existing buildings, structures, fixtures, utilities, and improvements and clearing and grading of land; | \$4,675,000 |
| Costs of installation, repair, construction, reconstruction, extension, or relocation of public streets, public utilities, and other public site improvements within or without the business district which are essential to the preparation of the business district for use in accordance with the business district plan, and specifically including payments to developers or other nongovernmental persons as reimbursement for site preparation costs incurred by the developer or nongovernmental person; | \$6,375,000 |
| Costs of renovation, rehabilitation, reconstruction, relocation, repair, or remodeling of any existing buildings, improvements, and fixtures within the business district, and specifically including payments to developers or other nongovernmental persons as reimbursement for costs incurred by those developers or nongovernmental persons; | \$4,125,000 |
| Costs of installation or construction within the business district of buildings, including public safety buildings, structures, works, streets, improvements, equipment, utilities, or fixtures | \$22,250,000 |
| General financing costs including but not limited to all necessary and incidental expenses related to the issuance of obligations including payment of interest on obligations; | \$1,625,000 |
| TOTAL ESTIMATED BUDGET | \$42,000,000 |

Expenditures in individual categories may differ from those shown above; however, the total amount of the Estimated Redevelopment Project Costs will not exceed \$42,000,000 plus any additional interest and financing costs as may be required. Adjustments may be made among budget categories to reflect implementation of the Plan.

5. Anticipated Source of Funds to Pay Business District Project Costs

The anticipated source of funds to pay District project costs are those tax revenues raised by the retailers' occupation tax to be imposed by the Business District (the "Business District Tax") which will be applied to pay eligible costs under the Act. In addition, the District's costs and obligations may be paid for, in whole or in part, by revenues from other funding sources. These may include state and federal programs, municipal sales tax revenue and tax increment financing revenues in those portions of the Amended Business District which overlap with the Amended Business District Redevelopment Area (collectively, the "Pledged Revenues").

6. Anticipated Type and Terms of Any Obligations to be Issued

In order to expedite the implementation of the Amended Business District Plan, The City of Highland, pursuant to the authority granted to it under the Act, may issue obligations to pay for the Amended Business District Costs. These obligations may be secured by future amounts to be collected and allocated to the Business District Tax Allocation Fund. Such obligations may take the form of any loan instruments authorized by the Act.

Such loans or obligations may be issued pursuant to the Amended Business District Plan. The City anticipates that notes, bonds, or similar obligations may be issued secured by revenues in the Business District Tax Allocation Fund to fund eligible District costs.

When District costs, including all municipal obligations financing Business District project costs incurred under Section 11-74.3-3 have been paid, any surplus funds then remaining in the Business District Tax Allocation Fund shall then be distributed to the municipal treasurer for deposit into the municipal general corporate fund.

7. The Rate of Any Tax to be Imposed Pursuant to Subsection (10) and (11) of Section 11-74.3-3 of the Act

Within the District, a rate of tax of 1.0% shall be imposed as a retailer's occupation tax and service occupation tax. Such tax shall be imposed for up to, but no more than, 23 years from the date of the Original Business District Plan adoption.

SECTION II-C. FINDINGS AND COMPLETION OF OBLIGATIONS

A. Formal Findings

The City of Highland makes the following formal findings with respect to amending the Business District A Redevelopment Plan and Project:

The Amended Business District Redevelopment Project Area is contiguous and includes only parcels of real property directly and substantially benefited by the Amended Business District Plan.

The Amended Business District, in its entirety, is located within the City limits of Highland, Illinois.

The City's exercise of the powers provided in the Act is dedicated to the promotion of the public interest and to the enhancement of the tax base of the Business District, and the use of the powers for the development and redevelopment of the Business Districts provided in this Plan is declared to be a public use essential to the public interest of the residents of the City of Highland, Illinois.

The Amended Business District Area is a blighted area, in that there are conditions indicative of deteriorated site conditions, non-existent and inadequate street layout, and obsolete platting, among other factors, contributing to the economic liability of the Amended Area to the City, as well as the Amended Area being considered to be economically underutilized.

The Amended Business District Area, on the whole, has not been subject to growth and development through investment by private enterprise or would not reasonably be anticipated to be redeveloped without the adoption of the Amended Business District Development Plan.

The Amended Business District Development Plan conforms to the Comprehensive Plan for the development of the municipality as a whole, as determined by the City Council.

B. Completion of Business District Projects / Retirement of Obligations

Upon payment of all Business District project costs and retirement of outstanding obligations, but in no event more than 23 years after the date of adoption of the ordinance approving the Original Business District Plan, the municipality shall adopt an ordinance immediately rescinding the taxes imposed pursuant to subsections of (10) and (11) of Section 11-74.3-3.

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APPENDIX A

ORIGINAL BUSINESS DISTRICT REDEVELOPMENT PLAN

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APPENDIX B

AMENDED LEGAL DESCRIPTION

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APPENDIX B – AMENDED LEGAL DESCRIPTION

BEGINNING AT THE SOUTHWEST CORNER OF SYCAMORE STREET AND NINTH STREET: PROCEED SOUTHERLY ALONG SYCAMORE STREET TO POPLAR STREET. CONTINUE SOUTH ALONG POPLAR STREET TO THE EAST-WEST ALLEY, ONE HALF (1/2) BLOCK SOUTH OF BROADWAY. GO WEST ALONG SAID ALLEY TO ZSCHOKKE STREET. GO SOUTH ONE HALF (1/2) BLOCK TO TWELFTH STREET. GO WEST ON TWELFTH STREET TO LAUREL STREET AND GO NORTH ON LAUREL STREET ONE HALF (1/2) BLOCK TO THE EAST-WEST ALLEY. PROCEED WEST IN THE ALLEY(S) TO OLD TRENTON ROAD, GOING NORTH ON OLD TRENTON ROAD ONE HALF (1/2) BLOCK TO BROADWAY. GO WEST ON BROADWAY TO NEW TRENTON ROAD (IL ROUTE 160). GO SOUTH UNTIL YOU REACH THE SOUTH LINE OF THE AMERICAN LEGION PROPERTY (TAX PARCEL ID NO. 01-1-24-06-12-201-035), FOLLOWING SAID LINE WEST UNTIL REACHING THE WEST PROPERTY LINE. TURN NORTH UNTIL REACHING THE NORTH LINE OF SAID AMERICAN LEGION PROPERTY, THEN TURN EAST AND FOLLOW SAID NORTH LINE UNTIL YOU REACH THE WEST LINE OF THE RYDER INN PROPERTY (TAX PARCEL ID NO. 01-1-24-06-12-201-034). PROCEED NORTH ALONG SAID WEST LINE TO HIGHLAND ROAD. PROCEED WEST ALONG HIGHLAND ROAD TO THE WEST PROPERTY LINE OF THE NEW CITY OF HIGHLAND STREET AND ALLEY FACILITY (TAX PARCEL ID NO. 01-2-24-06-00-000-011). GO NORTH ALONG SAID WEST LINE TO THE SOUTH LINE OF THE HIGHLAND ANIMAL SHELTER (TAX PARCEL ID NO. 01-2-24-06-00-000-014.001). TURN WEST AND FOLLOW SAID LINE TO THE WEST LINE OF SAID HIGHLAND ANIMAL SHELTER PROPERTY. GO NORTH ALONG SAID WEST LINE TO MONROE STREET. PROCEED EAST ALONG MONROE STREET TO THE KLAUS SERVICE CENTER PROPERTY (TAX PARCEL ID NO. 01-2-24-06-08-201-003). GO NORTHERLY ALONG SAID WEST LINE TO THE NORTH LINE OF SAID KLAUS SERVICE CENTER PROPERTY. TURN EAST AND PROCEED ALONG SAID NORTH LINE TO THE ALLEY THAT RUNS ALONG THE EAST SIDE OF SAID PROPERTY. TURN NORTH AND FOLLOW THE ALLEY TO THE NORTH LINE OF THE KORTE AND RICHTER MEAT PROCESSING PROPERTY (TAX PARCEL ID NO. 01-2-24-06-08-201-010). PROCEED EASTERLY ALONG SAID NORTH LINE TO DEAL STREET. TURN AND GO SOUTHERLY ALONG DEAL STREET TO THE SOUTH LINE OF SKIP'S AUTOMOTIVE SERVICE (TAX PARCEL ID NO. 01-2-24-06-08-201-008). TURN WEST AND FOLLOW SAID LINE TO THE ALLEY. PROCEED SOUTH ALONG THE ALLEY TO MONROE STREET. TURN EASTERLY ON MONROE STREET UNTIL YOU REACH MAIN STREET AT CENTER STREET. FOLLOW MAIN STREET EAST TO PESTALOZZI STREET. GO NORTH ON PESTALOZZI STREET TO NINTH STREET AND GO EAST ON NINTH STREET TO WALNUT STREET, CONTINUING NORTH ON WALNUT STREET TO EIGHTH STREET. AT EIGHTH STREET, GO WEST ONE LOT AND TURN NORTH ALONG THE WEST LINE OF SAID LOT (TAX PARCEL ID NO. 02-2-18-32-18-302-018) UNTIL REACHING THE EAST-WEST ALLEY. PROCEED WEST ALONG THE ALLEY UNTIL YOU REACH MULBERRY STREET. FOLLOW MULBERRY STREET SOUTH TO NINTH STREET. GO WEST ALONG NINTH STREET TO CHESTNUT STREET. PROCEED NORTH ALONG CHESTNUT STREET TO THE NORTH LINE OF THE CSXT RAILROAD. GO EAST ALONG SAID NORTH LINE UNTIL REACHING THE WEST LINE OF RAILSHAKE BREWERY (TAX PARCEL ID NO. 02-2-18-32-18-302-004). GO NORTH ALONG THE SAID WEST LINE UNTIL REACHING FIFTH STREET. TURN EAST ALONG FIFTH STREET UNTIL YOU REACH ZSCHOKKE STREET. GO SOUTH ON ZSCHOKKE STREET TO THE SOUTH LINE OF THE CSXT RAILROAD. PROCEED WEST ALONG SAID SOUTH LINE TO THE EAST LINE OF A PARCEL OF LAND AT 917 SIXTH STREET (TAX PARCEL ID NO. 02-118-32-19-402-012). TURN SOUTH ALONG SAID EAST LINE AND CONTINUE SOUTH ALONG WASHINGTON STREET TO SEVENTH STREET. THEN GO WEST ALONG THE SOUTH PROPERTY LINE OF 620 WASHINGTON STREET (TAX PARCEL ID NO. 02-2-18-32-19-403-019) AND CONTINUE WEST ALONG THE EAST-WEST ALLEY UNTIL REACHING LAUREL STREET GOING SOUTH ALONG LAUREL STREET TO NINTH STREET. GO EAST ALONG NINTH STREET TO LEMON STREET AND PROCEED NORTH ONE HALF (1/2) BLOCK TO THE EAST-WEST ALLEY. GO EAST THROUGH SAID ALLEY CROSSING POPLAR STREET AND CONTINUE EAST ALONG NINTH STREET TO THE POINT OF BEGINNING.

INCLUDING: PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER, SECTION 6, TOWNSHIP 3 NORTH, RANGE 5 WEST OF THE THIRD PRINCIPAL MERIDIAN, MADISON COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND IRON ROD AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 NORTH, RANGE 5 WEST OF THE THIRD PRINCIPAL MERIDIAN; THENCE ON THE NORTH QUARTER QUARTER LINE SOUTH 88 DEGREES 19 MINUTES 17 SECONDS WEST, A DISTANCE OF 445.68 FEET TO A SET IRON ROD ON THE WEST RIGHT OF WAY LINE OF PROPOSED HEMLOCK STREET (100 FEET WIDE); THENCE CONTINUING ON SAID QUARTER QUARTER LINE SOUTH 88 DEGREES 19 MINUTES 17 SECONDS WEST, DISTANCE OF 654.86 FEET TO A SET IRON ROD; THENCE SOUTH 06 DEGREES 29 MINUTES 22 SECONDS WEST, A DISTANCE OF 966.69 FEET TO A SET IRON ROD; THENCE SOUTH 27 DEGREES 49 MINUTES 14 SECONDS EAST, A DISTANCE OF 140.08 FEET TO A SET IRON ROD ON THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY 40 (150 FEET WIDE); THENCE ON SAID NORTH RIGHT OF WAY LINE ON A 5133.79 FOOT RADIUS CURVE TO THE LEFT THE CHORD OF WHICH BEARS NORTH 64 DEGREES 51 MINUTES 42 SECONDS EAST, A CHORD DISTANCE OF 150.13 FEET TO THE SOUTHERLY POINT OF A TRACT OF LAND CONVEYED TO MADISON COUNTY MASS TRANSIT DISTRICT IN DOCUMENT NUMBER 2005R48155 OF THE MADISON COUNTY, ILLINOIS RECORDS; THENCE ON THE WESTERLY LINE OF SAID TRACT, NORTH 27 DEGREES 49 MINUTES 14 SECONDS WEST, A DISTANCE OF 139.89 FEET TO A FOUND IRON ROD AT THE WESTERLY CORNER OF SAID DISTRICT TRACT; THENCE ON THE NORTHERLY LINE OF SAID DISTRICT TRACT ON A 4993.79 FOOT RADIUS CURVE TO THE LEFT THE CHORD OF WHICH BEARS NORTH 59 DEGREES 18 MINUTES 44 SECONDS EAST, A CHORD DISTANCE OF 828.89 FEET TO A POINT AT THE NORTHERLY CORNER OF SAID DISTRICT TRACT, ALSO BEING ON THE WEST RIGHT OF WAY LINE OF PROPOSED HEMLOCK STREET (100 FEET WIDE); THENCE ON SAID WESTERLY RIGHT OF WAY LINE ON A 600.91 FOOT RADIUS CURVE TO THE RIGHT, THE CHORD OF WHICH BEARS NORTH 09 DEGREES 46 MINUTES 47 SECONDS WEST, A CHORD DISTANCE OF 500.31 FEET TO THE POINT OF BEGINNING, CONTAINING 12.89 ACRES.

INCLUDING: BEGINNING AT THE SOUTHWEST CORNER OF FIFTH STREET AND WALNUT STREET: PROCEED WEST ALONG FIFTH STREET TO THE WEST LINE OF 713 FIFTH STREET (TAX PARCEL ID NO. 02-2-18-32-18-301-018). PROCEED NORTH ALONG SAID WEST LINE UNTIL REACHING THE NORTH LINE OF SAID LOT AND TURN EAST AND PROCEED UNTIL REACHING THE WEST LINE OF 710 FOURTH STREET (TAX PARCEL ID NO. 02-2-18-32-18-301-014). TURN NORTH AND FOLLOW SAID WEST LINE UNTIL REACHING FOURTH STREET. GO EAST TO THE WEST LINE OF 318 FOURTH STREET (TAX PARCEL ID NO. 02-2-18-32-18-301-028). TURN NORTH ALONG SAID WEST LINE AND THE NORTHERLY PROLONGATION THEREOF TO FOLLOWING A STRAIGHT LINE PROCEEDING NORTH UNTIL REACHING THE SOUTH LINE OF HI TOP BOWL PROPERTY (TAX PARCEL ID NO. 02-2-18-32-14-301-010). FOLLOW SAID SOUTH LINE WEST UNTIL REACHING THE WEST LINE OF SAID PROPERTY. PROCEED NORTH ALONG SAID WEST LINE TO US HIGHWAY 40. PROCEED WESTERLY ALONG US HIGHWAY 40 TO THE EAST LINE OF THE TROUV NUTRITION MAIN OFFICE AT 115 EXECUTIVE DRIVE (TAX PARCEL ID NO. 02-2-18-32-00-000-034). FOLLOW SAID EAST LINE SOUTH UNTIL REACHING THE NORTH LINE OF THE KORTE-LUITJOHAN MINI STORAGE FACILITY (TAX PARCEL ID NO. 02-2-18-32-00-000-039) AND CONTINUE EAST ALONG SAID NORTH LINE UNTIL REACHING THE EAST LINE OF SAID PARCEL. PROCEED SOUTH ALONG SAID EAST LINE UNTIL REACHING THE SOUTH LINE OF SAID PARCEL AND GO WEST ALONG SAID SOUTH LINE AND THE WESTERLY PROLONGATION THEREOF TO EXECUTIVE DRIVE. FOLLOW EXECUTIVE DRIVE NORTH UNTIL REACHING THE NORTH PROPERTY LINE OF THE PARCEL AT 80 EXECUTIVE DRIVE (TAX PARCEL ID NO. 02-2-18-32-00-000-031). GO WEST ALONG SAID NORTH LINE TO THE WEST LINE OF SAID PARCEL. GO SOUTH ALONG SAID WEST LINE TO THE NORTH PROPERTY LINE OF THE PARCEL AT 145 MATTER DRIVE (TAX PARCEL ID NO. 02-2-18-32-00000-027). FOLLOW THE NORTH LINE WEST ACROSS MATTER DRIVE. PROCEED SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF 140 MATTER DRIVE (TAX PARCEL ID NO. 02-2-18-32-00-000-028). CONTINUE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF 200 PLAZA STREET (TAX PARCEL ID NOS. 02-2-18-31-00-000-018.003 & 01-2-24-06-08-202-003) TO THE EAST LINE OF 1 ULTRAWAY DRIVE (TAX PARCEL ID NO. 01-2-24-06-08-202-004). PROCEED NORTH ALONG SAID EAST LINE TO US HIGHWAY 40. GO WEST ALONG US HIGHWAY 40 TO FRANK WATSON PARKWAY. GO NORTHERLY ALONG FRANK WATSON PARKWAY UNTIL YOU REACH COMMERCE DRIVE. GO EASTERLY ALONG COMMERCE DRIVE UNTIL YOU REACH

THE WEST LINE OF RETKO GROUP LLC PARCEL (TAX PARCEL ID NO. 02-1-18-32-00-000-018) (15.42 ACRE). PROCEED NORTH ALONG SAID WEST LINE, EAST ALONG THE NORTH LINE OF SAID RETKO GROUP LLC PARCEL, AND SOUTH ALONG THE EAST LINE OF SAID RETKO GROUP LLC PARCEL TO US HIGHWAY 40. GO NORTHEASTERLY ALONG US HIGHWAY 40 TO THE WEST LINE OF TWO TRACTS OF LAND OWNED IN TRUST BY BONNIE MCGINLEY (TAX PARCEL ID NO. 02-1-18-31-00-000-018.001 & 012) (5.18 & 3.5 ACRE, RESPECTIVELY). GO NORTH ALONG SAID WEST LINE TO THE SOUTH LINE OF CROWN POINTE APARTMENTS (TAX PARCEL ID NO. 02-1-18-31-00-000-011 & 011.001), THENCE EAST ALONG SAID SOUTH LINE TO THE EAST LINE OF SAID PARCEL AND THEN NORTH ALONG SAID EAST LINE TO SPORTSMAN ROAD. PROCEED EAST ALONG SPORTSMAN ROAD TO WEST LINE OF RURAL KING (TAX PARCEL ID NO. 02-1-18-32-00-000-021.006). PROCEED NORTH ALONG SAID WEST LINE TO THE NORTH LINE OF SAID PARCEL AND GO EAST ALONG SAID NORTH LINE UNTIL YOU REACH THE WEST LINE OF THE GLIK DEVELOPMENT PARCEL (TAX PARCEL ID NO. 02-1-18-32-00-000-021.001). GO NORTH ALONG SAID WEST LINE TO THE NORTH LINE OF SAID PARCEL, THEN PROCEED EAST ALONG SAID NORTH LINE TO IL ROUTE 143. FOLLOW IL ROUTE 143 NORTH TO KOEPFLI LANE. GO WEST ON KOEPFLI LANE TO THE COMMON LOT LINE OF THE LOTS BETWEEN ZBINDEN LANE AND LINCOLN LANE. PROCEED NORTH ALONG SAID COMMON PROPERTY LINE UNTIL REACHING IL ROUTE 143. GO NORTHWESTERLY ALONG IL ROUTE 143 TO THE WEST LINE OF SCOTT CREDIT UNION (TAX PARCEL ID NO. 02-1-18-29-17-301-003.002). FOLLOW SAID WEST LINE NORTHERLY TO THE SOUTH LINE OF THE REHBERGER HOLDINGS LLC TRACT (TAX PARCEL ID NO. 02-1-18-29-13-303-004) (7.2 ACRE). GO WEST ALONG SAID SOUTH LINE TO THE WEST LINE OF SAID TRACT. PROCEED NORTH ALONG SAID WEST LINE TO THE NORTH LINE OF SAID TRACT. GO EAST ALONG SAID NORTH LINE TO CALLY LANE. GO SOUTH ALONG CALLY LANE TO THE NORTH LINE OF THE WAL-MART TRACT (TAX PARCEL ID NO. 02-2-18-29-03-301-001). GO EAST ALONG SAID NORTH LINE TO THE EAST LINE OF SAID TRACT. GO SOUTH ALONG SAID EAST LINE AND THE EAST LINE OF THE PROFESSIONAL RESOURCE DEVELOPMENT INC. TRACT (TAX PARCEL ID NO. 02-2-18-29-18-301-033) TO TROXLER AVENUE. GO EAST ALONG TROXLER AVENUE TO THE EAST LINE OF THE CITY OF HIGHLAND TRACT (TAX PARCEL ID NO. 02-1-18-33-00-000-001.002) (10 ACRE). CONTINUE SOUTH ALONG SAID EAST LINE AND THE SOUTHERLY PROLONGATION THEREOF TO THE SOUTHEASTERLY LINE OF US HIGHWAY 40. PROCEED SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE TO THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE ST. JOSEPH'S HOSPITAL TRACT (TAX PARCEL ID NO. 02-1-18-33-00-000-001) (61.98 ACRE). CONTINUE WESTERLY ALONG SAID SOUTH LINE TO THE EAST LINE OF IL ROUTE 160. FOLLOW SAID EAST LINE SOUTH TO THE NORTH LINE OF SPLISH SPLASH CAR WASH (TAX PARCEL ID NOS. 02-2-18-33-00-000-041 & 042). GO EAST ALONG SAID NORTH LINE TO THE EAST LINE OF SAID PARCEL. GO SOUTH ALONG SAID EAST LINE AND THE SOUTHERLY PROLONGATION THEREOF TO US HIGHWAY 40. GO WEST ON US HIGHWAY 40 TO EAST LINE OF AVISTON LUMBER (TAX PARCEL ID NO. 02-1-18-32-16-401-012.001). PROCEED SOUTH ALONG SAID EAST LINE AND THE SOUTHERLY PROLONGATION THEREOF TO THE NORTH LINE OF SAFE SUPPLY PARCEL (TAX PARCEL ID NO. 02-1-18-32-16-401-005.001). GO EAST ALONG SAID NORTH LINE TO THE EAST LINE OF SAID PARCEL, THEN SOUTH ALONG SAID EAST LINE TO THE SOUTH LINE OF A VACANT LOT (TAX PARCEL ID NO. 02-1-18-32-16-401-005). CONTINUE EAST ALONG SAID SOUTH LINE TO POPLAR STREET. GO NORTH ALONG POPLAR ST TO THE NORTH LINE OF THE KLOSS FURNITURE TIN SHED PROPERTY (TAX PARCEL ID NO. 02-1-18-33-00-000-016.006). GO EAST ALONG SAID NORTH LINE TO THE EAST LINE OF SAID PROPERTY. PROCEED SOUTH ALONG SAID EAST LINE AND THE SOUTHERLY EXTENSION THEREOF TO THE CSXT RAILROAD. GO WEST ALONG THE CSXT RAILROAD TO POPLAR STREET AND THEN GO SOUTH ALONG POPLAR STREET TO THE SOUTH LINE OF LARRY'S TIRE (TAX PARCEL ID NO. 02-1-18-32-20-402-001). GO WEST ALONG SAID SOUTH LINE TO LEMON STREET. GO SOUTH ALONG LEMON STREET TO THE EAST-WEST ALLEY JUST NORTH OF SIXTH STREET. CONTINUE WEST ALONG SAID ALLEY AND THEN SOUTH ALONG THE NORTH-SOUTH ALLEY JUST WEST OF LEMON STREET TO SIXTH STREET. PROCEED WEST ALONG SIXTH STREET TO ZSCHOKKE STREET. GO NORTH ON ZSCHOKKE STREET AND ACROSS THE CSXT RAILROAD TO FIFTH STREET. PROCEED SOUTHWESTERLY ALONG FIFTH STREET TO THE NORTH-SOUTH ALLEY BETWEEN WASHINGTON STREET AND PINE STREET. GO NORTH ALONG SAID ALLEY TO THIRD STREET, THEN EAST ON THIRD STREET TO PINE STREET. PROCEED NORTH ALONG PINE STREET TO THE SOUTH LINE OF SECOND STREET. GO WEST ALONG SAID SOUTH LINE TO THE WEST LINE OF WASHINGTON STREET. PROCEED NORTH ACROSS SECOND STREET TO THE NORTH LINE OF SECOND STREET, THEN EAST ALONG SAID NORTH LINE TO LINDENTHAL CREEK. GO NORTHWESTERLY ALONG SAID CREEK TO THE EAST LINE OF 101 WALNUT STREET (TAX PARCEL ID NO. 02-2-18-32-15-401-002). PROCEED SOUTH ALONG SAID EAST LINE TO THE SOUTH LINE OF SAID PARCEL, THEN WEST ALONG SAID SOUTH LINE TO THE EAST LINE OF 820 SECOND STREET (TAX PARCEL ID NO. 02-2-18-32-15-401-002.006). PROCEED SOUTH ALONG SAID EAST LINE TO SECOND STREET. GO WEST ON SECOND STREET TO THE NORTH-SOUTH ALLEY JUST EAST OF WALNUT STREET. PROCEED SOUTH ALONG SAID ALLEY TO THE NORTH LINE OF 220 LAUREL STREET (TAX PARCEL ID NO. 02-2-18-32-15-401-017). GO EAST ALONG SAID NORTH LINE TO LAUREL STREET, THEN SOUTH ALONG LAUREL STREET TO THIRD STREET. PROCEED WEST ALONG THIRD STREET TO THE NORTH-SOUTH ALLEY JUST EAST OF WALNUT STREET, THEN SOUTH ALONG SAID ALLEY TO FIFTH STREET. GO SOUTHWESTERLY ALONG FIFTH STREET TO THE POINT OF BEGINNING.

INCLUDING: BEGINNING AT THE NORTHWEST CORNER OF A PARCEL OF LAND AT 12443 STATE ROUTE 143 (TAX PARCEL ID NO. 02-1-18-29-17-301-003.001). PROCEED SOUTH ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 255 FEET TO THE SOUTH LINE OF STATE ROUTE 143. GO SOUTHEAST ALONG SAID SOUTH LINE A DISTANCE OF 447 FEET. GO NORTHEAST AND NORTH A DISTANCE OF 494 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND AT 12449 STATE ROUTE 143 (TAX PARCEL ID NO. 02-1-18-29-17-301-003). PROCEED WEST ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 477 FEET TO THE POINT OF BEGINNING.

INCLUDING: BEGINNING AT A POINT ON THE NORTH LINE OF SPORTSMAN ROAD AT THE SOUTHEAST CORNER OF A PARCEL OF LAND OWNED BY THE CITY OF HIGHLAND (TAX PARCEL ID NO. 02-1-18-32-00-000-001.001). PROCEED NORTH ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 2,629 FEET TO THE NORTH LINE OF KOEPFLI LANE. GO WEST ALONG SAID NORTH LINE A DISTANCE OF 56 FEET. PROCEED SOUTH ACROSS KOEPFLI LANE AND ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 1,527 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND AT 1 NAGEL DRIVE (TAX PARCEL ID NO. 02-1-18-32-00-000-001.004). GO WEST ACROSS THE NORTH LINE OF SAID PARCEL A DISTANCE OF 965 FEET TO THE NORTHWEST CORNER OF A PROPERTY OWNED BY THE CITY OF HIGHLAND ON KOEPFLI LANE (TAX PARCEL ID NO. 02-1-18-32-00-000-001.006). PROCEED SOUTH ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 1,261 FEET TO THE NORTH LINE OF SPORTSMAN ROAD. GO EAST ALONG SAID NORTH LINE A DISTANCE OF 1,344 FEET TO THE POINT OF BEGINNING.

INCLUDING: BEGINNING AT A POINT ON THE SOUTH LINE OF US HIGHWAY 4. GO SOUTHEAST ALONG THE WEST LINE OF 115 EXECUTIVE DRIVE (TAX PARCEL ID NO. 01-2-24-06-08-202-004) A DISTANCE OF 372 FEET TO THE NORTH LINE OF THE RAILROAD PARCEL. PROCEED NORTHEASTERLY ALONG SAID NORTH LINE A DISTANCE OF 348 FEET TO THE SOUTHEAST CORNER OF (TAX PARCEL ID NO. 01-2-24-06-08-202-004). GO NORTHWESTERLY ALONG THE NORTHEAST LINE OF SAID PARCEL A DISTANCE OF 559 FEET TO THE NORTHEAST CORNER OF SAID PARCEL. PROCEED SOUTHWESTERLY ALONG THE NORTHWEST LINE OF SAID PARCEL A DISTANCE OF 360 FEET TO THE POINT OF BEGINNING.

INCLUDING: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF HEMLOCK STREET AND THE SOUTH LINE OF THE CSX CORPORATION RAIL PARCEL (TAX PARCEL ID NO. 01-1-24-06-00-000-904). GO SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 700 FEET TO THE SOUTH LINE OF MONROE STREET. PROCEED NORTHEASTERLY ALONG SAID SOUTH LINE A DISTANCE OF 812 FEET. GO NORTHWESTERLY ACROSS MONROE STREET AND ALONG THE SOUTHWEST LINE OF 5 MONROE STREET (TAX PARCEL ID NO. 01-2-24-06-08-201-003) A DISTANCE OF 385 FEET TO THE NORTHWEST CORNER OF SAID PARCEL. PROCEED NORTHEASTERLY ALONG THE NORTHWEST LINE OF SAID PARCEL A DISTANCE OF 320 FEET TO THE NORTHERNMOST SOUTHEAST CORNER OF A PARCEL OF LAND OWNED BY DOWN JONES AND CO INC (TAX PARCEL ID NO. 01-2-24-06-08-201-001). GO NORTHWEST ALONG THE EAST LINE OF SAID

PARCEL A DISTANCE OF 261 FEET TO THE NORTHEAST CORNER OF SAID PARCEL. PROCEED SOUTHWESTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 971 FEET TO THE POINT OF BEGINNING.

INCLUDING: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF US HIGHWAY 40 AND THE WEST LINE OF A PROPERTY OWNED BY APHEX HOLDINGS LLC AT 2491 INDUSTRIAL DRIVE (TAX PARCEL ID NO. 02-2-18-32-00-000-035). PROCEED NORTHEASTERLY ALONG SAID SOUTH LINE A DISTANCE OF 1,030 TO THE NORTHEAST CORNER OF 15 APEX DRIVE (TAX PARCEL ID NO. 02-1-18-32-00-000-024). GO SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 882 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL. PROCEED WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 761 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL. GO NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 49 FEET TO THE SOUTHEAST CORNER OF A PROPERTY OWNED BY APHEX HOLDINGS LLC AT 2491 INDUSTRIAL DRIVE (TAX PARCEL ID NO. 02-2-18-32-00-000-035). PROCEED WESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 103 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL. GO NORTHERLY AND NORTHWESTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 452 FEET TO THE SOUTH LINE OF US HIGHWAY 40, AND POINT OF BEGINNING.

INCLUDING: BEGINNING AT THE NORTHEAST CORNER OF 12052 HIGHLAND ROAD (TAX PARCEL NO. 02-2-18-32-00-000-037). GO SOUTHERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 628 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL. PROCEED SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 721 FEET TO THE SOUTHWEST CORNER OF A PROPERTY OWNED BY RETKO GROUP LLC AT 10 EXECUTIVE DRIVE (TAX PARCEL NO. 02-2-18-32-00-000-030). PROCEED NORTHERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 237 FEET TO THE NORTHWEST CORNER OF SAID PARCEL. GO EASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 271 FEET TO THE WEST LINE OF 12052 HIGHLAND ROAD (TAX PARCEL NO. 02-2-18-32-00-000-037). PROCEED NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 639 FEET TO THE INTERSECTION WITH THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID PARCEL. GO EASTERLY ALONG SAID WESTERLY EXTENSION AND NORTH LINE A DISTANCE OF 399 FEET TO THE POINT OF BEGINNING.

INCLUDING: BEGINNING AT THE INTERSECTION WEST LINE OF MATTER DRIVE AND THE NORTH LINE OF 140 MATTER DRIVE (TAX PARCEL NO. 02-2-18-32-00-000-028). PROCEED SOUTHERLY ALONG SAID WEST LINE A DISTANCE OF 335 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL. GO SOUTHWESTERLY ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 269 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL. PROCEED NORTHWESTERLY ALONG THE WEST LINE OF SAID PARCEL A DISTANCE OF 218 FEET TO THE NORTHWEST CORNER OF SAID PARCEL. GO NORTHEASTERLY ALONG THE NORTH LINE OF SAID PARCEL A DISTANCE OF 426 FEET TO THE POINT OF BEGINNING.

INCLUDING: BEGINNING AT THE SOUTHWEST CORNER OF FRANK WATSON PARKWAY AND SPORTSMAN ROAD. PROCEED WEST ALONG SPORTSMAN ROAD TO THE SOUTHERLY PROLONGATION OF THE WEST LINE OF A TRACT OF LAND OWNED BY STEVEN SCHMITT (TAX PARCEL ID NO. 02-1-18-31-00-000-009) (67.93 ACRE). GO NORTH ALONG SAID WEST LINE AND THE SOUTHERLY PROLONGATION THEREOF, AND CONTINUING NORTH ALONG THE WEST LINE OF A TRACT OF LAND OWNED BY SALLY RAEBER (TAX PARCEL ID NO. 02-1-18-31-00-000-008) AND CONTINUING FURTHER NORTH ALONG THE WEST LINE OF NORTH HILL TERRACE SUBDIVISION TO THE NORTH LINE OF SAID SUBDIVISION. PROCEED EAST ALONG SAID NORTH LINE TO THE WEST LINE OF A TRACT OF LAND OWNED BY THE CITY OF HIGHLAND (TAX PARCEL ID NO. 02-1-18-31-00-000-009.004) (9.14 ACRE). GO NORTH ALONG SAID WEST LINE TO THE NORTH LINE OF SAID CITY PARCEL. PROCEED EAST ALONG SAID NORTH LINE AND THE EASTERLY PROLONGATION THEREOF TO THE NORTHERLY PROLONGATION OF THE EAST LINE OF SAID SCHMITT TRACT. GO SOUTH ALONG SAID EAST LINE AND THE NORTHERLY PROLONGATION THEREOF TO THE SOUTH LINE OF SPORTSMAN ROAD. PROCEED WEST ALONG SAID SOUTH LINE TO THE EAST LINE OF CROWN POINTE APARTMENTS (TAX PARCEL ID NO. 02-1-18-31-00-000-011 & 011.001). GO SOUTH ALONG SAID EAST LINE TO THE SOUTH LINE OF SAID PARCEL. PROCEED WEST ALONG SAID SOUTH LINE TO THE WEST LINE OF TWO TRACTS OF LAND OWNED IN TRUST BY BONNIE MCGINLEY (TAX PARCEL ID NOS. 02-1-18-31-00-000-012 & 018.001) (3.5 ACRE & 5.18 ACRE, RESPECTIVELY). GO SOUTH ALONG SAID WEST LINE TO THE NORTHWESTERLY LINE OF US HIGHWAY 40. PROCEED SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE TO THE EAST LINE OF THE RETKO GROUP LLC PARCEL (TAX PARCEL ID NO. 02-1-18-32-00-000-018)(15.42 ACRE). GO NORTH ALONG SAID EAST LINE, WEST ALONG THE NORTH LINE OF SAID RETKO GROUP LLC PARCEL, AND SOUTH ALONG THE WEST LINE OF SAID RETKO GROUP PARCEL TO COMMERCE DRIVE. PROCEED WEST ALONG COMMERCE DRIVE TO THE WEST LINE OF FRANK WATSON PARKWAY. GO NORTH ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

EXCLUDING: ALL OF VILLA PARK DRIVE AND THE MULTI-FAMILY PROPERTIES AT 2628, 2629, 2636, 2637, 2644 AND 2645 VILLA PARK DRIVE (TAX PARCEL ID NOS. 02-2-18-32-02-202-017, 010, 011, 012, 013, 014 & 015).

EXCLUDING: BEGINNING AT THE SOUTHWEST CORNER OF 520 SUPPIGER WAY (TAX PARCEL ID NO. 02-2-18-32-02-201-014). PROCEED NORTH ALONG THE WEST LINE OF SAID PARCEL, THEN EAST ALONG THE NORTH LINE OF SAID PARCEL AND THE NORTH LINE OF 500 SUPPIGER WAY (TAX PARCEL ID NO. 02-2-18-32-02-201-015) TO THE SOUTHEASTERLY LINE OF 500 SUPPIGER WAY. GO SOUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE TO THE SOUTHWESTERLY LINE OF SUPPIGER WAY. PROCEED SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE TO THE SOUTH LINE OF A VACANT LOT (TAX PARCEL ID NO. 02-2-18-32-02-201-023). GO WEST ALONG SAID SOUTH LINE AND THE SOUTH LINE OF 515-555 SUPPIGER WAY (TAX PARCEL ID NOS. 02-2-18-32-02-201-023.01 & 02-2-18-32-02-201-022.1) TO THE WEST LINE OF SAID PARCELS. PROCEED NORTH ALONG SAID WEST LINES, ACROSS SUPPIGER WAY TO THE POINT OF BEGINNING.

EXCLUDING: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SPORTSMAN ROAD AND THE WEST LINE OF NAGEL DRIVE. GO EAST ALONG SAID NORTH LINE A DISTANCE OF 50 FEET TO THE EAST LINE OF NAGEL DRIVE. THENCE MEANDERING NORTHWESTERLY AND NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 794 FEET TO THE NORTHERNMOST SOUTHEAST CORNER OF A PARCEL OF LAND OWNED BY THE CITY OF HIGHLAND (TAX PARCEL ID NO. 02-1-18-32-00-000-001.005). GO WEST ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 54 FEET. PROCEED NORTH AND NORTHWESTERLY ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 548 FEET TO THE NORTHEAST CORNER OF SAID PARCEL. GO SOUTHWESTERLY ALONG THE NORTHWEST LINE OF SAID PARCEL A DISTANCE OF 709 FEET TO THE WESTERNMOST NORTHWEST CORNER OF SAID PARCEL. THENCE SOUTHEASTERLY ALONG THE SOUTHWEST LINE OF SAID PARCEL A DISTANCE OF 483 FEET. PROCEED NORTHEASTERLY ALONG THE SOUTHEAST LINE OF SAID PARCEL A DISTANCE OF 278 FEET TO THE WEST LINE OF NAGEL DRIVE. THENCE MEANDERING SOUTHEASTERLY ALONG SAID WEST LINE A DISTANCE OF 779 FEET TO THE POINT OF BEGINNING. THENCE MEANDERING SOUTHEASTERLY ALONG SAID WEST LINE A DISTANCE OF 779 FEET TO THE POINT OF BEGINNING.

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APPENDIX C

PARCEL ID LIST

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APPENDIX C - PARCEL ID LIST (EXISTING AREA)

| | | | |
|---------------------------|---------------------------|---------------------------|---------------------------|
| 01-1-24-04-05-101-003 | 01-2-24-05-06-101-004 | 01-2-24-05-06-103-034 | 01-2-24-05-07-201-016 |
| 01-1-24-04-05-101-003.002 | 01-2-24-05-06-101-005 | 01-2-24-05-06-103-035 | 01-2-24-05-07-201-017 |
| 01-1-24-04-05-101-004 | 01-2-24-05-06-101-006 | 01-2-24-05-06-104-001 | 01-2-24-05-07-201-018 |
| 01-1-24-04-05-101-006 | 01-2-24-05-06-101-007 | 01-2-24-05-06-104-002 | 01-2-24-05-07-201-019 |
| 01-1-24-04-05-101-006.001 | 01-2-24-05-06-101-008 | 01-2-24-05-06-104-003 | 01-2-24-05-07-201-020 |
| 01-1-24-06-00-000-004.001 | 01-2-24-05-06-101-018 | 01-2-24-05-06-104-004 | 01-2-24-05-07-201-021 |
| 01-1-24-06-00-000-010 | 01-2-24-05-06-101-020 | 01-2-24-05-06-104-005 | 01-2-24-05-07-201-022 |
| 01-1-24-06-00-000-010.001 | 01-2-24-05-06-101-021 | 01-2-24-05-06-104-006 | 01-2-24-05-07-201-023 |
| 01-1-24-06-12-201-034 | 01-2-24-05-06-101-022 | 01-2-24-05-06-104-007 | 01-2-24-05-07-201-024 |
| 01-1-24-06-12-201-035 | 01-2-24-05-06-101-023 | 01-2-24-05-06-104-008 | 01-2-24-05-07-201-024.001 |
| 01-2-24-05-05-103-001 | 01-2-24-05-06-101-024 | 01-2-24-05-06-104-009 | 01-2-24-05-07-201-025 |
| 01-2-24-05-05-103-002 | 01-2-24-05-06-101-025 | 01-2-24-05-06-104-010 | 01-2-24-05-07-202-009 |
| 01-2-24-05-05-103-003 | 01-2-24-05-06-101-026 | 01-2-24-05-06-104-011 | 01-2-24-05-07-202-010 |
| 01-2-24-05-05-103-005 | 01-2-24-05-06-101-027 | 01-2-24-05-06-104-012 | 01-2-24-05-07-202-011 |
| 01-2-24-05-05-103-006 | 01-2-24-05-06-101-028 | 01-2-24-05-06-104-013 | 01-2-24-05-07-202-012 |
| 01-2-24-05-05-103-007 | 01-2-24-05-06-101-029 | 01-2-24-05-06-104-014 | 01-2-24-05-07-202-013 |
| 01-2-24-05-05-103-008 | 01-2-24-05-06-101-030 | 01-2-24-05-06-104-016 | 01-2-24-05-07-202-014 |
| 01-2-24-05-05-103-009 | 01-2-24-05-06-101-031 | 01-2-24-05-06-104-017 | 01-2-24-05-07-202-015 |
| 01-2-24-05-05-103-010 | 01-2-24-05-06-102-021 | 01-2-24-05-06-104-018 | 01-2-24-05-07-202-016 |
| 01-2-24-05-05-103-011 | 01-2-24-05-06-102-022 | 01-2-24-05-06-104-019 | 01-2-24-05-07-202-017 |
| 01-2-24-05-05-103-012 | 01-2-24-05-06-102-023 | 01-2-24-05-06-104-020 | 01-2-24-05-07-202-018 |
| 01-2-24-05-05-103-013 | 01-2-24-05-06-102-024 | 01-2-24-05-06-104-021 | 01-2-24-05-07-202-019 |
| 01-2-24-05-05-103-014 | 01-2-24-05-06-102-025 | 01-2-24-05-06-104-022 | 01-2-24-05-07-202-020 |
| 01-2-24-05-05-103-015 | 01-2-24-05-06-102-026 | 01-2-24-05-06-104-023 | 01-2-24-05-07-202-021 |
| 01-2-24-05-05-103-016 | 01-2-24-05-06-102-027 | 01-2-24-05-06-104-025 | 01-2-24-05-07-202-022 |
| 01-2-24-05-05-103-017 | 01-2-24-05-06-102-028 | 01-2-24-05-06-104-026 | 01-2-24-05-07-202-023 |
| 01-2-24-05-05-103-018 | 01-2-24-05-06-102-029 | 01-2-24-05-06-104-027 | 01-2-24-05-07-202-024 |
| 01-2-24-05-05-103-019 | 01-2-24-05-06-102-030 | 01-2-24-05-06-104-028 | 01-2-24-05-07-202-024.001 |
| 01-2-24-05-05-103-020 | 01-2-24-05-06-102-031 | 01-2-24-05-06-104-029 | 01-2-24-05-07-202-025 |
| 01-2-24-05-05-103-021 | 01-2-24-05-06-102-032 | 01-2-24-05-06-104-030 | 01-2-24-05-07-202-026 |
| 01-2-24-05-05-103-022 | 01-2-24-05-06-102-033 | 01-2-24-05-06-104-032 | 01-2-24-05-07-202-027 |
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| 01-2-24-05-05-103-025 | 01-2-24-05-06-102-036 | 01-2-24-05-06-104-035 | 01-2-24-05-07-202-030 |
| 01-2-24-05-05-103-026 | 01-2-24-05-06-103-011 | 01-2-24-05-06-104-036 | 01-2-24-05-07-202-031 |
| 01-2-24-05-05-103-027 | 01-2-24-05-06-103-012 | 01-2-24-05-06-104-037 | 01-2-24-05-07-202-031.001 |
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| 01-2-24-05-05-103-034 | 01-2-24-05-06-103-017 | 01-2-24-05-06-104-042 | 01-2-24-05-07-202-034.001 |
| 01-2-24-05-05-103-035 | 01-2-24-05-06-103-018 | 01-2-24-05-06-104-043 | 01-2-24-05-07-203-013 |
| 01-2-24-05-05-103-036.12C | 01-2-24-05-06-103-019 | 01-2-24-05-06-104-043.001 | 01-2-24-05-07-203-014 |
| 01-2-24-05-05-103-036.13C | 01-2-24-05-06-103-020 | 01-2-24-05-06-104-044 | 01-2-24-05-07-203-015 |
| 01-2-24-05-05-103-036.14C | 01-2-24-05-06-103-021 | 01-2-24-05-06-104-045 | 01-2-24-05-07-203-016 |
| 01-2-24-05-05-103-036.15C | 01-2-24-05-06-103-021.001 | 01-2-24-05-06-104-046 | 01-2-24-05-07-203-017 |
| 01-2-24-05-05-103-036.16C | 01-2-24-05-06-103-022 | 01-2-24-05-06-104-047 | 01-2-24-05-07-203-019 |
| 01-2-24-05-05-103-036.17C | 01-2-24-05-06-103-023 | 01-2-24-05-06-104-048 | 01-2-24-05-07-203-020 |
| 01-2-24-05-05-103-036.18C | 01-2-24-05-06-103-025 | 01-2-24-05-06-104-049 | 01-2-24-05-07-203-021 |
| 01-2-24-05-05-103-036.19C | 01-2-24-05-06-103-025.001 | 01-2-24-05-07-201-009 | 01-2-24-05-07-203-022 |
| 01-2-24-05-05-103-036.20C | 01-2-24-05-06-103-027 | 01-2-24-05-07-201-010 | 01-2-24-05-07-203-023 |
| 01-2-24-05-05-103-036.21C | 01-2-24-05-06-103-029 | 01-2-24-05-07-201-011 | 01-2-24-05-07-203-024 |
| 01-2-24-05-05-103-037 | 01-2-24-05-06-103-030 | 01-2-24-05-07-201-012 | 01-2-24-05-07-203-025 |
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| 01-2-24-05-06-101-002 | 01-2-24-05-06-103-032 | 01-2-24-05-07-201-014 | 01-2-24-05-07-203-027 |
| 01-2-24-05-06-101-003 | 01-2-24-05-06-103-033 | 01-2-24-05-07-201-015 | 01-2-24-05-07-203-028 |

APPENDIX C - PARCEL ID LIST (EXISTING AREA, CONT.)

| | | | |
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| 01-2-24-05-07-203-029 | 01-2-24-05-08-202-032 | 01-2-24-05-11-202-001 | 02-1-18-32-00-000-021.006 |
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| 01-2-24-05-07-203-031 | 01-2-24-05-08-202-034 | 01-2-24-05-11-202-003 | 02-1-18-32-00-000-022.004 |
| 01-2-24-05-07-203-032 | 01-2-24-05-08-202-035 | 01-2-24-05-11-202-004 | 02-1-18-32-00-000-022.008 |
| 01-2-24-05-07-203-033 | 01-2-24-05-08-202-036 | 01-2-24-05-11-202-007 | 02-1-18-32-00-000-022.009 |
| 01-2-24-05-07-203-034 | 01-2-24-05-08-202-037 | 01-2-24-05-11-202-008 | 02-1-18-32-00-000-022.C00 |
| 01-2-24-05-07-203-035 | 01-2-24-05-08-203-013 | 01-2-24-05-11-202-009 | 02-1-18-32-00-000-023 |
| 01-2-24-05-07-203-039 | 01-2-24-05-08-203-014 | 01-2-24-06-00-000-009 | 02-1-18-32-02-201-001 |
| 01-2-24-05-07-203-040 | 01-2-24-05-08-203-015 | 01-2-24-06-00-000-011 | 02-1-18-32-02-201-001.001 |
| 01-2-24-05-08-201-013 | 01-2-24-05-08-203-016 | 01-2-24-06-00-000-014.001 | 02-1-18-32-02-201-002 |
| 01-2-24-05-08-201-014 | 01-2-24-05-08-203-018 | 01-2-24-06-00-000-028 | 02-1-18-32-02-201-003 |
| 01-2-24-05-08-201-015 | 01-2-24-05-08-203-019 | 01-2-24-06-00-000-029 | 02-1-18-32-02-201-004 |
| 01-2-24-05-08-201-016 | 01-2-24-05-08-203-020 | 01-2-24-06-00-000-030 | 02-1-18-32-02-201-007 |
| 01-2-24-05-08-201-017 | 01-2-24-05-08-203-021 | 01-2-24-06-00-000-031 | 02-1-18-32-02-202-005 |
| 01-2-24-05-08-201-018 | 01-2-24-05-08-203-022 | 01-2-24-06-00-000-032 | 02-1-18-32-13-301-018 |
| 01-2-24-05-08-201-019 | 01-2-24-05-08-203-023 | 01-2-24-06-00-000-033 | 02-1-18-32-14-301-001 |
| 01-2-24-05-08-201-020 | 01-2-24-05-08-203-024 | 01-2-24-06-00-000-034 | 02-1-18-32-14-301-002 |
| 01-2-24-05-08-201-021 | 01-2-24-05-08-203-025 | 01-2-24-06-08-201-003 | 02-1-18-32-14-301-004 |
| 01-2-24-05-08-201-022 | 01-2-24-05-08-203-026 | 01-2-24-06-08-201-008 | 02-1-18-32-14-301-005 |
| 01-2-24-05-08-201-023 | 01-2-24-05-08-203-027 | 01-2-24-06-08-201-009 | 02-1-18-32-14-301-006 |
| 01-2-24-05-08-201-024 | 01-2-24-05-08-203-028 | 01-2-24-06-08-201-010 | 02-1-18-32-14-301-006.001 |
| 01-2-24-05-08-201-025 | 01-2-24-05-08-204-007 | 01-2-24-06-08-202-002 | 02-1-18-32-14-301-006.002 |
| 01-2-24-05-08-201-026 | 01-2-24-05-08-204-008 | 01-2-24-06-08-202-002.001 | 02-1-18-32-14-301-017 |
| 01-2-24-05-08-201-027 | 01-2-24-05-08-204-009 | 01-2-24-06-08-202-006 | 02-1-18-32-14-301-017.001 |
| 01-2-24-05-08-201-028 | 01-2-24-05-08-204-010 | 01-2-24-06-12-201-002 | 02-1-18-32-15-401-001 |
| 01-2-24-05-08-201-029 | 01-2-24-05-08-204-011 | 01-2-24-06-12-201-003 | 02-1-18-32-16-401-005.001 |
| 01-2-24-05-08-201-030 | 01-2-24-05-08-204-011.001 | 01-2-24-06-12-201-003.001 | 02-1-18-32-16-401-005.002 |
| 01-2-24-05-08-201-031 | 01-2-24-05-08-204-012 | 01-2-24-06-12-201-007 | 02-1-18-32-16-401-012.001 |
| 01-2-24-05-08-201-032 | 01-2-24-05-08-204-013 | 01-2-24-06-12-201-008 | 02-1-18-32-16-401-904 |
| 01-2-24-05-08-201-033 | 01-2-24-05-08-204-014 | 01-2-24-06-12-201-018 | 02-1-18-32-18-301-005 |
| 01-2-24-05-08-201-039 | 01-2-24-05-08-204-015 | 01-2-24-06-12-201-019 | 02-1-18-32-18-301-006 |
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| 01-2-24-05-08-201-041 | 01-2-24-05-08-204-016.001 | 01-2-24-06-12-201-021 | 02-1-18-32-19-402-012 |
| 01-2-24-05-08-201-042 | 01-2-24-05-08-204-017 | 01-2-24-06-12-201-022 | 02-1-18-32-19-402-013 |
| 01-2-24-05-08-201-043 | 01-2-24-05-08-204-017.001 | 01-2-24-06-12-201-023 | 02-1-18-32-19-402-014 |
| 01-2-24-05-08-201-045 | 01-2-24-05-08-204-018 | 01-2-24-06-12-201-024 | 02-1-18-32-19-402-904 |
| 01-2-24-05-08-201-046 | 01-2-24-05-08-204-018.001 | 01-2-24-06-12-201-025 | 02-1-18-32-20-401-904 |
| 01-2-24-05-08-202-012 | 01-2-24-05-08-204-019 | 01-2-24-06-12-201-027 | 02-1-18-32-20-402-001 |
| 01-2-24-05-08-202-012.001 | 01-2-24-05-08-204-019.001 | 01-2-24-06-12-201-028 | 02-1-18-33-00-000-001 |
| 01-2-24-05-08-202-013 | 01-2-24-05-08-204-020 | 01-2-24-06-12-201-029 | 02-1-18-33-00-000-001.002 |
| 01-2-24-05-08-202-014 | 01-2-24-05-08-204-022 | 02-1-18-29-13-303-004 | 02-1-18-33-00-000-001.003 |
| 01-2-24-05-08-202-015 | 01-2-24-05-08-204-023 | 02-1-18-29-17-301-003.002 | 02-1-18-33-00-000-016.001 |
| 01-2-24-05-08-202-016 | 01-2-24-05-08-204-024 | 02-1-18-29-18-301-015 | 02-1-18-33-00-000-016.002 |
| 01-2-24-05-08-202-017 | 01-2-24-05-08-204-025 | 02-1-18-29-18-301-015.001 | 02-1-18-33-00-000-016.003 |
| 01-2-24-05-08-202-020 | 01-2-24-05-08-204-026 | 02-1-18-29-18-301-016 | 02-1-18-33-00-000-016.004 |
| 01-2-24-05-08-202-021 | 01-2-24-05-08-204-027 | 02-1-18-29-18-301-017 | 02-1-18-33-00-000-016.005 |
| 01-2-24-05-08-202-022 | 01-2-24-05-09-101-002 | 02-1-18-29-18-301-018 | 02-1-18-33-00-000-016.006 |
| 01-2-24-05-08-202-023 | 01-2-24-05-09-101-003 | 02-1-18-29-18-301-019 | 02-1-18-33-00-000-016.009 |
| 01-2-24-05-08-202-024 | 01-2-24-05-09-101-004 | 02-1-18-29-18-301-020 | 02-1-18-33-00-000-016.010 |
| 01-2-24-05-08-202-025 | 01-2-24-05-11-201-003 | 02-1-18-29-18-301-025 | 02-2-18-29-03-301-001 |
| 01-2-24-05-08-202-026 | 01-2-24-05-11-201-004 | 02-1-18-31-00-000-010 | 02-2-18-29-03-301-002 |
| 01-2-24-05-08-202-026.001 | 01-2-24-05-11-201-005 | 02-1-18-31-00-000-010.001 | 02-2-18-29-03-301-003 |
| 01-2-24-05-08-202-028 | 01-2-24-05-11-201-006 | 02-1-18-31-00-000-012 | 02-2-18-29-03-301-004 |
| 01-2-24-05-08-202-029 | 01-2-24-05-11-201-007 | 02-1-18-31-00-000-018 | 02-2-18-29-03-301-005 |
| 01-2-24-05-08-202-030 | 01-2-24-05-11-201-008 | 02-1-18-31-00-000-018.001 | 02-2-18-29-18-301-021 |
| 01-2-24-05-08-202-031 | 01-2-24-05-11-201-009 | 02-1-18-32-00-000-021.001 | 02-2-18-29-18-301-022 |

APPENDIX C - PARCEL ID LIST (EXISTING AREA, CONT.)

| | | | |
|---------------------------|---------------------------|---------------------------|---------------------------|
| 02-2-18-29-18-301-023 | 02-2-18-32-02-202-027 | 02-2-18-32-15-401-026 | 02-2-18-32-18-301-028 |
| 02-2-18-29-18-301-024 | 02-2-18-32-02-202-028 | 02-2-18-32-15-401-027 | 02-2-18-32-18-302-004 |
| 02-2-18-29-18-301-030 | 02-2-18-32-02-202-029 | 02-2-18-32-15-401-028 | 02-2-18-32-18-302-006 |
| 02-2-18-29-18-301-031 | 02-2-18-32-02-202-030 | 02-2-18-32-15-401-029 | 02-2-18-32-18-302-018 |
| 02-2-18-29-18-301-033 | 02-2-18-32-02-202-031 | 02-2-18-32-15-401-030 | 02-2-18-32-18-302-019 |
| 02-2-18-31-00-000-018.004 | 02-2-18-32-02-202-032 | 02-2-18-32-15-401-031 | 02-2-18-32-18-302-020 |
| 02-2-18-31-00-000-018.005 | 02-2-18-32-13-301-001 | 02-2-18-32-15-401-032 | 02-2-18-32-18-302-021 |
| 02-2-18-31-00-000-047 | 02-2-18-32-13-301-003 | 02-2-18-32-15-402-023 | 02-2-18-32-18-302-022 |
| 02-2-18-32-00-000-017 | 02-2-18-32-13-301-005 | 02-2-18-32-15-402-029 | 02-2-18-32-18-302-023 |
| 02-2-18-32-00-000-018 | 02-2-18-32-13-301-007 | 02-2-18-32-16-401-006.001 | 02-2-18-32-18-302-024 |
| 02-2-18-32-00-000-019 | 02-2-18-32-13-301-008 | 02-2-18-32-16-401-006.002 | 02-2-18-32-18-302-024.001 |
| 02-2-18-32-00-000-020 | 02-2-18-32-13-301-009 | 02-2-18-32-16-401-007 | 02-2-18-32-18-302-025.001 |
| 02-2-18-32-00-000-021.004 | 02-2-18-32-13-301-010 | 02-2-18-32-16-401-007.001 | 02-2-18-32-18-302-026 |
| 02-2-18-32-00-000-021.005 | 02-2-18-32-13-301-011 | 02-2-18-32-16-401-009 | 02-2-18-32-18-302-026.001 |
| 02-2-18-32-00-000-022.002 | 02-2-18-32-13-301-012 | 02-2-18-32-16-401-009.001 | 02-2-18-32-19-401-001 |
| 02-2-18-32-00-000-023.002 | 02-2-18-32-13-301-013 | 02-2-18-32-16-401-010 | 02-2-18-32-19-401-002 |
| 02-2-18-32-00-000-023.003 | 02-2-18-32-13-301-014 | 02-2-18-32-16-401-010.001 | 02-2-18-32-19-401-003 |
| 02-2-18-32-00-000-026 | 02-2-18-32-13-301-015 | 02-2-18-32-16-401-010.002 | 02-2-18-32-19-401-004 |
| 02-2-18-32-00-000-027.001 | 02-2-18-32-13-301-015.001 | 02-2-18-32-16-401-010.003 | 02-2-18-32-19-401-005 |
| 02-2-18-32-00-000-032 | 02-2-18-32-13-301-016 | 02-2-18-32-16-401-013 | 02-2-18-32-19-401-006 |
| 02-2-18-32-00-000-033 | 02-2-18-32-13-301-017 | 02-2-18-32-16-401-014 | 02-2-18-32-19-401-007 |
| 02-2-18-32-00-000-033.001 | 02-2-18-32-14-301-003 | 02-2-18-32-16-401-015 | 02-2-18-32-19-401-008 |
| 02-2-18-32-00-000-034 | 02-2-18-32-14-301-007 | 02-2-18-32-16-401-016 | 02-2-18-32-19-401-009 |
| 02-2-18-32-00-000-038 | 02-2-18-32-14-301-007.001 | 02-2-18-32-16-401-016.001 | 02-2-18-32-19-402-006 |
| 02-2-18-32-00-000-038.001 | 02-2-18-32-14-301-010 | 02-2-18-32-16-401-017 | 02-2-18-32-19-402-009 |
| 02-2-18-32-00-000-039 | 02-2-18-32-14-301-010.001 | 02-2-18-32-16-401-017.001 | 02-2-18-32-19-402-010.001 |
| 02-2-18-32-00-000-040 | 02-2-18-32-14-301-011 | 02-2-18-32-16-401-018 | 02-2-18-32-19-403-001 |
| 02-2-18-32-00-000-041 | 02-2-18-32-14-301-012 | 02-2-18-32-16-401-019 | 02-2-18-32-19-403-002 |
| 02-2-18-32-02-201-005 | 02-2-18-32-14-301-013 | 02-2-18-32-16-401-019.001 | 02-2-18-32-19-403-002.001 |
| 02-2-18-32-02-201-006 | 02-2-18-32-15-401-002 | 02-2-18-32-16-401-020 | 02-2-18-32-19-403-002.002 |
| 02-2-18-32-02-201-013 | 02-2-18-32-15-401-002.001 | 02-2-18-32-16-401-021 | 02-2-18-32-19-403-003 |
| 02-2-18-32-02-201-016 | 02-2-18-32-15-401-002.002 | 02-2-18-32-16-401-022 | 02-2-18-32-19-403-004 |
| 02-2-18-32-02-201-017 | 02-2-18-32-15-401-002.003 | 02-2-18-32-16-401-023 | 02-2-18-32-19-403-005 |
| 02-2-18-32-02-201-018 | 02-2-18-32-15-401-002.004 | 02-2-18-32-16-401-024 | 02-2-18-32-19-403-006 |
| 02-2-18-32-02-201-019.01C | 02-2-18-32-15-401-002.005 | 02-2-18-32-16-401-025 | 02-2-18-32-19-403-007 |
| 02-2-18-32-02-201-019.02C | 02-2-18-32-15-401-002.006 | 02-2-18-32-16-401-026 | 02-2-18-32-19-403-013 |
| 02-2-18-32-02-201-020.01C | 02-2-18-32-15-401-002.010 | 02-2-18-32-16-401-027 | 02-2-18-32-19-403-014 |
| 02-2-18-32-02-201-020.02C | 02-2-18-32-15-401-002.011 | 02-2-18-32-16-401-029 | 02-2-18-32-19-403-015 |
| 02-2-18-32-02-201-021 | 02-2-18-32-15-401-002.012 | 02-2-18-32-16-401-030 | 02-2-18-32-19-403-016 |
| 02-2-18-32-02-201-024 | 02-2-18-32-15-401-002.013 | 02-2-18-32-16-401-031 | 02-2-18-32-19-403-017 |
| 02-2-18-32-02-201-025 | 02-2-18-32-15-401-002.014 | 02-2-18-32-16-401-032 | 02-2-18-32-19-403-018 |
| 02-2-18-32-02-201-026 | 02-2-18-32-15-401-002.015 | 02-2-18-32-16-401-033 | 02-2-18-32-19-403-019 |
| 02-2-18-32-02-201-027 | 02-2-18-32-15-401-002.018 | 02-2-18-32-16-401-033.001 | 02-2-18-32-20-401-005 |
| 02-2-18-32-02-201-036 | 02-2-18-32-15-401-003 | 02-2-18-32-16-401-034 | 02-2-18-32-20-401-007 |
| 02-2-18-32-02-201-037 | 02-2-18-32-15-401-004 | 02-2-18-32-16-401-035 | 02-2-18-33-00-000-040 |
| 02-2-18-32-02-202-008 | 02-2-18-32-15-401-005 | 02-2-18-32-18-301-014 | 02-2-18-33-00-000-041 |
| 02-2-18-32-02-202-009 | 02-2-18-32-15-401-007 | 02-2-18-32-18-301-015 | 02-2-18-33-00-000-042 |
| 02-2-18-32-02-202-016 | 02-2-18-32-15-401-010 | 02-2-18-32-18-301-019 | |
| 02-2-18-32-02-202-018 | 02-2-18-32-15-401-011 | 02-2-18-32-18-301-020 | |
| 02-2-18-32-02-202-019 | 02-2-18-32-15-401-012 | 02-2-18-32-18-301-021 | |
| 02-2-18-32-02-202-021 | 02-2-18-32-15-401-013 | 02-2-18-32-18-301-022 | |
| 02-2-18-32-02-202-022 | 02-2-18-32-15-401-017 | 02-2-18-32-18-301-023 | |
| 02-2-18-32-02-202-023 | 02-2-18-32-15-401-022 | 02-2-18-32-18-301-024 | |
| 02-2-18-32-02-202-024 | 02-2-18-32-15-401-023 | 02-2-18-32-18-301-025 | |
| 02-2-18-32-02-202-025 | 02-2-18-32-15-401-024 | 02-2-18-32-18-301-026 | |
| 02-2-18-32-02-202-026 | 02-2-18-32-15-401-025 | 02-2-18-32-18-301-027 | |

APPENDIX C - PARCEL ID LIST (AMENDED AREA)

| | |
|---------------------------|---------------------------|
| 01-2-24-06-08-201-001 | 02-1-18-31-00-000-018.006 |
| 01-2-24-06-08-202-004 | 02-1-18-31-00-000-018.007 |
| 01-2-24-06-12-201-001 | 02-1-18-32-00-000-001.001 |
| 02-1-18-29-17-301-003 | 02-1-18-32-00-000-001.004 |
| 02-1-18-29-17-301-003.001 | 02-1-18-32-00-000-001.006 |
| 02-1-18-31-00-000-008 | 02-1-18-32-00-000-024 |
| 02-1-18-31-00-000-008.005 | 02-1-18-32-02-202-006 |
| 02-1-18-31-00-000-009 | 02-2-18-31-00-000-008.001 |
| 02-1-18-31-00-000-009.001 | 02-2-18-31-00-000-048 |
| 02-1-18-31-00-000-009.003 | 02-2-18-31-00-000-049 |
| 02-1-18-31-00-000-009.004 | 02-2-18-31-00-000-050 |
| 02-1-18-31-00-000-011 | 02-2-18-32-00-000-028 |
| 02-1-18-31-00-000-011.001 | 02-2-18-32-00-000-030 |
| 02-1-18-31-00-000-011.002 | 02-2-18-32-00-000-035 |
| 02-1-18-31-00-000-013.006 | 02-2-18-32-00-000-037 |
| 02-1-18-31-00-000-017.001 | |

DRAFT

APPENDIX D

ADDRESS LIST

DRAFT

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DRAFT

APPENDIX D - ADDRESS LIST (EXISTING AREA)

| | | | | | |
|--------------------|----------|-------|---------------------|----------|-------|
| 1 MATTER | HIGHLAND | 62249 | 1012 LAUREL ST | HIGHLAND | 62249 |
| 1 WOODCREST DR | HIGHLAND | 62249 | 1012 PESTALOZZI ST | HIGHLAND | 62249 |
| 10 APEX DR | HIGHLAND | 62249 | 1013 BROADWAY | HIGHLAND | 62249 |
| 100 EXECUTIVE DR | HIGHLAND | 62249 | 1013 CEDAR ST | HIGHLAND | 62249 |
| 100 SUPPIGER LN | HIGHLAND | 62249 | 1013 DEAL ST | HIGHLAND | 62249 |
| 100 WOODCREST DR | HIGHLAND | 62249 | 1013 MAIN ST | HIGHLAND | 62249 |
| 1000 9TH ST | HIGHLAND | 62249 | 1014 LAUREL ST | HIGHLAND | 62249 |
| 1000 BEECH ST | HIGHLAND | 62249 | 1014 PINE ST | HIGHLAND | 62249 |
| 1000 BROADWAY | HIGHLAND | 62249 | 1015 LEMON ST | HIGHLAND | 62249 |
| 1000 CEDAR ST | HIGHLAND | 62249 | 1015 MULBERRY ST | HIGHLAND | 62249 |
| 1000 DEAL ST | HIGHLAND | 62249 | 1015 WALNUT ST | HIGHLAND | 62249 |
| 1000 LAUREL ST | HIGHLAND | 62249 | 1015 WASHINGTON ST | HIGHLAND | 62249 |
| 1000 OLIVE ST | HIGHLAND | 62249 | 1016 BEECH ST | HIGHLAND | 62249 |
| 1000 PINE ST | HIGHLAND | 62249 | 1016 BROADWAY | HIGHLAND | 62249 |
| 1000 ZSCHOKKE ST | HIGHLAND | 62249 | 1016 DEAL ST | HIGHLAND | 62249 |
| 1001 BROADWAY | HIGHLAND | 62249 | 1016 LAUREL ST | HIGHLAND | 62249 |
| 1001 CEDAR ST | HIGHLAND | 62249 | 1016 PINE ST | HIGHLAND | 62249 |
| 1001 DEAL ST | HIGHLAND | 62249 | 1017 BROADWAY | HIGHLAND | 62249 |
| 1001 MAIN ST | HIGHLAND | 62249 | 1017 CEDAR ST | HIGHLAND | 62249 |
| 1001 WASHINGTON ST | HIGHLAND | 62249 | 1017 MAIN ST | HIGHLAND | 62249 |
| 1001 ZSCHOKKE ST | HIGHLAND | 62249 | 1017 PINE ST | HIGHLAND | 62249 |
| 1002 CHESTNUT ST | HIGHLAND | 62249 | 1018 9TH ST | HIGHLAND | 62249 |
| 1002 MAIN ST | HIGHLAND | 62249 | 1018 LAUREL ST | HIGHLAND | 62249 |
| 1003 BROADWAY | HIGHLAND | 62249 | 1019 BROADWAY | HIGHLAND | 62249 |
| 1004 9TH ST | HIGHLAND | 62249 | 102 EXECUTIVE DR | HIGHLAND | 62249 |
| 1004 BEECH ST | HIGHLAND | 62249 | 1020 9TH ST | HIGHLAND | 62249 |
| 1004 CEDAR ST | HIGHLAND | 62249 | 1020 BEECH ST | HIGHLAND | 62249 |
| 1004 MULBERRY ST | HIGHLAND | 62249 | 1020 LAUREL ST | HIGHLAND | 62249 |
| 1005 12TH ST | HIGHLAND | 62249 | 1021 DEAL ST | HIGHLAND | 62249 |
| 1005 CEDAR ST | HIGHLAND | 62249 | 1023 BROADWAY | HIGHLAND | 62249 |
| 1005 WASHINGTON ST | HIGHLAND | 62249 | 1024 BEECH ST | HIGHLAND | 62249 |
| 1006 WALNUT ST | HIGHLAND | 62249 | 1025 BROADWAY | HIGHLAND | 62249 |
| 1007 BROADWAY | HIGHLAND | 62249 | 105 SUPPIGER LN | HIGHLAND | 62249 |
| 1007 MAIN ST | HIGHLAND | 62249 | 105 SUPPINGER RD | HIGHLAND | 62249 |
| 1007 PESTALOZZI ST | HIGHLAND | 62249 | 1090 BROADWAY | HIGHLAND | 62249 |
| 1007 WASHINGTON ST | HIGHLAND | 62249 | 110 EXECUTIVE DR | HIGHLAND | 62249 |
| 1008 9TH ST | HIGHLAND | 62249 | 110 WALNUT ST | HIGHLAND | 62249 |
| 1008 BEECH ST | HIGHLAND | 62249 | 110 WOODCREST DR | HIGHLAND | 62249 |
| 1008 BROADWAY | HIGHLAND | 62249 | 1100 5TH ST | HIGHLAND | 62249 |
| 1008 DEAL ST | HIGHLAND | 62249 | 1100 9TH ST | HIGHLAND | 62249 |
| 1008 LAUREL ST | HIGHLAND | 62249 | 1100 BROADWAY | HIGHLAND | 62249 |
| 1009 BEECH ST | HIGHLAND | 62249 | 1100 MAIN ST | HIGHLAND | 62249 |
| 1009 CEDAR ST | HIGHLAND | 62249 | 1100 MERCANTILE DR | HIGHLAND | 62249 |
| 1009 DEAL ST | HIGHLAND | 62249 | 1101 BROADWAY | HIGHLAND | 62249 |
| 1009 WASHINGTON ST | HIGHLAND | 62249 | 1101 MAIN ST | HIGHLAND | 62249 |
| 1009 ZSCHOKKE ST | HIGHLAND | 62249 | 1105 BROADWAY | HIGHLAND | 62249 |
| 101 FOREST DR | HIGHLAND | 62249 | 1105 MAIN ST | HIGHLAND | 62249 |
| 101 WALNUT ST | HIGHLAND | 62249 | 1106 9TH ST | HIGHLAND | 62249 |
| 1010 CEDAR ST | HIGHLAND | 62249 | 1106 BROADWAY | HIGHLAND | 62249 |
| 1010 LAUREL ST | HIGHLAND | 62249 | 1106 NEW TRENTON RD | HIGHLAND | 62249 |
| 1010 LEMON ST | HIGHLAND | 62249 | 1108 9TH ST | HIGHLAND | 62249 |
| 1010 MULBERRY ST | HIGHLAND | 62249 | 1108 BROADWAY | HIGHLAND | 62249 |
| 1010 WALNUT ST | HIGHLAND | 62249 | 1108 LEMON ST | HIGHLAND | 62249 |
| 1011 BROADWAY | HIGHLAND | 62249 | 1108 OLIVE ST | HIGHLAND | 62249 |
| 1011 MAIN ST | HIGHLAND | 62249 | 1109 MAIN ST | HIGHLAND | 62249 |
| 1011 WASHINGTON ST | HIGHLAND | 62249 | 111 WALNUT ST | HIGHLAND | 62249 |
| 1011 ZBINDEN | HIGHLAND | 62249 | 1110 LAUREL ST | HIGHLAND | 62249 |
| 1012 9TH ST | HIGHLAND | 62249 | 1110 MAIN ST | HIGHLAND | 62249 |
| 1012 BEECH ST | HIGHLAND | 62249 | 1110 MERCANTILE DR | HIGHLAND | 62249 |
| 1012 DEAL ST | HIGHLAND | 62249 | 1110 WASHINGTON ST | HIGHLAND | 62249 |

APPENDIX D - ADDRESS LIST (EXISTING AREA, CONT.)

| | | | | | |
|---------------------|----------|-------|-----------------------|----------|-------|
| 1111 BROADWAY | HIGHLAND | 62249 | 12455 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1112 9TH ST | HIGHLAND | 62249 | 12475 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1112 WALNUT ST | HIGHLAND | 62249 | 12495 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1112 ZSCHOKKE ST | HIGHLAND | 62249 | 1250 MERCANTILE DR | HIGHLAND | 62249 |
| 1113 MAIN ST | HIGHLAND | 62249 | 12515 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1114 MAIN ST | HIGHLAND | 62249 | 12516 SPORTSMAN RD | HIGHLAND | 62249 |
| 1115 12TH ST | HIGHLAND | 62249 | 12531 SPORTSMAN RD | HIGHLAND | 62249 |
| 1115 BROADWAY | HIGHLAND | 62249 | 12532 SPORTSMAN RD | HIGHLAND | 62249 |
| 1117 LAUREL ST | HIGHLAND | 62249 | 12540 SPORTSMAN RD | HIGHLAND | 62249 |
| 1117 MAIN ST | HIGHLAND | 62249 | 12545 ROUTE 143 | HIGHLAND | 62249 |
| 1117 WASHINGTON ST | HIGHLAND | 62249 | 12545 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1119 12TH ST | HIGHLAND | 62249 | 12547 IL RT 143 | HIGHLAND | 62249 |
| 1119 WASHINGTON ST | HIGHLAND | 62249 | 12547 ROUTE 143 | HIGHLAND | 62249 |
| 1120 9TH ST | HIGHLAND | 62249 | 12547 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1121 MAIN ST | HIGHLAND | 62249 | 12551 HWY 143 | HIGHLAND | 62249 |
| 1122 BROADWAY | HIGHLAND | 62249 | 12551 STATE ROUTE 143 | HIGHLAND | 62249 |
| 113 BROADWAY | HIGHLAND | 62249 | 12556 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1130 NEW TRENTON RD | HIGHLAND | 62249 | 12560 SPORTSMAN RD | HIGHLAND | 62249 |
| 115 EXECUTIVE DR | HIGHLAND | 62249 | 12563 US HIGHWAY 40 | HIGHLAND | 62249 |
| 115 MATTER DR | HIGHLAND | 62249 | 12565 STATE ROUTE 143 | HIGHLAND | 62249 |
| 118 WALNUT ST | HIGHLAND | 62249 | 12571 STATE ROUTE 143 | HIGHLAND | 62249 |
| 119 BROADWAY | HIGHLAND | 62249 | 12587 STATE ROUTE 143 | HIGHLAND | 62249 |
| 120 EXECUTIVE DR | HIGHLAND | 62249 | 12591 STATE ROUTE 143 | HIGHLAND | 62249 |
| 120 MATTER DR | HIGHLAND | 62249 | 12595 ILL RTE 143 | HIGHLAND | 62249 |
| 1200 BROADWAY | HIGHLAND | 62249 | 12603 HIGHWAY 143 | HIGHLAND | 62249 |
| 1200 MERCANTILE DR | HIGHLAND | 62249 | 12603 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1201 BROADWAY | HIGHLAND | 62249 | 12609 TROXLER AVE | HIGHLAND | 62249 |
| 1202 9TH ST | HIGHLAND | 62249 | 12610 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1203 MAIN ST | HIGHLAND | 62249 | 12613 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1204 9TH ST | HIGHLAND | 62249 | 12616 RT 143 | HIGHLAND | 62249 |
| 1204 BROADWAY | HIGHLAND | 62249 | 12616 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1204 MAIN ST | HIGHLAND | 62249 | 12620 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1205 MAIN ST | HIGHLAND | 62249 | 12621 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1208 9TH ST | HIGHLAND | 62249 | 12630 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1208 MAIN ST | HIGHLAND | 62249 | 12631 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1209 MAIN ST | HIGHLAND | 62249 | 12760 TROXLER AVE | HIGHLAND | 62249 |
| 1212 9TH ST | HIGHLAND | 62249 | 12860 TROXLER AVE | HIGHLAND | 62249 |
| 1212 MAIN ST | HIGHLAND | 62249 | 12866 TROXLER AVE | HIGHLAND | 62249 |
| 1213 MAIN ST | HIGHLAND | 62249 | 12990 TROXLER AVE | HIGHLAND | 62249 |
| 1217 MAIN ST | HIGHLAND | 62249 | 130 WOODCREST DR | HIGHLAND | 62249 |
| 1218 MAIN ST | HIGHLAND | 62249 | 1300 9TH ST | HIGHLAND | 62249 |
| 1220 MAIN ST | HIGHLAND | 62249 | 1300 MAIN ST | HIGHLAND | 62249 |
| 1221 MAIN ST | HIGHLAND | 62249 | 1300 MERCANTILE DR | HIGHLAND | 62249 |
| 1222 9TH ST | HIGHLAND | 62249 | 1301 BROADWAY | HIGHLAND | 62249 |
| 1222 BROADWAY | HIGHLAND | 62249 | 1304 BROADWAY | HIGHLAND | 62249 |
| 1223 BROADWAY | HIGHLAND | 62249 | 1304 MAIN ST | HIGHLAND | 62249 |
| 12263 HIGHLAND RD | HIGHLAND | 62249 | 1304 MERCANTILE DR | HIGHLAND | 62249 |
| 12275 HIGHLAND RD | HIGHLAND | 62249 | 1305 MERCANTILE DR | HIGHLAND | 62249 |
| 123 WALNUT ST | HIGHLAND | 62249 | 1306 9TH ST | HIGHLAND | 62249 |
| 12311 HIGHLAND RD | HIGHLAND | 62249 | 1308 MAIN ST | HIGHLAND | 62249 |
| 12323 HIGHLAND RD | HIGHLAND | 62249 | 1309 BROADWAY | HIGHLAND | 62249 |
| 12335 HIGHLAND RD | HIGHLAND | 62249 | 1311 BROADWAY | HIGHLAND | 62249 |
| 12347 HIGHLAND RD | HIGHLAND | 62249 | 1312 BROADWAY | HIGHLAND | 62249 |
| 12359 HIGHLAND RD | HIGHLAND | 62249 | 1312 MERCANTILE DR | HIGHLAND | 62249 |
| 12365 HIGHLAND RD | HIGHLAND | 62249 | 1315 BROADWAY | HIGHLAND | 62249 |
| 12377 HIGHLAND RD | HIGHLAND | 62249 | 1315 MAIN ST | HIGHLAND | 62249 |
| 12441 US HIGHWAY 40 | HIGHLAND | 62249 | 1316 BROADWAY | HIGHLAND | 62249 |
| 12442 SPORTSMAN RD | HIGHLAND | 62249 | 1316 MAIN ST | HIGHLAND | 62249 |
| 12447 US HIGHWAY 40 | HIGHLAND | 62249 | 1316 MERCANTILE DR | HIGHLAND | 62249 |
| 12448 SPORTSMAN RD | HIGHLAND | 62249 | 1317 MAIN ST | HIGHLAND | 62249 |

APPENDIX D - ADDRESS LIST (EXISTING AREA, CONT.)

| | | | | | |
|----------------------|----------|-------|-------------------------------|----------|-------|
| 1320 BROADWAY | HIGHLAND | 62249 | 193 WOODCREST DR | HIGHLAND | 62249 |
| 1321 BROADWAY | HIGHLAND | 62249 | 195 WOODCREST DR | HIGHLAND | 62249 |
| 1321 OLIVE ST | HIGHLAND | 62249 | 2 WOODCREST PROFESSIONAL PARK | HIGHLAND | 62249 |
| 1326 MERCANTILE DR | HIGHLAND | 62249 | 20 APEX DR | HIGHLAND | 62249 |
| 1328 MERCANTILE DR | HIGHLAND | 62249 | 20 CENTRAL BLVD | HIGHLAND | 62249 |
| 13300 STATE ROUTE 40 | HIGHLAND | 62249 | 200 PLAZA ST | HIGHLAND | 62249 |
| 134 WOODCREST DR | HIGHLAND | 62249 | 200 WALNUT ST | HIGHLAND | 62249 |
| 135 POPLAR ST | HIGHLAND | 62249 | 201 POPLAR ST | HIGHLAND | 62249 |
| 140 WOODCREST DR | HIGHLAND | 62249 | 201 WALNUT ST | HIGHLAND | 62249 |
| 1400 BROADWAY | HIGHLAND | 62249 | 202 POPLAR ST | HIGHLAND | 62249 |
| 1400 MAIN ST | HIGHLAND | 62249 | 204 POPLAR ST | HIGHLAND | 62249 |
| 1400 MERCANTILE DR | HIGHLAND | 62249 | 206 WALNUT ST | HIGHLAND | 62249 |
| 1401 BROADWAY | HIGHLAND | 62249 | 207 SUPPIGER LN | HIGHLAND | 62249 |
| 1402 MERCANTILE DR | HIGHLAND | 62249 | 207 WALNUT ST | HIGHLAND | 62249 |
| 1404 BROADWAY | HIGHLAND | 62249 | 212 WALNUT ST | HIGHLAND | 62249 |
| 1405 BROADWAY | HIGHLAND | 62249 | 213 BROADWAY | HIGHLAND | 62249 |
| 1408 BROADWAY | HIGHLAND | 62249 | 213 WALNUT ST | HIGHLAND | 62249 |
| 1408 DEAL | HIGHLAND | 62249 | 215 SUPPIGER LN | HIGHLAND | 62249 |
| 1409 BROADWAY | HIGHLAND | 62249 | 21570 STATE RTE 143 | HIGHLAND | 62249 |
| 1412 9TH ST | HIGHLAND | 62249 | 217 WALNUT ST | HIGHLAND | 62249 |
| 1412 BROADWAY | HIGHLAND | 62249 | 218 WALNUT ST | HIGHLAND | 62249 |
| 1416 9TH ST | HIGHLAND | 62249 | 22 CHERRY LN | HIGHLAND | 62249 |
| 1416 BROADWAY | HIGHLAND | 62249 | 220 LAUREL ST | HIGHLAND | 62249 |
| 1417 BROADWAY | HIGHLAND | 62249 | 23 CHERRY LN | HIGHLAND | 62249 |
| 1420 BROADWAY | HIGHLAND | 62249 | 24 CHERRY LN | HIGHLAND | 62249 |
| 145 WOODCREST DR | HIGHLAND | 62249 | 25 APEX DR | HIGHLAND | 62249 |
| 15 APEX DR | HIGHLAND | 62249 | 25 CHERRY LN | HIGHLAND | 62249 |
| 15 CENTRAL BLVD | HIGHLAND | 62249 | 2504 COMMERCE | HIGHLAND | 62249 |
| 150 MATTER DR | HIGHLAND | 62249 | 26 CHERRY | HIGHLAND | 62249 |
| 150 WOODCREST DR | HIGHLAND | 62249 | 2600 SPORTSMAN | HIGHLAND | 62249 |
| 1500 BROADWAY | HIGHLAND | 62249 | 2603 PLAZA DR | HIGHLAND | 62249 |
| 1500 MAIN ST | HIGHLAND | 62249 | 2610 PLAZA DR | HIGHLAND | 62249 |
| 1501 9TH ST | HIGHLAND | 62249 | 2615 PLAZA DR | HIGHLAND | 62249 |
| 1501 BROADWAY | HIGHLAND | 62249 | 2621 VILLA PARK DR | HIGHLAND | 62249 |
| 1504 BROADWAY | HIGHLAND | 62249 | 2625 PLAZA DR | HIGHLAND | 62249 |
| 1504 MAIN ST | HIGHLAND | 62249 | 2633 STATE ROUTE 143 | HIGHLAND | 62249 |
| 1505 BROADWAY | HIGHLAND | 62249 | 2635 PLAZA DR | HIGHLAND | 62249 |
| 1513 9TH ST | HIGHLAND | 62249 | 2636 VILLA DR | HIGHLAND | 62249 |
| 1513 BROADWAY | HIGHLAND | 62249 | 2643 NORTHTOWN WAY | HIGHLAND | 62249 |
| 1514 BROADWAY | HIGHLAND | 62249 | 2643 PLAZA DR | HIGHLAND | 62249 |
| 1515 9TH ST | HIGHLAND | 62249 | 2645 NORTHTOWN WAY | HIGHLAND | 62249 |
| 1515 BROADWAY | HIGHLAND | 62249 | 2649 NORTHTOWN WAY | HIGHLAND | 62249 |
| 1516 BROADWAY | HIGHLAND | 62249 | 2650 PLAZA DR | HIGHLAND | 62249 |
| 1516 MAIN ST | HIGHLAND | 62249 | 2655 NORTHTOWN WAY | HIGHLAND | 62249 |
| 1518 BROADWAY | HIGHLAND | 62249 | 2661 NORTHTOWN WAY | HIGHLAND | 62249 |
| 1520 MAIN ST | HIGHLAND | 62249 | 2663 NORTHTOWN WAY | HIGHLAND | 62249 |
| 1521 9TH ST | HIGHLAND | 62249 | 2670 PLAZA DR | HIGHLAND | 62249 |
| 1522 BROADWAY | HIGHLAND | 62249 | 2671 NORTHTOWN WAY | HIGHLAND | 62249 |
| 1522 MAIN ST | HIGHLAND | 62249 | 2675 NORTHTOWN WAY | HIGHLAND | 62249 |
| 165 WOODCREST DR | HIGHLAND | 62249 | 2683 NORTHTOWN WAY | HIGHLAND | 62249 |
| 170 WOODCREST DR | HIGHLAND | 62249 | 2702 STATE ROUTE 160 | HIGHLAND | 62249 |
| 180 WOODCREST DR | HIGHLAND | 62249 | 2702 US HIGHWAY 40 | HIGHLAND | 62249 |
| 182 WOODCREST DR | HIGHLAND | 62249 | 2713 STATE ROUTE 160 | HIGHLAND | 62249 |
| 185 WOODCREST DR | HIGHLAND | 62249 | 2740 STATE ROUTE 160 | HIGHLAND | 62249 |
| 187 WOODCREST DR | HIGHLAND | 62249 | 2744 ILLINOIS STATE ROUTE 160 | HIGHLAND | 62249 |
| 188 WOODCREST DR | HIGHLAND | 62249 | 2758 TROXLER WAY | HIGHLAND | 62249 |
| 189 WOODCREST DR | HIGHLAND | 62249 | 2762 TROXLER WAY | HIGHLAND | 62249 |
| 190 WOODCREST DR | HIGHLAND | 62249 | 2763 ILLINOIS STATE ROUTE 160 | HIGHLAND | 62249 |
| 191 WOODCREST DR | HIGHLAND | 62249 | 2768 TROXLER WAY | HIGHLAND | 62249 |
| 192 WOODCREST DR | HIGHLAND | 62249 | 2770 TROXLER WAY | HIGHLAND | 62249 |

APPENDIX D - ADDRESS LIST (EXISTING AREA, CONT.)

| | | | | | |
|-------------------------------|----------|-------|--------------------|----------|-------|
| 297 POPLAR ST | HIGHLAND | 62249 | 419 WALNUT ST | HIGHLAND | 62249 |
| 3 ULTRAWAY DR | HIGHLAND | 62249 | 420 JANET BETH WAY | HIGHLAND | 62249 |
| 3 WOODCREST PROFESSIONAL PARK | HIGHLAND | 62249 | 420 SUPPIGER WAY | HIGHLAND | 62249 |
| 30 APEX DR | HIGHLAND | 62249 | 425 BROADWAY | HIGHLAND | 62249 |
| 300 FOREST DR | HIGHLAND | 62249 | 425 WALNUT ST | HIGHLAND | 62249 |
| 300 POPLAR ST | HIGHLAND | 62249 | 429 BROADWAY | HIGHLAND | 62249 |
| 301 POPLAR ST | HIGHLAND | 62249 | 429 WALNUT ST | HIGHLAND | 62249 |
| 303 BROADWAY | HIGHLAND | 62249 | 430 SUPPIGER WAY | HIGHLAND | 62249 |
| 304 MONROE ST | HIGHLAND | 62249 | 433 BROADWAY | HIGHLAND | 62249 |
| 304 POPLAR ST | HIGHLAND | 62249 | 5 APEX DR | HIGHLAND | 62249 |
| 304 WALNUT ST | HIGHLAND | 62249 | 5 CENTRAL BLVD | HIGHLAND | 62249 |
| 305 FOREST DR | HIGHLAND | 62249 | 5 PLAZA | HIGHLAND | 62249 |
| 307 WALNUT ST | HIGHLAND | 62249 | 5 W MONROE ST | HIGHLAND | 62249 |
| 308 MONROE ST | HIGHLAND | 62249 | 500 8TH ST | HIGHLAND | 62249 |
| 308 POPLAR ST | HIGHLAND | 62249 | 500 MAIN ST | HIGHLAND | 62249 |
| 308 WALNUT ST | HIGHLAND | 62249 | 501 BROADWAY | HIGHLAND | 62249 |
| 309 WALNUT ST | HIGHLAND | 62249 | 501 WALNUT ST | HIGHLAND | 62249 |
| 31 ZBINDEN LN | HIGHLAND | 62249 | 501 ZSCHOKKE ST | HIGHLAND | 62249 |
| 310 MONROE ST | HIGHLAND | 62249 | 502 MONROE ST | HIGHLAND | 62249 |
| 313 BROADWAY | HIGHLAND | 62249 | 504 WALNUT ST | HIGHLAND | 62249 |
| 315 BROADWAY | HIGHLAND | 62249 | 506 BROADWAY | HIGHLAND | 62249 |
| 317 WALNUT ST | HIGHLAND | 62249 | 508 BROADWAY | HIGHLAND | 62249 |
| 318 POPLAR ST | HIGHLAND | 62249 | 510 W MONROE ST | HIGHLAND | 62249 |
| 32 ZBINDEN LN | HIGHLAND | 62249 | 511 BROADWAY | HIGHLAND | 62249 |
| 320 4TH ST | HIGHLAND | 62249 | 512 BROADWAY | HIGHLAND | 62249 |
| 320 WALNUT ST | HIGHLAND | 62249 | 515 BROADWAY | HIGHLAND | 62249 |
| 321 BROADWAY | HIGHLAND | 62249 | 518 BROADWAY | HIGHLAND | 62249 |
| 322 W MONROE ST | HIGHLAND | 62249 | 519 BROADWAY | HIGHLAND | 62249 |
| 33 ZBINDEN LN | HIGHLAND | 62249 | 520 BROADWAY | HIGHLAND | 62249 |
| 34 ZBINDEN LN | HIGHLAND | 62249 | 521 8TH ST | HIGHLAND | 62249 |
| 35 ZBINDEN LN | HIGHLAND | 62249 | 526 POPLAR ST | HIGHLAND | 62249 |
| 36 ZBINDEN LN | HIGHLAND | 62249 | 560 SUPPIGER WAY | HIGHLAND | 62249 |
| 4 ULTRAWAY DR | HIGHLAND | 62249 | 565 SUPPIGER WAY | HIGHLAND | 62249 |
| 40 APEX DR | HIGHLAND | 62249 | 6 ULTRAWAY DR | HIGHLAND | 62249 |
| 400 4TH ST | HIGHLAND | 62249 | 600 BROADWAY | HIGHLAND | 62249 |
| 400 BROADWAY | HIGHLAND | 62249 | 600 MAIN ST | HIGHLAND | 62249 |
| 400 SUPPIGER WAY | HIGHLAND | 62249 | 601 BROADWAY | HIGHLAND | 62249 |
| 401 BROADWAY | HIGHLAND | 62249 | 601 WALNUT ST | HIGHLAND | 62249 |
| 401 JANET BETH WAY | HIGHLAND | 62249 | 604 BROADWAY | HIGHLAND | 62249 |
| 401 WALNUT ST | HIGHLAND | 62249 | 605 BROADWAY | HIGHLAND | 62249 |
| 402 JANET BETH WAY | HIGHLAND | 62249 | 605 WALNUT ST | HIGHLAND | 62249 |
| 405 MAIN ST | HIGHLAND | 62249 | 608 MAIN ST | HIGHLAND | 62249 |
| 405 WALNUT ST | HIGHLAND | 62249 | 608 WASHINGTON ST | HIGHLAND | 62249 |
| 406 WALNUT ST | HIGHLAND | 62249 | 609 BROADWAY | HIGHLAND | 62249 |
| 407 JANET BETH WAY | HIGHLAND | 62249 | 610 BROADWAY | HIGHLAND | 62249 |
| 408 JANET BETH WAY | HIGHLAND | 62249 | 613 BROADWAY | HIGHLAND | 62249 |
| 409 WALNUT ST | HIGHLAND | 62249 | 614 MAIN ST | HIGHLAND | 62249 |
| 410 PINE ST | HIGHLAND | 62249 | 616 MAIN ST | HIGHLAND | 62249 |
| 410 SUPPIGER WAY | HIGHLAND | 62249 | 620 BROADWAY | HIGHLAND | 62249 |
| 410 WALNUT ST | HIGHLAND | 62249 | 620 WASHINGTON ST | HIGHLAND | 62249 |
| 410A PINE ST | HIGHLAND | 62249 | 621 BROADWAY | HIGHLAND | 62249 |
| 412 WALNUT ST | HIGHLAND | 62249 | 67 EXECUTIVE DR | HIGHLAND | 62249 |
| 414 JANET BETH WAY | HIGHLAND | 62249 | 7 SHAMROCK BLVD | HIGHLAND | 62249 |
| 414 WALNUT ST | HIGHLAND | 62249 | 700 9TH ST | HIGHLAND | 62249 |
| 415 BROADWAY | HIGHLAND | 62249 | 700 BROADWAY | HIGHLAND | 62249 |
| 415 JANET BETH WAY | HIGHLAND | 62249 | 700 LAUREL ST | HIGHLAND | 62249 |
| 415 WALNUT ST | HIGHLAND | 62249 | 700 MAIN ST | HIGHLAND | 62249 |
| 416 PINE ST | HIGHLAND | 62249 | 700 WALNUT ST | HIGHLAND | 62249 |
| 417 WALNUT ST | HIGHLAND | 62249 | 701 WALNUT ST | HIGHLAND | 62249 |
| 418 WALNUT ST | HIGHLAND | 62249 | 703 WALNUT ST | HIGHLAND | 62249 |

APPENDIX D - ADDRESS LIST (EXISTING AREA, CONT.)

| | | | | | |
|-----------------|----------|-------|-------------------|----------|-------|
| 704 BROADWAY | HIGHLAND | 62249 | 817 9TH ST | HIGHLAND | 62249 |
| 704 LAUREL ST | HIGHLAND | 62249 | 817 MAIN ST | HIGHLAND | 62249 |
| 704 MAIN ST | HIGHLAND | 62249 | 818 MAIN ST | HIGHLAND | 62249 |
| 705 BROADWAY | HIGHLAND | 62249 | 820 2ND ST | HIGHLAND | 62249 |
| 705 MAIN ST | HIGHLAND | 62249 | 820 6TH ST | HIGHLAND | 62249 |
| 708 9TH ST | HIGHLAND | 62249 | 820 BROADWAY | HIGHLAND | 62249 |
| 708 LAUREL ST | HIGHLAND | 62249 | 821 MAIN ST | HIGHLAND | 62249 |
| 708 MAIN ST | HIGHLAND | 62249 | 821 POPLAR ST | HIGHLAND | 62249 |
| 709 BROADWAY | HIGHLAND | 62249 | 822 BROADWAY | HIGHLAND | 62249 |
| 71 EXECUTIVE DR | HIGHLAND | 62249 | 823 9TH ST | HIGHLAND | 62249 |
| 710 4TH ST | HIGHLAND | 62249 | 823 MAIN ST | HIGHLAND | 62249 |
| 712 BROADWAY | HIGHLAND | 62249 | 9 ULTRAWAY DR | HIGHLAND | 62249 |
| 712 LAUREL ST | HIGHLAND | 62249 | 900 9TH ST | HIGHLAND | 62249 |
| 712 WALNUT ST | HIGHLAND | 62249 | 900 CHESTNUT ST | HIGHLAND | 62249 |
| 713 5TH ST | HIGHLAND | 62249 | 900 LAUREL ST | HIGHLAND | 62249 |
| 714 4TH ST | HIGHLAND | 62249 | 901 LAUREL | HIGHLAND | 62249 |
| 715 WALNUT ST | HIGHLAND | 62249 | 901 MAIN ST | HIGHLAND | 62249 |
| 716 LAUREL ST | HIGHLAND | 62249 | 902 WALNUT ST | HIGHLAND | 62249 |
| 717 5TH ST | HIGHLAND | 62249 | 903 MAIN ST | HIGHLAND | 62249 |
| 717 MAIN ST | HIGHLAND | 62249 | 904 6TH ST | HIGHLAND | 62249 |
| 719 8TH ST | HIGHLAND | 62249 | 904 9TH ST | HIGHLAND | 62249 |
| 719 MAIN ST | HIGHLAND | 62249 | 904 WALNUT ST | HIGHLAND | 62249 |
| 720 LAUREL ST | HIGHLAND | 62249 | 905 12TH ST | HIGHLAND | 62249 |
| 721 BROADWAY | HIGHLAND | 62249 | 905 CYPRESS | HIGHLAND | 62249 |
| 722 BROADWAY | HIGHLAND | 62249 | 906 6TH ST | HIGHLAND | 62249 |
| 800 3RD ST | HIGHLAND | 62249 | 906 BROADWAY | HIGHLAND | 62249 |
| 800 8TH ST | HIGHLAND | 62249 | 907 MAIN ST | HIGHLAND | 62249 |
| 800 LAUREL ST | HIGHLAND | 62249 | 908 6TH ST | HIGHLAND | 62249 |
| 800 MAIN ST | HIGHLAND | 62249 | 908 DEAL ST | HIGHLAND | 62249 |
| 800 MULBERRY ST | HIGHLAND | 62249 | 908 LAUREL ST | HIGHLAND | 62249 |
| 801 9TH ST | HIGHLAND | 62249 | 910 6TH ST | HIGHLAND | 62249 |
| 801 BROADWAY | HIGHLAND | 62249 | 910 BROADWAY | HIGHLAND | 62249 |
| 801 MAIN ST | HIGHLAND | 62249 | 910 CYPRESS ST | HIGHLAND | 62249 |
| 802 9TH ST | HIGHLAND | 62249 | 911 12TH ST | HIGHLAND | 62249 |
| 803 3RD ST | HIGHLAND | 62249 | 911 WALNUT ST | HIGHLAND | 62249 |
| 805 8TH ST | HIGHLAND | 62249 | 912 9TH ST | HIGHLAND | 62249 |
| 806 8TH ST | HIGHLAND | 62249 | 913 6TH ST | HIGHLAND | 62249 |
| 806 9TH ST | HIGHLAND | 62249 | 913 MAIN ST | HIGHLAND | 62249 |
| 806 BROADWAY | HIGHLAND | 62249 | 914 BROADWAY | HIGHLAND | 62249 |
| 806 MULBERRY ST | HIGHLAND | 62249 | 914 CYPRESS ST | HIGHLAND | 62249 |
| 807 9TH ST | HIGHLAND | 62249 | 915 12TH ST | HIGHLAND | 62249 |
| 808 8TH ST | HIGHLAND | 62249 | 915 ZBINDEN | HIGHLAND | 62249 |
| 808 BROADWAY | HIGHLAND | 62249 | 916 6TH ST | HIGHLAND | 62249 |
| 808 LAUREL ST | HIGHLAND | 62249 | 917 12TH ST | HIGHLAND | 62249 |
| 809 8TH ST | HIGHLAND | 62249 | 917 6TH ST | HIGHLAND | 62249 |
| 809 BROADWAY | HIGHLAND | 62249 | 917 MAIN ST | HIGHLAND | 62249 |
| 809 MAIN ST | HIGHLAND | 62249 | 919 MAIN ST | HIGHLAND | 62249 |
| 810 8TH ST | HIGHLAND | 62249 | 919 WASHINGTON ST | HIGHLAND | 62249 |
| 810 BROADWAY | HIGHLAND | 62249 | 920 9TH ST | HIGHLAND | 62249 |
| 810 DEAL ST | HIGHLAND | 62249 | 920 BROADWAY | HIGHLAND | 62249 |
| 810 MAIN ST | HIGHLAND | 62249 | 920 WASHINGTON | HIGHLAND | 62249 |
| 810 MULBERRY ST | HIGHLAND | 62249 | 923 MAIN ST | HIGHLAND | 62249 |
| 811 BROADWAY | HIGHLAND | 62249 | | | |
| 812 9TH ST | HIGHLAND | 62249 | | | |
| 812 MAIN ST | HIGHLAND | 62249 | | | |
| 814 LAUREL ST | HIGHLAND | 62249 | | | |
| 815 8TH ST | HIGHLAND | 62249 | | | |
| 815 BROADWAY | HIGHLAND | 62249 | | | |
| 816 BROADWAY | HIGHLAND | 62249 | | | |
| 816 MAIN ST | HIGHLAND | 62249 | | | |

APPENDIX D - ADDRESS LIST (AMENDED AREA)

| | | |
|-----------------------|----------|-------|
| 1 ULTRA WAY DR | HIGHLAND | 62249 |
| 10 CROWN POINT BLVD | HIGHLAND | 62249 |
| 12310 SPORTSMAN RD | HIGHLAND | 62249 |
| 12443 STATE ROUTE 143 | HIGHLAND | 62249 |
| 12449 STATE ROUTE 143 | HIGHLAND | 62249 |
| 140 MATTER DR | HIGHLAND | 62249 |
| 2491 INDUSTRIAL DR | HIGHLAND | 62249 |
| 2700 RAEBER LN | HIGHLAND | 62249 |
| 2713 RAEBER LN | HIGHLAND | 62249 |
| 5 CROWN POINT BLVD | HIGHLAND | 62249 |
| 915 W MONROE ST | HIGHLAND | 62249 |

DRAFT



BUSINESS DISTRICT A REDEVELOPMENT PLAN AND PROJECT 2022 AMENDMENT SYNOPSIS

Municipalities are authorized to create and amend Business Districts by the Illinois Municipal Code, specifically in 65 ILCS 5/11-74.3 et seq. (the “Act”). The Act sets forth the requirements and procedures for establishing and amending a Business District and a Business District Plan. In 2017 the City of Highland (the “City”) passed Ordinances adopting and establishing the Business District Redevelopment Plan (the “Original Plan”) and Redevelopment Project Area (the “Original Area”). In 2019 the Original Area was amended to include additional parcels of property (the “Existing Area”). It is the City’s desire to further amend the Redevelopment Project Area to include additional parcels of property that were recently annexed into the corporate boundary, in order to maximize the potential of those properties by facilitating the development through utilization of the Business District A Redevelopment Project. Additionally the City wishes to increase the rate of the tax that is currently being imposed to maximize the potential of the Redevelopment Project. The proposed Area to be added through amendment (the “Amended Area”), as well as the Original Area, can be seen in Exhibit A. The Boundary Map for the Amended Area as a whole is shown in Exhibit B.

ELIGIBILITY ANALYSIS

In order to impose the retailers’ occupation tax and service occupation tax, the corporate authorities of the municipality shall make a formal finding that the Area is a “Blighted Area”, as defined as follows:

“Blighted area” means an area that is a blighted area which, by reason of the predominance of defective, non-existent, or inadequate street layout, unsanitary or unsafe conditions, deterioration of site improvements, improper subdivision or obsolete platting, or the existence of conditions which endanger life or property by fire or other causes, or any combination of those factors, retards the provision of housing accommodations or constitutes an economic or social liability, an economic underutilization of the area, or a menace to the public health, safety, morals, or welfare.

Portions of the Amended Area exhibit deteriorated site improvements, particularly in parking areas and driveways serving the properties. Additionally site improvements exhibited deteriorated conditions in the structural elements, including roofs, fascia, windows, exterior walls, etc. Madison County property indicates that the site improvements are generally aged, with some dating back to the 1800’s. Generally the deteriorated conditions noted could be attributed to physical depreciation of the property due to wear and tear, time, and exposure to the elements. Additionally several of the industrial properties have heavy-truck traffic, which causes additional strain on the parking areas and roadways serving the properties.

Conditions indicative of defective, non-existent, or inadequate street layout were also noted in the Amended Area. The vast majority of the undeveloped acreage is without access to right-of-way, which can be a barrier to development of the available acreage. This factor is in large part due to the obsolete platting of the property which is another factor that was noted in the Amended Area. The properties exhibiting obsolete platting are parcels currently of a shape or size that would likely not conform to modern development guidelines, and would require subdivision or re-platting of some sort to be utilized to their highest and best uses. Additionally these properties would need to be reconfigured to provide access to right-of-way to remediate the non-existent and inadequate street layout detailed prior. This could pose a potential barrier to future development, and could be difficult to remediate without following a development plan to guide the process.

Generally speaking the properties in the Amended Area could benefit from inclusion in the existing Redevelopment Project Area to provide an economic development tool already available to the adjacent properties in the Existing Area. The use of funds for eligible Redevelopment Project costs for these properties would increase their marketability to attract developers, make requisite infrastructure and utility upgrades possible, and increase the City’s sales and property tax bases.

Currently, the combination of existing factors in the Amended Area contributes to the properties as a whole being considered an economic liability to the City. Per Illinois State statutes regarding Redevelopment Project Areas, in order to determine whether an area is considered to be stagnant or in decline it can be compared to the balance of the City, which is the total EAV of Highland minus that of the parcels which make up the Amended Area. This comparison is shown in Table A.

TABLE A - AMENDED AREA & CITY BALANCE GROWTH RATES

| YEAR | HIGHLAND ¹ | PROJECT AREA ² | CHANGE % | BALANCE ³ | CHANGE % |
|------|-----------------------|---------------------------|----------|----------------------|----------|
| 2021 | \$221,852,196 | \$1,500,190 | 3.30% | \$220,352,006 | 4.71% |
| 2020 | \$211,901,140 | \$1,452,230 | 1.61% | \$210,448,910 | 2.93% |
| 2019 | \$205,895,275 | \$1,429,180 | 3.48% | \$204,466,095 | 4.82% |
| 2018 | \$196,451,953 | \$1,381,070 | 2.45% | \$195,070,883 | 3.42% |
| 2017 | \$189,976,775 | \$1,348,090 | 2.53% | \$188,628,685 | 2.07% |
| 2016 | \$186,123,330 | \$1,314,860 | | \$184,808,470 | |

¹Total City Equalized Assessed Value (EAV). Source: Madison County Clerk

²Total EAV of the Parcels in the Amended Area. Source: Madison County Property Tax Search

³Total City EAV Minus the EAV of the Parcels in the Amended Area

In order to meet the statutory threshold an area would have to have at least three years of lower growth rates than the balance of the municipality. As shown in Table A, the Amended Area meets this threshold having lower annual growth rates for four of the five years.

The properties in the Area are also economically underutilized. This is evidenced in part by the aforementioned economic liability, in that if the properties were being utilized to their highest and best uses the property valuation would at the very least be on par with that of the rest of the City. The inclusion of the properties in the Amended Area into the Business District Area will provide an economic development tool for the development and redevelopment of the properties in the Amended Area, from the extension of infrastructure and utilities to accommodate new development to a resource for repair and renovation of existing development. The completion of these activities will increase the sales and property tax base of the City, and at that point the parcels would no longer be considered to be economically underutilized.

REDEVELOPMENT PROJECT

The purpose of the proposed boundary amendment is to bring newly annexed property into the existing Business District A Area to facilitate the expansion of the City's commercial property tax base, as well as to include additional properties that would benefit from inclusion in the Redevelopment Project Area. Including these properties into the existing Business District Area will allow the City to provide the same incentives available through the Business District to facilitate the development and redevelopment of the parcels, which in turn will provide increased property and sales taxes for the City and associated taxing districts.

In addition to the Existing Plan's goals and objectives, the following are some additional key projects for the Amended Business District Area as a whole:

- Provide an economic development tool for newly annexed properties.
- Utilize Business District Redevelopment Project funds for infrastructure and utility improvements for newly annexed properties.
- Market properties in the Amended Area to attract development.
- Increase the property tax base of the parcels in the Amended Area to maintain EAV growth rates with the City.

Legend

- Business District A Boundary
- Business District A Additions 2022

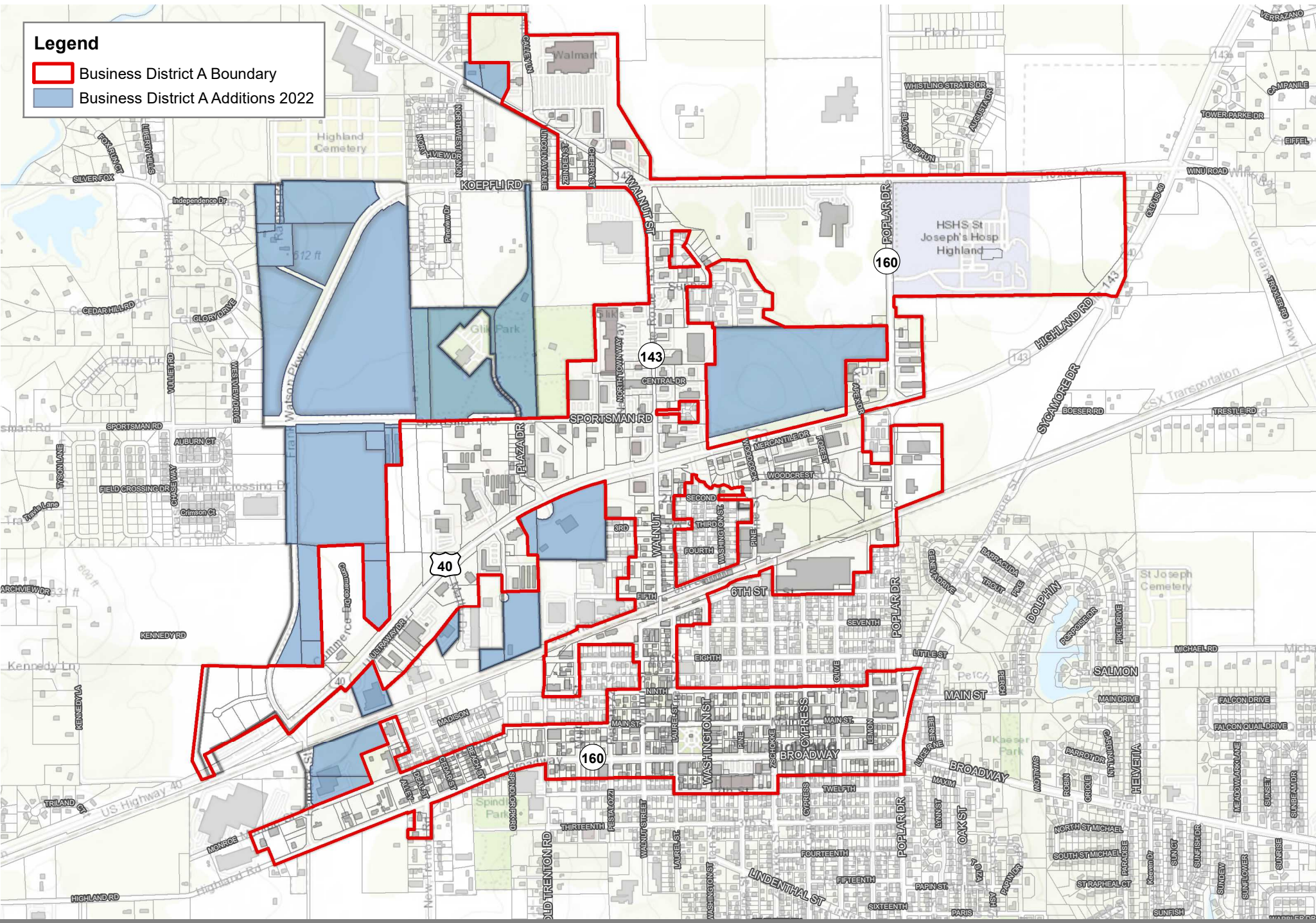



EXHIBIT A - AMENDED AREA
BUSINESS DISTRICT A - 2022 AMENDMENT
 Highland, IL



Legend

 Business District A Boundary

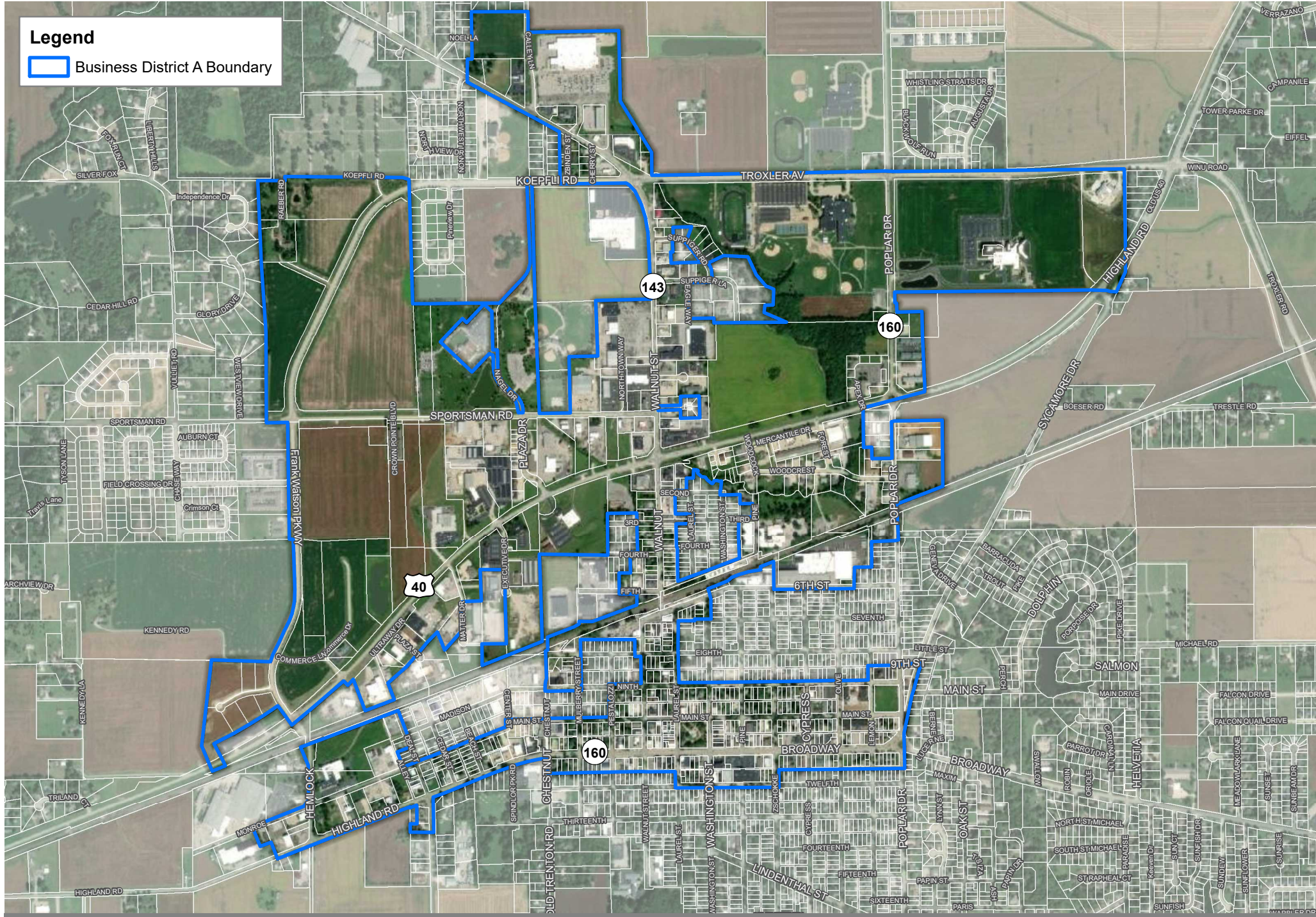
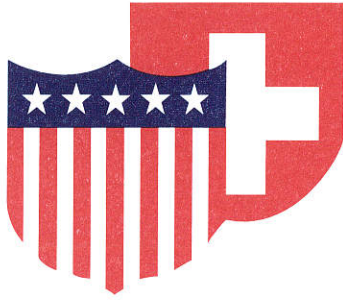


EXHIBIT B - BOUNDARY MAP
BUSINESS DISTRICT A - 2022 AMENDMENT
 Highland, IL





City of Highland

MEMO TO: City Council Members

FROM: Mayor Kevin B. Hemann

SUBJECT: Re-Appointments to the Historical Commission

DATE: September 28, 2022

The terms of Mr. Jacob Rose and Mr. Jeffrey Menz of the Historical Commission is set to expire on October 31. They have both agreed to serve an additional term.

I am therefore asking that you approve the reappointments of Jacob Rose and Jeffrey Menz to the Historical Commission for an additional three-year term which will expire October 31, 2025.

If you have any questions regarding my recommendation to reappointment Jacob Rose and Jeffrey Menz please contact me.

CITY OF HIGHLAND, ILLINOIS

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF HIGHLAND THAT SETS THE PUBLIC HEARING DATE FOR THE AMENDMENT OF A BUSINESS DISTRICT IN HIGHLAND

WHEREAS, the City of Highland, Madison County, Illinois (the “City”) has the authority to designate an area as a Business District pursuant to the Business District Development and Redevelopment Law, constituting Section 65 ILCS 5/11-74.3-1, et seq., as amended (the “Law”), to share business district sales tax revenues generated by a redevelopment project in the proposed Business District to induce a developer’s undertaking and performance of such project and to provide for public infrastructure within the Business District; and

WHEREAS, on November 6, 2017 the City approved Ordinance No. 2815 establishing and designating the Highland Business District A, approving the Highland Business District A Plan within the City of Highland, Illinois, and imposing business district taxes within the Highland Business District A Area; and

WHEREAS, on March 18, 2019 the City approved Ordinance No. 2918 amending the Redevelopment Project Area Boundary to include additional parcels of property; and

WHEREAS, it is essential to the City’s economic and social welfare that its business districts continue to be developed, maintained, and/or revitalized by assuring opportunities for development and attracting sound and stable commercial growth; and

WHEREAS, in order to further encourage development and redevelopment within the Business District, the City is considering amending the Plan by modifying the area, and updating certain activities and budgeted expenses to be undertaken; and to increase the rate of the tax imposed; and

WHEREAS, the City has received a plan from Moran Economic Development, LLC (the “Consultant”) titled “Business District A, Business District Redevelopment Plan & Project, 2022 Amendment” (the “Plan”) dated October 3, 2022, providing for development of the proposed Business District which includes a number of blight factors, and said Plan contains the Basis for Finding as a Blighted Area regarding the parcels of real property proposed to be included in the Business District; and

WHEREAS, the Law requires that the City set, by ordinance, the time and place for a public hearing on the proposal to approve an amended business district plan and designate a business district.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and City Council of the City of Highland, Madison County, Illinois, as follows:

1. **THAT** the preceding recitations in the upper part of this Ordinance are realleged, restated and adopted as paragraph one (1) of this Ordinance; and
2. **THAT** the public hearing shall be held before the City Council on November 2, 2022, beginning at 6:00 p.m., at the City Hall.
3. **THAT** the Mayor, City Clerk, and City Attorney are hereby authorized to publish and mail notices of the public hearing as required under the Act.
4. **THAT** this Ordinance shall become effective immediately upon its passage.

Passed by the City Council of the City of Highland, Illinois, and deposited and filed in the Office of the City Clerk, on the ____ day of _____, 2022, the vote being taken by ayes and noes, and entered upon the legislative records, as follows:

AYES:

NOES:

APPROVED:

Kevin B. Hemann
Mayor
City of Highland
Madison County, Illinois

ATTEST:

Barbara Bellm
City Clerk
City of Highland
Madison County, Illinois

ORDINANCE NO. _____

**AN ORDINANCE DECLARING PERSONAL PROPERTY OF THE CITY OF
HIGHLAND SURPLUS AND AUTHORIZING ITS SALE AND/OR DISPOSAL,
SPECIFICALLY A 1997 WACKER ASPHALT ROLLER**

WHEREAS, the City of Highland, Madison County, Illinois (hereinafter “City”), is a non-home rule municipality duly established, existing and operating in accordance with the provisions of the Illinois Municipal Code (Section 5/1-1-1 et seq. of Chapter 65 of the Illinois Compiled Statutes); and

WHEREAS, 65 ILCS 5/11-76-4 provides that whenever a municipality in the state of Illinois owns any personal property which, in the opinion of a simple majority of the corporate authorities then holding office, is no longer necessary or useful to, or in the best interests of the municipality to keep, a majority of the corporate authorities at any regular or special meeting called for that purpose, may: (1) by Ordinance authorize the sale of such personal property in whatever manner they designate with or without advertising the sale; or (2) may authorize any municipal officer to convert that personal property to the use of the City; or (3) may authorize any municipal officer to convey or turn in any specified article of personal property as part payment on a new purchase of any similar article; and

WHEREAS, Public Works currently owns a 1997 Wacker asphalt roller (“Wacker Asphalt Roller”); and

WHEREAS, in the opinion of this City Council, the Wacker Asphalt Roller is no longer necessary or useful to, or in the best interests of the City to retain, and should be declared surplus personal property; and

WHEREAS, the Director of Public Works has informed the City Council the Wacker Asphalt Roller will be sold for the highest value possible, or disposed of if deemed to have no little or no value; and

WHEREAS, City has determined the City Manager, or his designee, is permitted to sell the surplus personal property, specifically the Wacker Asphalt Roller, for the maximum value that can be obtained, or to dispose of the surplus personal property where appropriate, to be determined solely by the City Manager, or his designee; and

WHEREAS, City has determined it to be in the best interest of public health, safety, general welfare and economic welfare to declare the aforementioned personal property surplus, and sell and/or dispose of the same.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Highland, Illinois, as follows:

Section 1. The foregoing recitals are incorporated herein as findings of the City Council of the City of Highland, Illinois.

Section 2. The City personal property, specifically the aforementioned Wacker Asphalt Roller, is hereby declared no longer useful to the City or necessary for City purposes, that the City personal property is declared surplus, and that it is in the best interest of the City to sell and/or dispose of the same.

Section 3. The City Manager, or his designee, is directed and authorized to sell and/or dispose of the surplus personal property, as the City Manager, or his designee, sees fit.

Section 4. The City Manager, or his designee, is directed and authorized to sell the surplus personal property for the maximum value that can be obtained, or to dispose of the surplus personal property where appropriate, to be determined solely by the City Manager, or his designee.

Section 5. This Ordinance shall be known as Ordinance No. _____ and shall be in full force and effect from and after its passage, approval, and publication in pamphlet form as provided by law.

Passed by the City Council of the City of Highland, Illinois, and deposited and filed in the Office of the City Clerk, on the ____ day of _____, 2022, the vote being taken by ayes and noes, and entered upon the legislative records, as follows:

AYES:

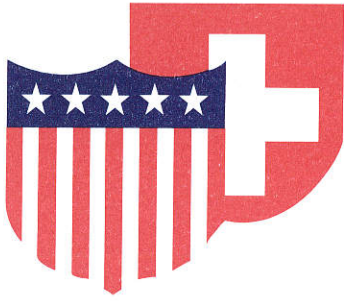
NOES:

APPROVED:

Kevin B. Hemann
Mayor
City of Highland
Madison County, Illinois

ATTEST:

Barbara Bellm
City Clerk
City of Highland
Madison County, Illinois



City of Highland

MEMO TO: Christopher Conrad, City Manager
FROM: Joe Gillespie, Director of Public Works
DATE: September 26, 2022
SUBJECT: Declaring Surplus Property for Street and Alley-1997 Wacker Asphalt Roller Recommendation for Approval

RECOMMENDATION

I recommend that you request council approval to declare a 1997 Wacker brand asphalt roller as surplus property.

DISCUSSION

The equipment pivots in the middle on a single pin. The pin broke last winter making the roller inoperable. The supervisor investigated getting it repaired. The age of the roller made it difficult and expensive to find anyone to work on it. Street and Alley recently purchased a replacement roller given the age of our broken one. The roller does not have any value and is taking up valuable storage space. We intend to sell it to a potential buyer for \$600.

Model: Wacker
Year: 1997
Serial: 673601306

FISCAL IMPACT

Funds from the sales will go into the division account.

CONCURRENCE

Recommended by: _____
Joe Gillespie, Director of Public Works

Approved by: _____
Christopher Conrad, City Manager

WACKER

MÜNCHEN 40 DEUTSCHLAND
MILWAUKEE 53051 USA



WACKER

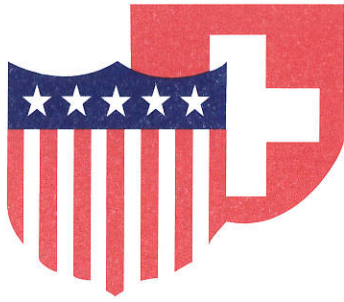
RD880V

673601306

1205 kg 2430

lbs

70247



City of Highland

MEMO TO: Christopher Conrad, City Manager
FROM: Joe Gillespie, Director of Public Works
DATE: September 29, 2022
SUBJECT: Matter Drive Reconstruction, PW-05-21
Notice of Municipal Letting

RECOMMENDATION

I recommend that you request council approval to advertise for the above referenced NOML for the reconstruction of Matter Drive. The department of transportation is reviewing the final bidding documents. A pre-final set is available for review.

DISCUSSION

The project is the reconstruction of Matter Drive and additional pavement at the Executive Drive cul-de-sac. We were successful in receiving economic development grant funds from the state of Illinois in conjunction with the Trouw plant expansion. Matter Drive is severely deteriorated and its upgrade will benefit not just Trouw, but several businesses on that street.

FISCAL IMPACT

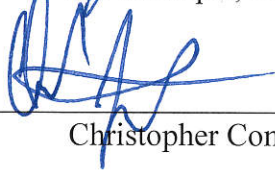
The work is budgeted through the MFT account.

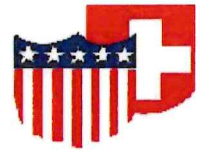
CONCURRENCE

Recommended by: _____


Joe Gillespie, Director of Public Works

Approved by: _____


Christopher Conrad, City Manager



| Check No. | Vendor/Employee | Transaction Description | Date | Amount |
|--|---|--|------------|-----------|
| Fund: 001 General Fund | | | | |
| Department: 000 Balance Sheet Accounts | | | | |
| 10227 | AMAZON CAPITAL SERVICES | 1 OTY DURACELL PC1300 PORCELL AKALINE BATTERY D SIZE | 09/23/2022 | 126.28 |
| 10299 | Highland's Tru Buv | CENTRAL PURCHASING | 09/23/2022 | 338.01 |
| Total for Department: 000 Balance Sheet Accounts | | | | 464.29 |
| Department: 011 General Admin | | | | |
| 10222 | ADVANTAGE ARCHIVES LLC | SHIPPING AND HANDLING | 09/23/2022 | 26.00 |
| 10227 | AMAZON CAPITAL SERVICES | 2 OTY DIMEX 46/20 CLEAR RECTANGLE OFFICE CHAIR MAT | 09/23/2022 | 131.98 |
| 10236 | BARNETT PEST SOLUTIONS | MONTHLY COMMERCIAL PEST CONTROL - JULY 2022 | 09/23/2022 | 40.00 |
| 10237 | Battery Specialist + Golf Cars HGD | BATTERIES FOR EXIT SIGNS CITY HALL & PUBLIC WORKS | 09/23/2022 | 42.10 |
| 10253 | CDW G Inc | ITHACA RECEIPT PAPER 24 PK | 09/23/2022 | 41.06 |
| 10260 | City Utilities | UTILITIES - CITY HALL | 09/23/2022 | 1,015.13 |
| 10261 | CIVICPLUS | MUNICODE PAGES, IMAGES, GRAPHS, TABULAR MATTER. | 09/23/2022 | 2,819.03 |
| 10262 | CNA Surety | NOTARY BOND LANA HEDIGER | 09/23/2022 | 30.00 |
| 10281 | FRONTIER | PHONE CHARGES - ALARM | 09/23/2022 | 47.21 |
| 10298 | Highland Communication Services | HCS SERVICES - HACSM | 09/23/2022 | 1,247.93 |
| 10323 | LEWIS BRISBOIS BISGAARD & SMITH LLP | CITY OF HIGHLAND V. JASON METTLER FILE NO: 15386-3 | 09/23/2022 | 2,321.48 |
| 10331 | Mastercard | JIMMIE JOHNS - INTERNAL TRAINING LUNCH CITY HALL | 09/23/2022 | 1,272.74 |
| 10368 | ROBERT (BOB) SANDERS WASTE | CITY HALL RECYCLING SERVICES | 09/23/2022 | 7.50 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 822.05 |
| 10413 | WALZ LABEL AND MAILING | 2 OTY POSTAGE MASHINE INK CARTRIDGE | 09/23/2022 | 377.27 |
| 10416 | Watts Copv Svstems Inc | COPIER/USAGE LEASE - JACKIE COPIER | 09/23/2022 | 158.48 |
| 10423 | William F. Brockman Co | HOME COMING PARADE 2022 | 09/23/2022 | 93.60 |
| 10435 | Mastercard | ZOOM 08/21/22 TO 09/20/22 | 09/26/2022 | 485.57 |
| Total for Department: 011 General Admin | | | | 10,979.13 |
| Department: 012 Police Dept | | | | |
| 10227 | AMAZON CAPITAL SERVICES | 1 OTY CONSPORACY TEE CROSSING GUARD MESH VEST | 09/23/2022 | 18.49 |
| 10228 | Ameren Illinois | Police Station Utilities | 09/23/2022 | 140.24 |
| 10236 | BARNETT PEST SOLUTIONS | PSB PEST CONTROL | 09/23/2022 | 50.00 |
| 10260 | City Utilities | POLICE STATION UTILITIES | 09/23/2022 | 1,828.70 |
| 10264 | COMPUSTITCH SCREEN PRINTING AND | SHIRTS FOR K LEADBETTER | 09/23/2022 | 128.00 |
| 10265 | Constellation NewEnergerv Gas Division, LLC | GAS SERVICE | 09/23/2022 | 3.57 |
| 10284 | Galls, LLC | OC SPRAY (3) AND 511 PANTS (2) | 09/23/2022 | 284.52 |
| 10288 | GLOBAL TECHNICAL SYSTEMS, INC | EQUIP FOR OLD CAR 6 AND INSTALL | 09/23/2022 | 7,412.90 |
| 10298 | Highland Communication Services | TV,PHONE AND INTERNET PSB | 09/23/2022 | 669.95 |
| 10302 | IDS Applications Inc | ANNUAL LAWMAN MAINT | 09/23/2022 | 500.00 |
| 10323 | LEWIS BRISBOIS BISGAARD & SMITH LLP | CITY OF HIGHLAND - LABOR AND EMPLOYEMENT FILE NO: 15386- | 09/23/2022 | 51.00 |
| 10329 | Madison Countv Animal Care and Control | PD STRAY CAT FEE (5) | 09/23/2022 | 75.00 |
| 10331 | Mastercard | PIZA FOR CONSOLIDATION | 09/23/2022 | 803.33 |
| 10363 | Redine Tire & Battery Inc | CAR 5 OIL,LUBE AND FILTER | 09/23/2022 | 33.95 |
| 10368 | ROBERT (BOB) SANDERS WASTE | PD RECYCLING SERVICES | 09/23/2022 | 15.00 |
| 10381 | Solish Splash Auto Bath LLC | POLICE DEPT CAR WASHES | 09/23/2022 | 133.00 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 1,295.70 |
| 10416 | Watts Copv Svstems Inc | COPIER/LEASE USAGE - POLICE DEPT | 09/23/2022 | 435.66 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 328.99 |
| Total for Department: 012 Police Dept | | | | 14,208.00 |
| Department: 013 Building & Zoning | | | | |
| 10227 | AMAZON CAPITAL SERVICES | 1 OTY NON TICKING WAL CLOCK | 09/23/2022 | 20.88 |
| 10228 | Ameren Illinois | GAS CHARGE | 09/23/2022 | 10.27 |
| 10231 | Aviston Lumber Companv | J BRANGER HOUSE CONDEMNED MATERIALS 12 OTY PLYWOOD. | 09/23/2022 | 521.44 |
| 10236 | BARNETT PEST SOLUTIONS | MONTHLY INSPECTION & TREATMENT | 09/23/2022 | 14.00 |
| 10259 | City Of Highland | UTILITY CHARGE | 09/23/2022 | 437.74 |
| 10281 | FRONTIER | FOR FAX LINE TO COPIER | 09/23/2022 | 19.84 |
| 10298 | Highland Communication Services | COMMUNICATION CHARGE | 09/23/2022 | 223.75 |
| 10323 | LEWIS BRISBOIS BISGAARD & SMITH LLP | CITY OF HIGHLAND V. JASON METTLER FILE NO: 15386-3 | 09/23/2022 | 2,321.48 |
| 10326 | Craig Lovet | FINAL PLUMBING INSPECTION | 09/23/2022 | 292.50 |
| 10331 | Mastercard | DROPBOX CHARGE | 09/23/2022 | 26.98 |
| 10345 | O'Reilly Automotive Inc. | 1 OTY OIL FILTER, 1QT MOTOR OIL, 5OT MOTOR OIL - B&Z | 09/23/2022 | 41.57 |
| 10360 | R P Lumber Co Inc | FOR BACK CONFERENCE ROOM | 09/23/2022 | 280.65 |
| 10379 | Timothy Sinzler | FINAL PLUMBING INSPECTION | 09/23/2022 | 292.50 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 201.49 |
| 10429 | Zobrist Electric Inc | FINAL ELECTRIC INSPECTIONS | 09/23/2022 | 1,417.50 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 65.80 |
| Total for Department: 013 Building & Zoning | | | | 6,188.39 |
| Department: 014 Fire Dept | | | | |
| 10227 | AMAZON CAPITAL SERVICES | 4 OTY SUPCASEW UNICORN BEETEL PRO FOR IPAD | 09/23/2022 | 127.96 |
| 10228 | Ameren Illinois | Utilities | 09/23/2022 | 28.80 |
| 10260 | City Utilities | Utilities | 09/23/2022 | 420.52 |
| 10265 | Constellation NewEnergerv Gas Division, LLC | GAS SERVICE | 09/23/2022 | 4.46 |
| 10288 | GLOBAL TECHNICAL SYSTEMS, INC | PRODUCE CHANNEL LAYOUT FOR NX-5200 EMS AND FIRE | 09/23/2022 | 125.00 |
| 10331 | Mastercard | AED SUPERSTORE | 09/23/2022 | 110.00 |
| 10376 | SENTINEL EMERGENCY SOLUTIONS | 1 OTY FLAMEFIGHTER 5' FIRE HOSE WASHER, SHIPPING & | 09/23/2022 | 3,478.82 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 1,514.63 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 16.41 |
| Total for Department: 014 Fire Dept | | | | 5,826.60 |
| Department: 017 Streets / PW Admin | | | | |
| 10227 | AMAZON CAPITAL SERVICES | 1 OTY SAFETY GLOVES,2 OTY WORK GLOVES, 1 OTY WALL | 09/23/2022 | 100.76 |
| 10228 | Ameren Illinois | Utility bill | 09/23/2022 | 0.80 |
| 10236 | BARNETT PEST SOLUTIONS | July Monthly Pest Control | 09/23/2022 | 30.00 |
| 10246 | Broadway Battery & Tire | Patch Tire - Sweener | 09/23/2022 | 29.50 |
| 10260 | City Utilities | City Utilities | 09/23/2022 | 1,563.52 |
| 10265 | Constellation NewEnergerv Gas Division, LLC | GAS SERVICE | 09/23/2022 | 1.79 |
| 10274 | Electrico Inc | US 40 & IL 143 - Work Request C7231 | 09/23/2022 | 66.25 |
| 10297 | RYAN HELLMANN | LICENSE RENEWAL | 09/23/2022 | 60.00 |
| 10298 | Highland Communication Services | Communication Services | 09/23/2022 | 28.00 |
| 10323 | LEWIS BRISBOIS BISGAARD & SMITH LLP | CITY OF HIGHLAND V. JASON METTLER FILE NO: 15386-3 | 09/23/2022 | 2,321.48 |
| 10325 | LOU FUSZ FORD OF HIGHLAND | Oil Change, Filter, Insecption, Fuel Filter- Truck 67 | 09/23/2022 | 277.22 |
| 10331 | Mastercard | ED MORSE CDJR | 09/23/2022 | 725.25 |
| 10342 | Munie Trucking & Gravel Co | Topsoil | 09/23/2022 | 715.65 |
| 10344 | Northtown Auto & Tractor | Drver Cartridge ADIP, PB White Lith Grease - Truck 67 | 09/23/2022 | 120.20 |

| | | | | |
|---|---|--|------------|-----------|
| 10362 | Red E Mix LLC | Wall Block - Tic. # 60139090 | 09/23/2022 | 1,503.00 |
| 10366 | Riechmann Bros., LLC | Bolt, Metric 10.9 hardware | 09/23/2022 | 37.88 |
| 10368 | ROBERT (BOB) SANDERS WASTE | STREET & ALLEY RECYCLING SERVICES | 09/23/2022 | 7.50 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 243.81 |
| 10425 | NICK WINKLER | RENEWAL OF DRIVERS LICENSE | 09/23/2022 | 60.00 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 115.19 |
| Total for Department: 017 Streets / PW Admin | | | | 8,007.80 |
| Total for Fund:001 General Fund | | | | 45,674.21 |
| Fund: 007 Community Development Fund | | | | |
| Department: 007 Community Development | | | | |
| 10278 | FAUST CONSTRUCTION | SINGLE-FAMILY HOME INCENTIVE PAYMENT - 15 ATWOOD CT | 09/23/2022 | 4,000.00 |
| 10331 | Mastercard | ZOOM MONTHLY 09/08/22 - 10/07/22 | 09/23/2022 | 90.84 |
| 10334 | Mettler Development LLC | SINGLE-FAMILY HOME INCENTIVE PAYMENT - 101 BAILEYS CT | 09/23/2022 | 4,000.00 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 51.14 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 36.58 |
| Total for Department: 007 Community Development | | | | 8,178.56 |
| Total for Fund:007 Community Development Fund | | | | 8,178.56 |
| Fund: 008 Motor Fuel Tax Fund | | | | |
| Department: 008 Motor Fuel Tax | | | | |
| 10238 | Beelman Logistics LLC | MFT - Oil & Chio CM 13 | 09/23/2022 | 30,263.15 |
| 10257 | Christ Bros Inc | N 50Hot Mix - Oil & Chio | 09/23/2022 | 4,964.95 |
| 10362 | Red E Mix LLC | 88PCEV45 SI/PV, Sm load fee, Tic. # 60139186 | 09/23/2022 | 1,114.50 |
| Total for Department: 008 Motor Fuel Tax | | | | 36,342.60 |
| Total for Fund:008 Motor Fuel Tax Fund | | | | 36,342.60 |
| Fund: 009 Parks & Rec Fund | | | | |
| Department: 009 Korte Rec Center | | | | |
| 10218 | A 1 Security Specialist Inc | Labor to fix front doors | 09/23/2022 | 1,263.22 |
| 10227 | AMAZON CAPITAL SERVICES | CREDIT FOR INVOICE 10MM-06T1-DLT9 CHROME HAND | 09/23/2022 | -79.89 |
| 10228 | Ameren Illinois | gas utilities KRC | 09/23/2022 | 324.31 |
| 10230 | ATIS Elevator Inspections LLC | Elevator test | 09/23/2022 | 142.50 |
| 10247 | BUILDINGSTARS INC | building cleaning in August | 09/23/2022 | 2,663.00 |
| 10251 | Capri Pools & Aquatics | work on spa in pool | 09/23/2022 | 199.24 |
| 10255 | Chemco Industries, Inc. | Pool chemicals | 09/23/2022 | 314.10 |
| 10259 | City Of Highland | KRC | 09/23/2022 | 9,612.20 |
| 10265 | Constellation NewEnergy Gas Division, LLC | GAS SERVICE | 09/23/2022 | 800.57 |
| 10269 | Direct Fitness Solutions | Fitness equipment repair | 09/23/2022 | 971.72 |
| 10273 | Shae Eaton | half a refund for a last minute partv cancellation | 09/23/2022 | 82.50 |
| 10275 | Essenoreis Plumbing & Htz | Shower repair in lockerrooms | 09/23/2022 | 1,551.68 |
| 10281 | FRONTIER | KRC phone bill | 09/23/2022 | 164.75 |
| 10282 | FROST Electric Supply | Replacement lights for the Rec | 09/23/2022 | 481.58 |
| 10298 | Highland Communication Services | KRC wifi | 09/23/2022 | 326.33 |
| 10328 | Robert Luken | Refund for 3 month membership. Upgraded to Renew Active | 09/23/2022 | 118.69 |
| 10331 | Mastercard | STAGES INDOOR CYCLING | 09/23/2022 | 78.14 |
| 10332 | Mazzio's Pizza | Pizzas for the partv rentals | 09/23/2022 | 704.00 |
| 10347 | Ortho Tech Sports Medical | Lea extension/curl for KRC | 09/23/2022 | 4,863.55 |
| 10368 | ROBERT (BOB) SANDERS WASTE | KRC RECYCLING SERVICES | 09/23/2022 | 15.00 |
| 10388 | Tech Electronics Inc | Pavment for coverage | 09/23/2022 | 277.00 |
| 10395 | The Kwik Konnection Printinz Inc | Ad for memberships | 09/23/2022 | 255.00 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 56.14 |
| 10423 | William F. Brockman Co | Concession supplies KRC | 09/23/2022 | 76.80 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 98.61 |
| Total for Department: 009 Korte Rec Center | | | | 25,360.74 |
| Department: 016 Parks & Recreation | | | | |
| 10216 | Jose Diaz | THURSDAY NIGHT SUMMER CONCERT SEPTEMBER 2022 | 09/22/2022 | 900.00 |
| 10218 | A 1 Security Specialist Inc | Labor to fix door at Glik Park | 09/23/2022 | 201.97 |
| 10220 | OLIVIA ADOLPH | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 396.00 |
| 10221 | ADR HIGHLAND, INC. | OB club paint | 09/23/2022 | 101.85 |
| 10223 | ELIAS ALLEN | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 480.00 |
| 10224 | Grea Allen | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 885.00 |
| 10225 | Sandra Allen | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 2,100.00 |
| 10226 | SUTHERLAND ALLEN | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 462.00 |
| 10227 | AMAZON CAPITAL SERVICES | 5 QTY ERICKSON 06845 BLACK 3/6 INDUSTRIAL BUNGEY CORD | 09/23/2022 | 72.45 |
| 10228 | Ameren Illinois | gas utilities parks shed | 09/23/2022 | 66.56 |
| 10231 | Aviston Lumber Companv | 1 QTY PLYWOOD - BATHROOM CAMERAS ON SQUARE | 09/23/2022 | 49.78 |
| 10232 | Tom Baker | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 528.00 |
| 10233 | Barco Products Companv | Benches and tables for Koshneman, Haberer, Dammerich, and DeLuca | 09/23/2022 | 4,913.75 |
| 10234 | Karen Barker | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 396.00 |
| 10235 | Janice Barlow | Refund for Marcoot trip | 09/23/2022 | 55.00 |
| 10236 | BARNETT PEST SOLUTIONS | Pest control for the month of July | 09/23/2022 | 25.00 |
| 10240 | Alexandra Billhartz | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 528.00 |
| 10241 | William Boianowski | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 462.00 |
| 10242 | William BonDurant | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 528.00 |
| 10243 | JESSE BORTZ | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 264.00 |
| 10244 | Ethan Boulaneer | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 528.00 |
| 10246 | Broadwav Battery & Tire | Parks vehicle repairs | 09/23/2022 | 17.75 |
| 10250 | Len Campbell | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 66.00 |
| 10252 | Joshua Case | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 948.00 |
| 10254 | Ruth Chaout | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 594.00 |
| 10259 | City Of Highland | soccer field sprinkler | 09/23/2022 | 8,473.92 |
| 10263 | THERESA COLE | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 396.00 |
| 10265 | Constellation NewEnergy Gas Division, LLC | GAS SERVICE | 09/23/2022 | 8.03 |
| 10267 | Michaela Davis | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 66.00 |
| 10270 | ANGELIKA DONALDSON | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 66.00 |
| 10272 | Phyllis Dumstorff | Refund for Marcoot trip | 09/23/2022 | 110.00 |
| 10279 | Buddv Ferguson | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 528.00 |
| 10280 | Dennis Franke | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 198.00 |
| 10281 | FRONTIER | Parks phone bill | 09/23/2022 | 47.21 |
| 10283 | Constanee L. Galbraith | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 528.00 |
| 10285 | Gelly Excavating & Construction Inc | Material for parking lot improvements behind KRC | 09/23/2022 | 5,000.00 |
| 10286 | RANDALL GINDLER | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 264.00 |
| 10291 | Mark Haun | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 132.00 |
| 10295 | HEARTLANDS CONSERVANCY | Membership fee | 09/23/2022 | 100.00 |
| 10296 | Hedieer's Backhoe Inc. | work on nump doe park at Rinderer park | 09/23/2022 | 800.00 |
| 10298 | Highland Communication Services | senior center wifi | 09/23/2022 | 10.00 |
| 10299 | Highland's Tru Buy | SENIOR DAY | 09/23/2022 | 73.60 |
| 10300 | Hillvard St Louis Inc | WCC scrubber repairs | 09/23/2022 | 651.39 |
| 10301 | Home Nurserv Inc | trees for optimist field | 09/23/2022 | 203.18 |
| 10305 | HANNAH JANSEN | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 396.00 |
| 10306 | TYLER JEWELL | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 132.00 |
| 10308 | CLIFFORD JOURDAN | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 180.00 |
| 10309 | Kalmer Landscape Supply | Topsoil | 09/23/2022 | 62.72 |

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| 10311 | Heather Kastelein | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 363.00 |
| 10312 | Jamie Keys | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 462.00 |
| 10315 | Blake Korte | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 66.00 |
| 10317 | TREVOR KORTE | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 198.00 |
| 10318 | THOMAS KRAUSZ | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 264.00 |
| 10319 | GLEND A KURTZ | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 198.00 |
| 10320 | Joev Kurtz | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 198.00 |
| 10321 | Janet Lampe | Refund for Marcoot trio | 09/23/2022 | 55.00 |
| 10324 | William Link | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 396.00 |
| 10330 | MOLLY MARSHALL | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 528.00 |
| 10331 | Mastercard | ANYPROMO.COM | 09/23/2022 | 2,973.79 |
| 10337 | Keith Mitchell | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 66.00 |
| 10338 | Carev Sue Mosbv | refund for Marcoot trio | 09/23/2022 | 55.00 |
| 10339 | MATT MOSSINGHOFF | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 528.00 |
| 10340 | MTI Distributing, Inc. | Fixing park maint equioment | 09/23/2022 | 741.73 |
| 10341 | JUSTIN MUMFORD | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 132.00 |
| 10348 | JAY OTIS | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 594.00 |
| 10350 | Amy Paec | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 396.00 |
| 10351 | Matthew Pellock | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 1,068.00 |
| 10352 | Steve Pellock | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 1,134.00 |
| 10354 | Pioneer Manufacturing Companv | paint for fields | 09/23/2022 | 1,143.41 |
| 10356 | ELIZABETH PORTERFIELD | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 462.00 |
| 10361 | LUKAS RAYNOR | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 132.00 |
| 10364 | JIM REGAN | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 575.00 |
| 10365 | GRACE REUTER | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 66.00 |
| 10369 | NAOMI SAATHOFF | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 264.00 |
| 10370 | GARRETT SCHLARMANN | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 528.00 |
| 10371 | GAVIN SCHLARMANN | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 462.00 |
| 10372 | NICOLE SCHMIDT | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 462.00 |
| 10373 | Nancy Scholl | Refund for Marcoot trio | 09/23/2022 | 55.00 |
| 10377 | NOAH SIEGFRIED | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 594.00 |
| 10378 | Kyle Simpson | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 532.00 |
| 10382 | Dorothv Stanfa | Refund for Garden slow trip | 09/23/2022 | 68.00 |
| 10383 | ROBIN STANISH | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 66.00 |
| 10384 | Anne Stevenson | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 66.00 |
| 10386 | SUMNER ONE, INC. | Monthly paymnet WCC printer | 09/23/2022 | 56.00 |
| 10396 | Melissa Thomason | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 594.00 |
| 10397 | Ryan Thomason | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 462.00 |
| 10401 | CHRIS TRIMBLE | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 528.00 |
| 10402 | MADISON TROMBLEY | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 561.00 |
| 10404 | Christopher Uhe | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 528.00 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 347.38 |
| 10408 | CAREN VITTETO | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 66.00 |
| 10410 | Mike Voceze | Refund for Marcoot trio | 09/23/2022 | 55.00 |
| 10412 | Sandra D. Wakefield | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 462.00 |
| 10414 | Meaan Washburn | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 462.00 |
| 10415 | Rodnev Washburn | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 2,760.00 |
| 10418 | Kristin Weber | Refund for Marcoot trio | 09/23/2022 | 55.00 |
| 10420 | BROCK WILKINSON | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 594.00 |
| 10421 | ELIZABETH WILKINSON | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 594.00 |
| 10422 | Joan Wilkinson | Refund for Marcoot trio | 09/23/2022 | 55.00 |
| 10424 | ROBERT WILSON | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 594.00 |
| 10426 | JEANINE ZITTA | SUMMER MUNIE BAND PAYROLL 2022 | 09/23/2022 | 132.00 |
| 10432 | DELANEY GRIMES | SUMMER MUNIE BAND PAYROLL 2022 | 09/26/2022 | 363.00 |
| 10433 | JOHN HEATH | SUMMER MUNIE BAND PAYROLL 2022 | 09/26/2022 | 180.00 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 131.60 |
| 10436 | Madisvn Swift | SUMMER MUNIE BAND PAYROLL 2022 | 09/26/2022 | 528.00 |
| Total for Department: 016 Parks & Recreation | | | | 59,995.07 |
| Department: 503 Swimming Pool Fund | | | | |
| 10259 | City Of Highland | Outdoor pool | 09/23/2022 | 482.98 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 32.81 |
| Total for Department: 503 Swimming Pool Fund | | | | 515.79 |
| Department: 715 Cemetery Fund | | | | |
| 10259 | City Of Highland | Cemetry | 09/23/2022 | 77.17 |
| 10301 | Home Nurscrv Inc | trees for cemetry | 09/23/2022 | 203.17 |
| 10362 | Red E Mix LLC | cemetry road | 09/23/2022 | 3,985.00 |
| Total for Department: 715 Cemetery Fund | | | | 4,265.34 |
| Total for Fund:009 Parks & Rec Fund | | | | 90,136.94 |
| Fund: 053 2010 Street Bond and Interest | | | | |
| Department: 053 | | | | |
| 10394 | THE BANK OF NEW YORK MELLON | ADMINISTRATION FEE 10/15/22 TO 10/14/23 | 09/23/2022 | 100.00 |
| Total for Department: 053 | | | | 100.00 |
| Total for Fund:053 2010 Street Bond and Interest | | | | 100.00 |
| Fund: 101 Electric Fund | | | | |
| Department: 101 Electric Admin | | | | |
| 10219 | Abacus Professional Services | PROFESSIONAL LAND SURVEYING SERVICE | 09/23/2022 | 626.60 |
| 10228 | Ameren Illinois | GAS CHARGE | 09/23/2022 | 20.53 |
| 10236 | BARNETT PEST SOLUTIONS | MONTHLY INSPECTION & TREATMENT | 09/23/2022 | 14.00 |
| 10239 | BHMG Engineers Inc | PROFESSIONAL SERVICE | 09/23/2022 | 206.16 |
| 10259 | City Of Highland | UTILITY CHARGE | 09/23/2022 | 1,021.39 |
| 10281 | FRONTIER | FOR FAX LINE TO COPIER | 09/23/2022 | 19.85 |
| 10298 | Highland Communication Services | COMMUNICATION CHARGE | 09/23/2022 | 57.00 |
| 10304 | Illinois Municipal Utilities Association | JULY SAFETY TRAINING - BBP & HAZCOM GHS UPDATE. GAS | 09/23/2022 | 905.00 |
| 10331 | Mastercard | HOTEL STAY FOR IMEA & IMUA BOARD MEETINGS | 09/23/2022 | 508.49 |
| 10345 | O'Reilly Automotive Inc. | BATTERY - BACK UP GENERATORS | 09/23/2022 | 136.45 |
| 10368 | ROBERT (BOB) SANDERS WASTE | ELEC RECYCLING SERVICES | 09/23/2022 | 15.00 |
| 10399 | Transworld Systems Inc | AUGUST COLLECTION AGENCY DUES | 09/23/2022 | 12.49 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 201.79 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 49.39 |
| Total for Department: 101 Electric Admin | | | | 3,794.14 |
| Department: 102 Electric Production | | | | |
| 10228 | Ameren Illinois | GAS CHARGE | 09/23/2022 | 51.33 |
| 10236 | BARNETT PEST SOLUTIONS | MONTHLY INSPECTION & TREATMENT | 09/23/2022 | 50.00 |
| 10256 | Chemouest Inc | THIRD QUARTER MONITORING AND TESTING | 09/23/2022 | 495.00 |
| 10259 | City Of Highland | UTILITY CHARGE | 09/23/2022 | 3,962.44 |
| 10298 | Highland Communication Services | COMMUNICATION CHARGE | 09/23/2022 | 55.00 |
| 10303 | Illinois Environmental Protection Agency | AIR POLLUTION CONTROL TITLE V PERMIT FEE | 09/23/2022 | 2,735.00 |
| 10331 | Mastercard | HARBOR FREIGHT TOOLS ST LOUIS | 09/23/2022 | 201.76 |
| 10345 | O'Reilly Automotive Inc. | BATTERY - BACK UP GENERATORS | 09/23/2022 | 136.45 |

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| 10403 | TURF GATOR LLC | TREATMENT AT THE ROUND ABOUTS | 09/23/2022 | 102.00 |
| 10434 | LOU FUSZ FORD OF HIGHLAND | LIGHT & POWER 2022 FORD F-150 VEH#1FTMF1CB4NKE59739 | 09/26/2022 | 29,920.00 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 16.41 |
| Total for Department: 102 Electric Production | | | | 37,725.39 |
| Department: 104 Electric Distribution | | | | |
| 10231 | Aviston Lumber Companv | FOR W&S TRUCK | 09/23/2022 | 16.76 |
| 10290 | Gravbar | CRTK2-C016-D-U-TR-A | 09/23/2022 | 3,036.00 |
| 10331 | Mastercard | RED WING - BENS BOOTS | 09/23/2022 | 793.57 |
| 10333 | McKav Auto Parts Inc | FUEL FILTER AND HOSE CLAMP | 09/23/2022 | 4.28 |
| 10345 | O'Reilly Automotive Inc. | 1 OTY RUBBER PLUGS, PCV GROMMET, FUEL FILTER | 09/23/2022 | 125.44 |
| 10358 | Power Line Supply | (6 Spools) 0411S1 #4 Solid Bare Copper Soft Drawn | 09/23/2022 | 1,424.47 |
| 10363 | Rodina Tire & Battery Inc | TIRE REAPIR TRK # 48 | 09/23/2022 | 50.00 |
| 10387 | T.R. MILLER MILL CO. INC | 40' Class 3 CCA-ET | 09/23/2022 | 9,172.44 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 237.50 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 148.00 |
| Total for Department: 104 Electric Distribution | | | | 15,008.46 |
| Total for Fund:101 Electric Fund | | | | 56,527.99 |
| Fund: 111 FTTP Fund | | | | |
| Department: 000 | | | | |
| 10248 | DENISE CAILOTTO | HCS REFUND | 09/23/2022 | 36.07 |
| 10268 | Wanda Dinh | HCS REFUND | 09/23/2022 | 29.91 |
| 10276 | GREETA ESTES | HCS REFUND | 09/23/2022 | 10.60 |
| 10289 | JENNA GNAEDINGER | HCS REFUND | 09/23/2022 | 3.42 |
| 10294 | SHARON HEAD | HCS REFUND | 09/23/2022 | 43.87 |
| 10307 | FRED JONES | HCS REFUND | 09/23/2022 | 51.83 |
| 10310 | Kevin Kaop | HCS REFUND | 09/23/2022 | 84.72 |
| 10316 | KENT KORTE | HCS REFUND | 09/23/2022 | 14.96 |
| 10322 | CHASE LEWIS | HCS REFUND | 09/23/2022 | 16.25 |
| 10327 | HANNAH LUCAS | HCS REFUND | 09/23/2022 | 10.96 |
| 10346 | RICHARD ORR | HCS REFUND | 09/23/2022 | 10.48 |
| 10353 | GARY PINE | HCS REFUND | 09/23/2022 | 11.71 |
| 10355 | Cindy Poetker | HCS REFUND | 09/23/2022 | 110.37 |
| 10367 | CINDY RIFFEL | HCS REFUND | 09/23/2022 | 15.38 |
| 10374 | TAMMY SCHULTE | HCS REFUND | 09/23/2022 | 15.66 |
| 10380 | SIDNEY SMITH | HCS REFUND | 09/23/2022 | 40.89 |
| 10398 | JODY TILLOTSON | HCS REFUND | 09/23/2022 | 3.53 |
| 10411 | WADE SALES & SERVICE | HCS REFUND | 09/23/2022 | 24.59 |
| 10428 | WHITNEY ZOBRIST | HCS REFUND | 09/23/2022 | 9.88 |
| Total for Department: 000 | | | | 545.08 |
| Department: 111 | | | | |
| 10217 | 4COM Inc | SEPTEMBER 2022 PROGRAMMING | 09/23/2022 | 10,257.52 |
| 10228 | Ameren Illinois | GAS CHARGES | 09/23/2022 | 53.38 |
| 10229 | ANIXTER, INC. | SHIPPING & HANDLING | 09/23/2022 | 188.32 |
| 10231 | Aviston Lumber Companv | 1 OTY 100 CT CABLE TIES, 3 OTY 100CT CABLE TIES | 09/23/2022 | 15.36 |
| 10249 | CALIX INC | Calix Cloud Support (EME) 25Mar2022 - 0APR2022 | 09/23/2022 | 2,998.69 |
| 10258 | Home Box Office Cmemax | SEPTEMBER VIDEO CONTENT FEE | 09/23/2022 | 80.00 |
| 10259 | City Of Highland | UTILITIES - HCS OFFICE | 09/23/2022 | 3,003.38 |
| 10265 | Constellation NewEnergy Gas Division, LLC | GAS SERVICE | 09/23/2022 | 2.68 |
| 10271 | Drive Social Media | SOCIAL MEDIA MONTHLY SERVICE | 09/23/2022 | 4,000.00 |
| 10287 | Global Rental Co Inc | Altec model AT37G "Bucket" truck | 09/23/2022 | 71,380.00 |
| 10293 | Home Box Office HBO | SEPTEMBER VIDEO CONTENT FEE | 09/23/2022 | 270.00 |
| 10313 | KGP Logistics Inc | Tape 3/4" - black vinyl | 09/23/2022 | 535.25 |
| 10343 | NORTH AMERICAN NUMBERING PLAN | ANNUEL FEE FOR THE NUMBERING ADMINISTRATION COST | 09/23/2022 | 27.11 |
| 10345 | O'Reilly Automotive Inc. | BATTERY - BACK UP GENERATORS | 09/23/2022 | 136.45 |
| 10357 | POWER & TELEPHONE | CBN50U48A1 | 09/23/2022 | 657.52 |
| 10389 | TEGNA | AUGUST VIDEO CONTENT FEE | 09/23/2022 | 12,042.80 |
| 10392 | TELEPHONE SWITCHING | REFUND FOR FREIGHT INV 81466 | 09/23/2022 | 305.06 |
| 10393 | TELIA CARRIER | TELIA CARRIER ETHERNET VIRTUAL PRIVATE LINE (09/01/21- | 09/23/2022 | 34,240.00 |
| 10406 | Vantae Point Solutions, Inc | BLUEBIRD VIDEO OUTAGE | 09/23/2022 | 760.00 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 400.12 |
| 10409 | VIVICAST MEDIA, LLC | VIDEO CONTENT FEE - SEPTEMBER | 09/23/2022 | 54,532.41 |
| 10416 | Watts Conv Systems Inc | COPIER/LEASE USAGE - LANA'S COPIER | 09/23/2022 | 98.16 |
| 10427 | Duane E. Zobrist | HIGHLAND ROAD ACCROSS FROM KORTE/LUITJOHN | 09/23/2022 | 100.00 |
| 10431 | Gravbar | FREIGHT AND HANDLING | 09/26/2022 | 175.13 |
| 10435 | Mastercard | FACEBOOK | 09/26/2022 | 595.03 |
| 10437 | TIVO PLATFORM TECHNOLOGIES LLC | NC PT MOBI- 910.50 ACCTS,142 NDVR ADDTL USAGE.479 | 09/26/2022 | 7,090.50 |
| Total for Department: 111 | | | | 203,944.87 |
| Total for Fund:111 FTTP Fund | | | | 204,489.95 |
| Fund: 201 Water Fund | | | | |
| Department: 201 Water Admin | | | | |
| 10228 | Ameren Illinois | Uulity bill | 09/23/2022 | 0.24 |
| 10260 | City Utilities | City Utilities | 09/23/2022 | 282.51 |
| 10265 | Constellation NewEnergy Gas Division, LLC | GAS SERVICE | 09/23/2022 | 9.82 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 51.14 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 16.40 |
| Total for Department: 201 Water Admin | | | | 360.11 |
| Department: 202 Water Production | | | | |
| 10260 | City Utilities | City Utilities | 09/23/2022 | 18,720.91 |
| 10265 | Constellation NewEnergy Gas Division, LLC | GAS SERVICE | 09/23/2022 | 16.96 |
| 10292 | Hawkins Inc | Chlorine | 09/23/2022 | 1,776.50 |
| 10298 | Highland Communication Services | Communication Services | 09/23/2022 | 121.66 |
| 10349 | Pace Analytical Services Inc | Fluoride by probe | 09/23/2022 | 146.05 |
| 10405 | USALCO | DelPac 2950 | 09/23/2022 | 17,432.80 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 92.96 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 65.80 |
| Total for Department: 202 Water Production | | | | 38,373.64 |
| Department: 203 Water Distribution | | | | |
| 10228 | Ameren Illinois | GAS CHARGE | 09/23/2022 | 10.26 |
| 10260 | City Utilities | City Utilities | 09/23/2022 | 395.43 |
| 10331 | Mastercard | IRWA Conference - W&S: RR, TT, TR, DJ | 09/23/2022 | 700.00 |
| 10335 | Midwest Meter Inc. | M-25 HRE-LCD w/ Itron Conn, M-35 Meter Base | 09/23/2022 | 1,044.00 |
| 10336 | Midwest Municipal Supply Inc | Hvmax Coupling, Macro CPLG | 09/23/2022 | 881.92 |
| 10345 | O'Reilly Automotive Inc. | Supplies | 09/23/2022 | 55.99 |
| 10375 | Schulte Supply Inc | 10" x 10" Stainless Steel Tapping Sleeve | 09/23/2022 | 1,988.00 |
| 10390 | Teklab Inc | Coliform - Total Membrane Filter | 09/23/2022 | 37.00 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 144.32 |

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| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 24.69 |
| | | | | Total for Department: 203 Water Distribution |
| | | | | 5,281.61 |
| | | | | Total for Fund:201 Water Fund |
| | | | | 44,015.36 |
| Fund: 208 Water Alt Bond Int & Red | | | | |
| Department: 208 Water Alt Bond & Int | | | | |
| ACH PAID | STATE BANK OF BERN | WATER MAIN IMPROVEMENT LOAN - PAYMENT DUE | 09/20/2022 | 100,047.45 |
| | | | | Total for Department: 208 Water Alt Bond & Int |
| | | | | 100,047.45 |
| | | | | Total for Fund:208 Water Alt Bond Int & Red |
| | | | | 100,047.45 |
| Fund: 301 Sewer Fund | | | | |
| Department: 301 Sewer Admin | | | | |
| 10227 | AMAZON CAPITAL SERVICES | 1 OTY ASUS VP2280G EYE CARE MONITOR.2 OTY COMPUTER | 09/23/2022 | 146.95 |
| 10298 | Highland Communication Services | Communication Services | 09/23/2022 | 225.00 |
| 10419 | WELLS FARGO VENDOR FIN SERV | Ricoh Copier - IM-C3500 | 09/23/2022 | 223.13 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 16.41 |
| | | | | Total for Department: 301 Sewer Admin |
| | | | | 611.49 |
| Department: 303 Sewer Collection | | | | |
| 10228 | Ameren Illinois | GAS CHARGE | 09/23/2022 | 10.27 |
| 10260 | City Utilities | City Utilities | 09/23/2022 | 395.43 |
| 10298 | Highland Communication Services | Communication Services | 09/23/2022 | 2.00 |
| 10336 | Midwest Municipal Supply Inc | 4"SCH 40 DWV 45. 4" SCH 40 SWV Couplng.4"SCH 40 DWV PVC Pipe | 09/23/2022 | 384.90 |
| 10345 | O'Reilly Automotive Inc. | Supplies | 09/23/2022 | 55.98 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 29.98 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 24.70 |
| | | | | Total for Department: 303 Sewer Collection |
| | | | | 903.26 |
| Department: 304 Water Reclamation Facility | | | | |
| 10260 | City Utilities | City Utilities | 09/23/2022 | 10,895.60 |
| 10292 | Hawkins Inc | DeMurreae | 09/23/2022 | 40.00 |
| 10298 | Highland Communication Services | Communication Services | 09/23/2022 | 149.99 |
| 10390 | Teklab Inc | Nitrogen NO3/NO2. Aqueous. Preserv. Total Kieldahl Nitrogen. Auu | 09/23/2022 | 62.10 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 123.16 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 65.80 |
| | | | | Total for Department: 304 Water Reclamation Facility |
| | | | | 11,336.65 |
| Department: 305 WRF Pretreatment | | | | |
| 10260 | City Utilities | City Utilities | 09/23/2022 | 22.29 |
| | | | | Total for Department: 305 WRF Pretreatment |
| | | | | 22.29 |
| | | | | Total for Fund:301 Sewer Fund |
| | | | | 12,873.69 |
| Fund: 309 2013 Sewer Bond Construction | | | | |
| Department: 309 | | | | |
| ACH PAID | U S. BANK N.A. | GENERAL OBLIGATION SEWAGE SYS REFUNDING BONDS (ALT | 09/20/2022 | 158,400.00 |
| | | | | Total for Department: 309 |
| | | | | 158,400.00 |
| | | | | Total for Fund:309 2013 Sewer Bond Construction |
| | | | | 158,400.00 |
| Fund: 401 Ambulance Fund | | | | |
| Department: 401 Ambulance Fund | | | | |
| 10227 | AMAZON CAPITAL SERVICES | 1 OTY CARTLEE 1 HIGH YIELD LASER TONER CARTRIDGE | 09/23/2022 | 38.00 |
| 10228 | Ameren Illinois | Utilities | 09/23/2022 | 34.55 |
| 10236 | BARNETT PEST SOLUTIONS | MONTHLY COMMERCIAL PEST CONTROL - JULY 2022 | 09/23/2022 | 50.00 |
| 10245 | Bound Tree Medical, LLC | EMS SUPPLIES | 09/23/2022 | 110.11 |
| 10260 | City Utilities | Utilities | 09/23/2022 | 504.62 |
| 10266 | CONTINENTAL RESEARCH | 1 OTY O.J.D & SHIPPING AND HANDLING | 09/23/2022 | 269.66 |
| 10277 | Everlasting Etch | 3 OTY BLACK 6X8 PLAQUE WITH SUBLIMATION PLATE | 09/23/2022 | 42.00 |
| 10298 | Highland Communication Services | HCS SERVICES - EMS | 09/23/2022 | 281.50 |
| 10314 | Kiebel's Auto Body Inc | 2017 FORD F-450 REMOVE/REPLACE CONT-TIRE. SHIPPING. | 09/23/2022 | 2,769.14 |
| 10323 | LEWIS BRISBOIS BISGAARD & SMITH LLP | CITY OF HIGHLAND - LABOR AND EMPLOYEMENT FILE NO. 15386- | 09/23/2022 | 153.00 |
| 10331 | Mastercard | MASTERCARD CREDIT CHARGE | 09/23/2022 | 23.40 |
| 10359 | PRILL'S GARAGE | #1543 STATE INSPECTION | 09/23/2022 | 78.00 |
| 10385 | Strvker Sales Corporation | MAINTENANCE AGREEMENT EFFECTIVE 08/05/2019 - 09/04/2023 | 09/23/2022 | 1,499.40 |
| 10391 | TELEFLEX LLC | 1 OTY EZ-IO POWER DRIVE | 09/23/2022 | 308.50 |
| 10400 | TRIKEN CONSULTING, INC. | PRE-EMPLOYMENT POLYGRAPH - TRISTAN RAMIREZ | 09/23/2022 | 200.00 |
| 10407 | Verizon Wireless - State | VERIZON WIRELESS CHARGES | 09/23/2022 | 1,969.96 |
| 10417 | WAYSTAR | MONTHLY MANAGEMENT FEE/ REMITTANCE ADVICE ACCESS | 09/23/2022 | 155.03 |
| 10430 | Zoll Data Systems Inc | HOSTED BILLING PRO - 3 YR 10/01/2022 - 10/31/2022 | 09/23/2022 | 262.12 |
| 10435 | Mastercard | SOLARWINDS | 09/26/2022 | 115.19 |
| | | | | Total for Department: 401 Ambulance Fund |
| | | | | 8,864.18 |
| | | | | Total for Fund:401 Ambulance Fund |
| | | | | 8,864.18 |
| Fund: 713 Solid Waste Fund | | | | |
| Department: 713 Solid Waste Fund | | | | |
| 10368 | ROBERT (BOB) SANDERS WASTE | RESIDENTIAL AND COMMERCIAL TRASH SERVIES | 09/23/2022 | 145,228.00 |
| | | | | Total for Department: 713 Solid Waste Fund |
| | | | | 145,228.00 |
| | | | | Total for Fund:713 Solid Waste Fund |
| | | | | 145,228.00 |
| | | | | Grand Total |
| | | | | 910,878.93 |

Accepted by City Council October 3, 2022

Mavor

Clerk: